

***CITY OF PROVIDENCE  
RHODE ISLAND***



***DOCKET OF THE REGULAR COUNCIL MEETING***

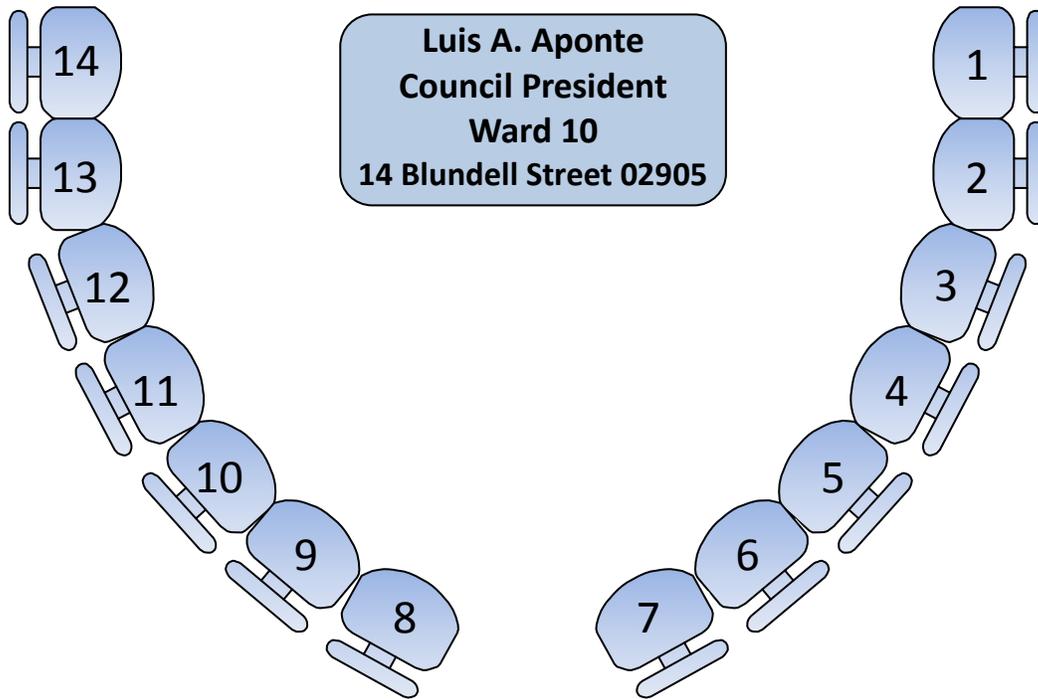
***OF THE CITY COUNCIL***

***ON***

***THURSDAY, JULY 16, 2015***

***COUNCIL PRESIDENT  
LUIS A. APONTE***

***PRESIDING***



1. **Sabina Matos**  
**Council President Pro Tempore**  
**Councilwoman Ward 15**  
**55 Pocasset Avenue 02909**
2. **Bryan Principe**  
**Councilman Ward 13**  
**89 Hudson Street 02909**
3. **Nicholas J. Narducci, Jr.**  
**Councilman Ward 4**  
**36 Langdon Street 02904**
4. **Wilbur W. Jennings, Jr.**  
**Councilman Ward 8**  
**115 Sinclair Avenue 02907**
5. **Michael J. Correia**  
**Deputy Majority Leader**  
**Councilman Ward 6**  
**195 Sisson Street 02909**
6. **Seth Yurdin**  
**Councilman Ward 1**  
**148 Governor Street 02906**
7. **Terrence M. Hassett**  
**Senior Deputy Majority Leader**  
**Councilman Ward 12**  
**15 Higgins Avenue 02908**

8. **Kevin E. Jackson**  
**Majority Leader**  
**Councilman Ward 3**  
**91 Jenkins Street 02906**
9. **Jo-Ann Ryan**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**
10. **Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**
11. **Mary Kay Harris**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**
12. **Samuel D. Zurier**  
**Councilman Ward 2**  
**330 Grotto Avenue 02906**
13. **David Salvatore**  
**Councilman Ward 14**  
**250 Nelson Street 02908**
14. **John J. Igliazzi**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

## **ROLL CALL**

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### **INVOCATION**

1. The Invocation will be given by Councilman David Salvatore.
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### **PLEDGE OF ALLEGIANCE**

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman Seth Yurdin.
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### **APPROVAL OF MINUTES**

3. Journal of Proceedings No. 20 of the Regular Meeting of the City Council held July 2, 2015.
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### **APPOINTMENTS BY HIS HONOR THE MAYOR**

4. Communication from His Honor the Mayor, dated June 25, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, As Amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing Eric Weiss of 31 Oriole Avenue, Providence, Rhode Island 02906, to the Bike and Pedestrian Advisory Commission, for a term to expire on June 11, 2019.
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5. Communication from His Honor the Mayor, dated June 30, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, As Amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day re-appointing Ms. Kimberly Greene, General Manager of the Renaissance Providence Hotel in Providence, Rhode Island, to the Greater Providence-Warwick Convention and Visitors Bureau for a term to expire on June 30, 2018.

