

***CITY OF PROVIDENCE  
RHODE ISLAND***



***DOCKET OF THE REGULAR COUNCIL MEETING***

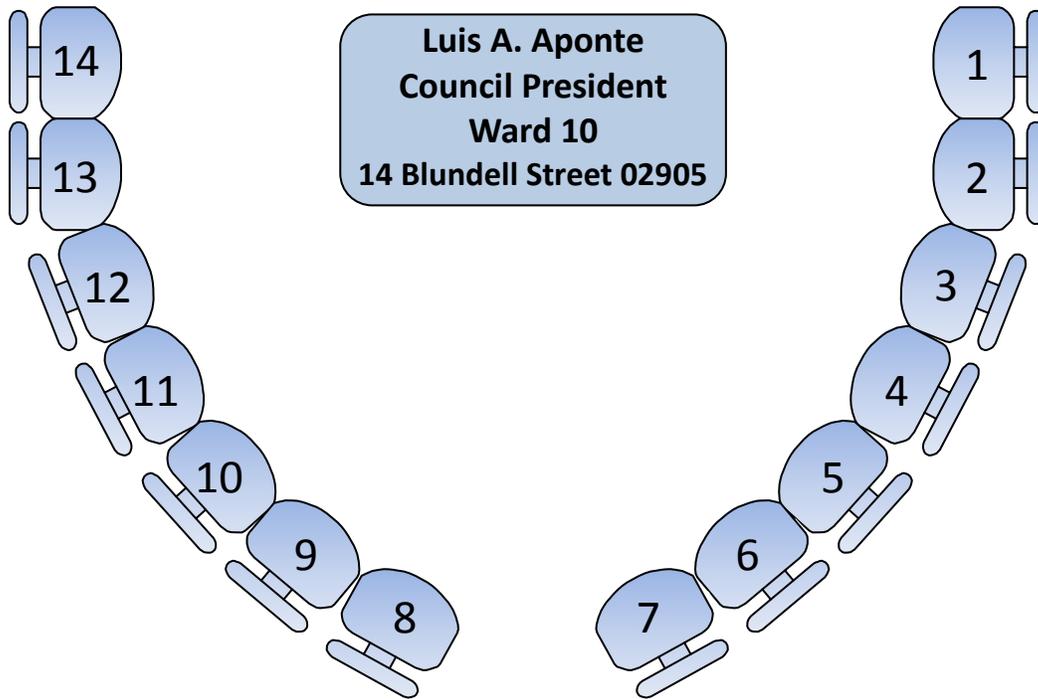
***OF THE CITY COUNCIL***

***ON***

***THURSDAY, APRIL 16, 2015***

***COUNCIL PRESIDENT  
LUIS A. APONTE***

***PRESIDING***



1. **Sabina Matos**  
**Council President Pro Tempore**  
**Councilwoman Ward 15**  
**55 Pocasset Avenue 02909**
2. **Bryan Principe**  
**Councilman Ward 13**  
**89 Hudson Street 02909**
3. **Nicholas J. Narducci, Jr.**  
**Councilman Ward 4**  
**36 Langdon Street 02904**
4. **Wilbur W. Jennings, Jr.**  
**Councilman Ward 8**  
**115 Sinclair Avenue 02907**
5. **Michael J. Correia**  
**Deputy Majority Leader**  
**Councilman Ward 6**  
**195 Sisson Street 02909**
6. **Seth Yurdin**  
**Councilman Ward 1**  
**148 Governor Street 02906**
7. **Terrence M. Hassett**  
**Senior Deputy Majority Leader**  
**Councilman Ward 12**  
**15 Higgins Avenue 02908**

8. **Kevin E. Jackson**  
**Majority Leader**  
**Councilman Ward 3**  
**91 Jenkins Street 02906**
9. **Jo-Ann Ryan**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**
10. **Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**
11. **Mary Kay Harris**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**
12. **Samuel D. Zurier**  
**Councilman Ward 2**  
**330 Grotto Avenue 02906**
13. **David Salvatore**  
**Councilman Ward 14**  
**250 Nelson Street 02908**
14. **John J. Iglizzi**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

## **ROLL CALL**

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### **INVOCATION**

1. The Invocation will be given by Councilman Kevin Jackson.
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### **PLEDGE OF ALLEGIANCE**

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman Wilbur W. Jennings, Jr.
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### **APPROVAL OF MINUTES**

