

***CITY OF PROVIDENCE
RHODE ISLAND***



DOCKET OF THE SPECIAL MEETING

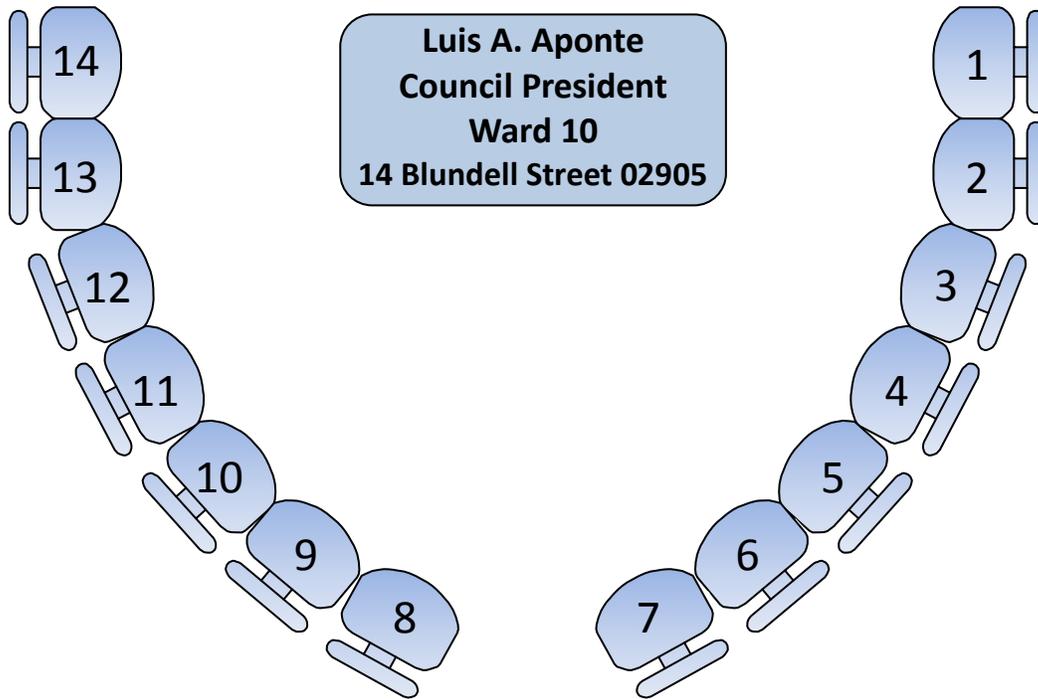
OF THE CITY COUNCIL

ON

THURSDAY, JUNE 18, 2015

***COUNCIL PRESIDENT
LUIS A. APONTE***

PRESIDING



- 1. **Sabina Matos**
Council President Pro Tempore
Councilwoman Ward 15
55 Pocasset Avenue 02909
- 2. **Bryan Principe**
Councilman Ward 13
89 Hudson Street 02909
- 3. **Nicholas J. Narducci, Jr.**
Councilman Ward 4
36 Langdon Street 02904
- 4. **Wilbur W. Jennings, Jr.**
Councilman Ward 8
115 Sinclair Avenue 02907
- 5. **Michael J. Correia**
Deputy Majority Leader
Councilman Ward 6
195 Sisson Street 02909
- 6. **Seth Yurdin**
Councilman Ward 1
148 Governor Street 02906
- 7. **Terrence M. Hassett**
Senior Deputy Majority Leader
Councilman Ward 12
15 Higgins Avenue 02908

- 8. **Kevin E. Jackson**
Majority Leader
Councilman Ward 3
91 Jenkins Street 02906
- 9. **Jo-Ann Ryan**
Councilwoman Ward 5
590 Pleasant Valley Parkway 02908
- 10. **Carmen Castillo**
Councilwoman Ward 9
381 Potters Avenue 02907
- 11. **Mary Kay Harris**
Councilwoman Ward 11
304 Pearl Street 02907
- 12. **Samuel D. Zurier**
Councilman Ward 2
330 Grotto Avenue 02906
- 13. **David Salvatore**
Councilman Ward 14
250 Nelson Street 02908
- 14. **John J. Igliazzi**
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

CALL FOR SPECIAL MEETING

COMMUNICATION FROM

COUNCIL PRESIDENT LUIS A. APONTE

1. Request filed with the City Clerk on June 16, 2015, Requesting a Special Meeting of the City Council to be Called on the 18th day of June, 2015 Upon The Rise of the 7:00 o'clock P.M. City Council Meeting, in the City Council Chambers, Third Floor, City Hall.
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WARRANT FOR SPECIAL MEETING

2. Warrant of the City Clerk to David Tassoni, City Sergeant, with Return Certification that he has notified each Member of the City Council of the Special Meeting Called for the 18th day of June, 2015 Upon The Rise of the 7:00 o'clock P.M. City Council Meeting, Third Floor, City Hall.
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COMMITTEE ON FINANCE
COUNCILMAN JOHN J. IGLIOZZI, Chairman

**Transmits the following with Recommendation the Same Be Adopted,
As Amended:**

3. An Ordinance in Amendment of Section 16-27 of the Code of Ordinances, Entitled: "Failure to Pay City Fees" by adding Subsection (B) and (C). *(Sponsored by Councilmen Igliazzi, Correia, Hassett, Jackson, Councilwoman Matos, Councilman Narducci and Councilwoman Ryan)*

**Transmits the following with Recommendation the Same Be Severally
Approved, As Amended:**

4. Resolution Authorizing the Transfer of Certain Real Estate Sales Proceeds from Account Fund 856 to the City's General Fund. (College Road) *(Sponsored by Council President Aponte, by request)*

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5. Resolution Authorizing the Transfer of Certain Real Estate Sales Proceeds from Account Fund 856 to the City's General Fund. (Aleppo Street Easement) *(Sponsored by Council President Aponte, by request)*
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Transmits the following with Recommendation the Same Be Received and Approved:

6. Communication from His Honor the Mayor, dated May 26, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, As Amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Charles C. Newton** of 45 Larch Street, Providence, Rhode Island 02906, as a member of the **Board of Licenses** for a term ending on January 31, 2017, and respectfully submits the same for your approval. (Mr. Newton replaces Chairman of the Board of Licenses, Reverend Jeffrey Williams who has resigned.)

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall on **Thursday, June 18, 2015 Upon The Rise of the 7:00 o'clock P.M. Regular City Council Meeting**



**LORI L. HAGEN
CITY CLERK**