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6. Communication from His Honor the Mayor, dated June 30, 2015, Informing the Honorable Members of the City Council that pursuant to the Articles of Incorporation of the Providence Plan, he is this day appointing Nicholas V. Longo of 52 Nelson Street, Providence, Rhode Island 02908, to the Providence Plan, for a term to expire on June 30, 2020. (Mr. Longo will replace Macky McLeary whose term has expired.)

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7. Communication from His Honor the Mayor, dated June 30, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Economic Development Partnership, Inc. bylaws, he is this day re-appointing Sussy DeLeon of 54 Seaview Avenue, Cranston, Rhode Island 02905, as a member of the Providence Economic Development Partnership for a term ending on June 30, 2018.

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8. Communication from His Honor the Mayor, dated June 30, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Economic Development Partnership, Inc. bylaws, he is this day re-appointing John Bentz of 4 Cathedral Square, Providence, Rhode Island 02903, as a member of the Providence Economic Development Partnership for a term ending on June 30, 2018.

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9. Communication from His Honor the Mayor, dated June 30, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Economic Development Partnership, Inc. bylaws, he is this day re-appointing Stephen R. DelSesto, Esquire of 24 Berwick Place, Rumford, Rhode Island 02916, as a member of the Providence Economic Development Partnership for a term ending on June 30, 2018.

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10. Communication from His Honor the Mayor, dated June 30, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Economic Development Partnership, Inc. bylaws, he is this day re-appointing Shomari Husband of 37 Moore Street, Providence, Rhode Island 02907, as a member of the Providence Economic Development Partnership for a term ending on June 30, 2018.

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## ORDINANCE(S) SECOND READING

**The Following Ordinances were in City Council July 2, 2015, Read and Passed the First Time and are Severally Returned for Passage the Second Time:**

11. An Ordinance in Amendment of Chapter 27 of the Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance, "Approved November 24, 2014, to change certain text in Articles 2, 5, 6, 9, 12, 13, 14, 16 and 19, and to Amend the Official Zoning Map. *(Sponsored by Council President Aponte)*
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12. An Ordinance Amending Ordinance Chapter No. 295 of Chapter 2014-21 of the Providence Code of Ordinances Establishing a Tax Exemption and Tax Stabilization Plan for the South Street Landing Project. *(Sponsored by Council President Aponte, by request)*
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13. An Ordinance Amending Ordinance No. 297 of Chapter 2014-23 of the Providence Code of Ordinances Establishing a Tax Exempt and Stabilization Plan for the South Street Parking Garage. *(Sponsored by Council President Aponte)*
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## PRESENTATION OF ORDINANCES

14. **COUNCIL PRESIDENT APONTE**

An Ordinance Amending Chapter 17, Article III, of the Code of Ordinances, Entitled: "Compensation and other Benefits."

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15. An Ordinance in Amendment of Chapter 17, Article VI of the Code of Ordinances, Entitled: "Retirement System", regarding pension matters related to certain members of the Retirement System.
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16. **COUNCILMAN IGLIOZZI, (By Request):**

An Ordinance Making an Appropriation of Three Hundred Fifty Four Million One Hundred One Thousand and Eight Hundred Sixty Eight Dollars (\$354,101,868), for the support of the Providence School Department for the Fiscal Year Ending June 30, 2016, and Amending Ordinance Chapter 2015-16, No. 339, Approved June 11, 2015.

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17. An Ordinance Amending a Compensation Plan for the Providence School Department and Amending Ordinance Chapter 2015-17, No. 340, Approved June 11, 2015.
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18. An Ordinance Establishing the Classes of Positions, the Maximum Number of Employees and the Employees in certain Classes in the Providence School Department and Amending Ordinance Chapter 2015-18, No 341, Approved June 11, 2015.
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19. **COUNCILMAN PRINCIPE, (By Request):**

An Ordinance Approving and Adopting the Port Redevelopment Plan, Dated July 2015 and Amending in its entirety the prior Port of Providence Redevelopment Plan.

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## PRESENTATION OF RESOLUTIONS

20. **COUNCIL PRESIDENT APONTE, (By Request):**

Resolution Authorizing the Providence Public Buildings Authority to issue Revenue Bond(s) in an amount not to exceed \$10,000,000.00 to Finance the Providence Schools 2015 Warm, Safe and Dry Projects.

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21. **COUNCIL PRESIDENT APONTE, COUNCILWOMAN CASTILLO, COUNCILMAN CORREIA, COUNCILWOMAN HARRIS, COUNCILMAN HASSETT, COUNCILMAN IGLIOZZI, COUNCILMAN JACKSON, COUNCILWOMAN MATOS, COUNCILMAN NARDUCCI, COUNCILMAN PRINCIPE, COUNCILWOMAN RYAN, COUNCILMAN ZURIER**

Resolution Requesting the City Council to support and endorse the American Jewish Committee's Statement of Anti-Semitism by Mayor's and Municipal Leaders.