3. Journal of Proceedings No. 7 of the Regular Meeting of the City Council held March 19, 2015 and Journal of Proceedings No. 8 of the Regular Meeting of the City Council held April 2, 2015.
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### **APPOINTMENT BY HIS HONOR THE MAYOR**

4. Communication from His Honor the Mayor, dated March 26, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing Shomari Husband of 37 Moore Street, Providence, Rhode Island 02907, as a member of the Providence Economic Development Partnership for a term ending on June 30, 2015. (Mr. Husband fills the vacancy previously held by Gerald Massa.)
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## ORDINANCE SECOND READING

**The Following Ordinance was in City Council April 2, 2015, Read and Passed the First Time and is Returned for Passage the Second Time:**

5. An Ordinance Relating to Article IV, Chapter 17, Section 17-189(6) of the Code of Ordinances. (Disability Waiver Request). (*Sponsored by Councilman Jennings, by request*)
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### PRESENTATION OF ORDINANCE(S)

6. **COUNCIL PRESIDENT APONTE**

An Ordinance Approving and Adopting the Providence Street Car Tax Increment Financing Project Plan.

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7. **COUNCILWOMAN MATOS**

An Ordinance Establishing the School Infrastructure Reserve Fund.

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### PRESENTATION OF RESOLUTIONS

8. **COUNCIL PRESIDENT APONTE**

Resolution in Support of Bannister House, and Urging Action to ensure its continued operation.

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9. **COUNCILMAN JACKSON, (By Request):**

Resolution Requesting to abate the real estate taxes assessed upon Assessor's Plat 8, Lot 184 (90-92 Pleasant Street).

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10. **COUNCILWOMAN MATOS**

Resolution Requesting the Chief Electrical Inspector to cause the upgrade and/or replacement of the street lighting on Pole Numbers 1 and 2 located on Gifford Street.

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11. **COUNCILMAN ZURIER**

Resolution Requesting that the Administration submit a budget that adequately addresses the Providence Community Library's request for \$250,000.00 in additional funding in the coming year.

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12. Resolution Requesting the Administration to include in its tax levy ordinance a penalty provision that is more fair and reasonable than the current one.

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13. **COUNCILMAN ZURIER, COUNCILMAN JACKSON,  
COUNCILMAN PRINCIPE**

Resolution Requesting the School Department to include a permanent line item in its budget for middle school sports.

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14. Resolution Requesting the administration to negotiate changes in the compensation for middle school sports coaches that would meet Statewide norms for affordability and which would support the participation of Providence's middle school students in the State's interscholastic middle school sports leagues.
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**REPORT(S) FROM COMMITTEE(S)**

**SPECIAL COMMITTEE ON  
STATE LEGISLATIVE AFFAIRS**

**COUNCIL PRESIDENT LUIS A. APONTE, Vice-Chairman**

**Transmits the Following with Recommendation the Same Be Approved,  
As Amended:**

15. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5819 and Senate Bill 2015 S-0269, An Acting Relating to Motor and Other Vehicles - Comprehensive Community - Police Relationship Act of 2015. *(Sponsored by Councilman Zurier, Council President Aponte, Councilmen Correia, Jackson, Councilwoman Matos, Councilmen Principe and Yurdin)*
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**Transmits the Following with Recommendation the Same Be Severally  
Approved:**

16. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5450 and Senate Bill 2015 S-0390, An Act Relating to Criminal Procedure - Wrongful Arrest - Mistaken Identity. *(Sponsored by Council President Aponte, Councilwoman Castillo, Councilman Correia, Councilwoman Harris, Councilmen Iglizzi, Jackson, Jennings, Councilwoman Matos, Councilmen Narducci, Principe, Councilwoman Ryan, Councilmen Salvatore, Yurdin and Zurier)*
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17. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5434 and Senate Bill 2015 S-0100, An Act Relating to Towns and Cities - Health and Educational Building Corporation. *(Sponsored by Council President Aponte, by request)*

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18. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5364 and Senate Bill 2015 S-0291, An Act Relating to Labor and Labor Relations - Minimum Wage - Gratuities. *(Sponsored by Councilwoman Harris, Council President Aponte, Councilwoman Castillo, Councilmen Correia, Igliazzi, Jackson, Councilwomen Matos, Ryan and Councilman Yurdin)*

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19. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5732, An Act Relating to Health and Safety - Tobacco Control Program. *(Sponsored by Councilman Yurdin and Councilwoman Matos)*

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20. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5861, An Act Relating to Criminal Offenses - Weapons. *(Sponsored by Councilman Yurdin)*

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21. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5074 and Senate Bill 2015 S-0194, An Act Relating to Labor and Labor Relations - Minimum Wage. *(Sponsored by Council President Aponte, Councilmen Igliazzi, Jackson, Councilwoman Matos, Councilmen Principe and Yurdin, by request)*

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22. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5140, An Act Relating to Public Finance - State Funds. *(Sponsored by Council President Aponte, by request)*

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23. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5349 and Senate Bill 2015 S-0195, An Act Relating to Highways - Sidewalks. *(Sponsored by Council President Aponte and Councilman Yurdin, by request)*

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24. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5394 and Senate Bill 2015 S-0648, An Act Relating to Education - The Education Equity and Property Tax Relief Act. *(Sponsored by Council President Aponte and Councilman Yurdin, by request)*

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25. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5434, An Act Relating to Towns and Cities - Health and Educational Building Corporation. *(Sponsored by Councilmen Zurier, Jackson, Principe, Councilwoman Castillo, Councilmen Igliazzi and Yurdin)*

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26. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5872, An Act Relating to Criminal Offenses - Weapons. *(Sponsored by Councilman Yurdin and Councilwoman Matos)*

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27. Resolution Endorsing and Urging Passage by the General Assembly of Senate Bill 2015 S-0520, An Act Relating to Criminal Offenses - Weapons. *(Sponsored by Councilman Yurdin and Councilwoman Matos)*
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28. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5921, An Act Relating to Alcoholic Beverages - Retail Licenses in the City of Providence. *(Sponsored by Council Councilwoman Matos)*
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**Transmits the Following without Recommendation:**

29. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5047 Sub A and Senate Bill 2015 S-0154, An Act Relating to Education - Health and Safety of Pupils. *(Sponsored by Council President Aponte, by request)*
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**COMMITTEE ON FINANCE  
COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same Be Adopted,  
As Amended:**

30. An Ordinance Amending Article I of Chapter 17, "Officers and Employees," Section 17-33, "Code of Ethics". *(Sponsored by Councilman Igliazzi)*
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**Transmits the Following with Recommendation the Same Be Adopted:**

31. An Ordinance Relating to Article IV, Chapter 17, Section 17-189(6) of the Code of Ordinances. (Disability Waiver Request). (*Sponsored by Council President Aponte, by request*)
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**Transmits the Following with Recommendation the Same Be Received and Approved:**

32. Communication from His Honor the Mayor, dated March 25, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1002 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Capt. Russell P. Knight, USN (ret.), of 163 Peirce Street, East Greenwich, Rhode Island 02818, to the position of Director of Public Works, and respectfully submits the same for your approval.
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**Transmits the Following with Recommendation the Same Be Denied Without Prejudice:**

33. Communication from His Honor the Mayor, dated March 3, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Bienvenido Peralta Martinez of 124 Perry Street, Central Falls, Rhode Island 02863, as a member of the Human Relations Commission for a term to end January 31, 2018, and respectfully submits the same for your approval. (Mr. Martinez fills a vacant position on the Commission, formerly filled by Elvys Ruiz.)
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## FROM THE CLERK'S DESK

34. Petition for Compensation for Injuries and Damages.
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## COMMUNICATIONS AND REPORTS

35. Communication from Lori L. Hagen, City Clerk, dated April 2, 2015, of all monies received, transmitted to and credited by the City Collector for fiscal quarter of January 1, 2015 to and including March 31, 2015, in a total amount of One Thousand Seven Hundred Twenty Nine Dollars and Ninety Five (\$1,729.95) Cents.
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36. Communication from Michael L. D'Amico, D'Amico Consulting, dated April 10, 2015, submitting the City Services Study Report, in response to Resolution Number 313, Effective June 30, 2014, "Resolution Supporting a functional analysis of city workers and departments."
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37. Report of Board of Park Commissioners relative to the receipt of certain gifts of moneys for the preservation and care of special burial lots in the North Burial Ground.
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**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

**38. COUNCIL PRESIDENT APONTE AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Congratulations.

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

**39. COUNCIL PRESIDENT APONTE AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Sympathy.

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**CONVENTION**

The City Council will Convene in the Chamber of the City Council, City Hall  
on **Thursday, April 16, 2015 at 7:00 o'clock PM.**



**LORI L. HAGEN  
CITY CLERK**