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22. **COUNCIL PRESIDENT APONTE, COUNCILWOMAN CASTILLO**

Resolution Requesting the City of Providence donate various obsolete pieces of equipment no longer viable tools for the city, to the Republic of Liberia.

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23. **COUNCILMAN CORREIA, (By Request):**

Resolution Authorizing Approval of the Agreement by and among the Town of Foster and the Providence Water Supply Board, an enterprise fund of the City of Providence, The Providence Public Buildings Authority and the City of Providence, relative to the Tax Agreement for the Town of Foster.

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24. **COUNCILWOMAN HARRIS**

Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 30, Lot 388 (57 Sprague Street), in the amount of Seventeen Thousand Two Hundred Fifty Seven Dollars and Eighty (\$17,257.80) Cents, or any taxes accrued, on behalf of West Elmwood Housing Development.

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**REPORT(S) FROM COMMITTEE(S)**

**COMMITTEE ON ORDINANCES  
COUNCILMAN TERRENCE M. HASSETT, Chairman**

**Transmits the Following with Recommendation the Same Be Severally Adopted, As Amended:**

25. An Ordinance in Amendment of Chapter 14, Article IX of the Code of Ordinances of the City of Providence, Entitled: "Vendors."  
*(Sponsored by Councilman Principe, by request)*
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26. An Ordinance in Amendment of Chapter 27 of the Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, to Change Certain Text in Article 12, Regarding Outdoor Dining. (*Sponsored by Councilmen Hassett and Principe*)
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**COMMITTEE ON FINANCE**  
**COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same Be Severally Adopted, As Amended:**

27. An Ordinance Amending Chapter 21, "Revenue and Finance," to add Article XVI, "Tax Stabilization for Commercial and Residential Property" for property within the I-195 Redevelopment District Commission and the Capital Center Redevelopment District. (*Sponsored by Council President Aponte*)
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28. An Ordinance Establishing the 2015 Providence Neighborhood Revitalization Act. (*Sponsored by Council President Aponte*)
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**Transmits the Following with Recommendation the Same Be Severally Adopted:**

29. An Ordinance Amending Ordinance No. 296 of Chapter 2014-22 of the Providence Code of Ordinances, Establishing a Tax Stabilization Plan for the River House Apartments. (*Sponsored by Council President Aponte, by request*)
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30. An Ordinance Approving the Acquisition, Construction, Renovation, Furnishing and Equipping of a new Central Operations Facility, including, but not limited to, Acquisition of Real Property, Demolition, Design, Engineering, Paving, Landscaping, and all Attendant Expenses and approving the financing by the issuance of Water Revenue Bonds and Notes in an amount not to exceed \$39,000,000.00. *(Sponsored by Councilman Correia and Councilwoman Matos, by request)*
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**COMMITTEE ON URBAN REDEVELOPMENT,  
RENEWAL AND PLANNING  
COUNCILWOMAN SABINA MATOS, Chairwoman**

**Transmits the Following with Recommendation the Same Be Approved:**

31. Resolution Requesting to rename the Bucklin Street Basketball Court the William "Billy" H. Jones, II Basketball Court. *(Sponsored by Councilman Jennings)*
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**SPECIAL COMMISSION TO STUDY THE  
CITY'S BOND FINANCE PROGRAM  
COUNCILMAN SAMUEL D. ZURIER, Chairman**

**Transmits the Following with Recommendation the Same Be Received:**

32. Final Report of the Special Commission to Study the City's Bond Finance Program.
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**FROM THE CLERK'S DESK**

33. Petitions for Compensation for Injuries and Damages.
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## COMMUNICATIONS AND REPORTS

34. Communication from Lori L. Hagen, City Clerk, dated July 2, 2015, of all monies received, transmitted to and credited by the City Collector for fiscal quarter of April 1, 2015 to and including June 30, 2015, in a total amount not to exceed One Thousand Nine Hundred Sixty Six Dollars and Thirty (\$1,966.30) Cents.
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35. Communication from Donald Gralnek, Executive Director, Providence Redevelopment Agency, dated July 10, 2015, submitting the report pertaining to the sale and/or lease of certain real property.
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36. Report of Board Park Commissioners relative to receipts of certain gifts of moneys for the preservation and care of special burial lots in the North Burial Ground.
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### PRESENTATION OF RESOLUTIONS "IN CONGRATULATIONS"

37. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

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### PRESENTATION OF RESOLUTIONS "IN MEMORIAM"

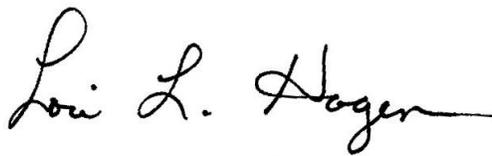
38. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

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**CONVENTION**

The City Council will Convene in the Chamber of the City Council, City Hall  
on **Thursday, July 16, 2015 at 7:00 o'clock PM.**

A handwritten signature in black ink that reads "Lori L. Hagen". The signature is written in a cursive style with a long horizontal flourish at the end.

**LORI L. HAGEN  
CITY CLERK**