

***CITY OF PROVIDENCE
RHODE ISLAND***



DOCKET OF THE REGULAR COUNCIL MEETING

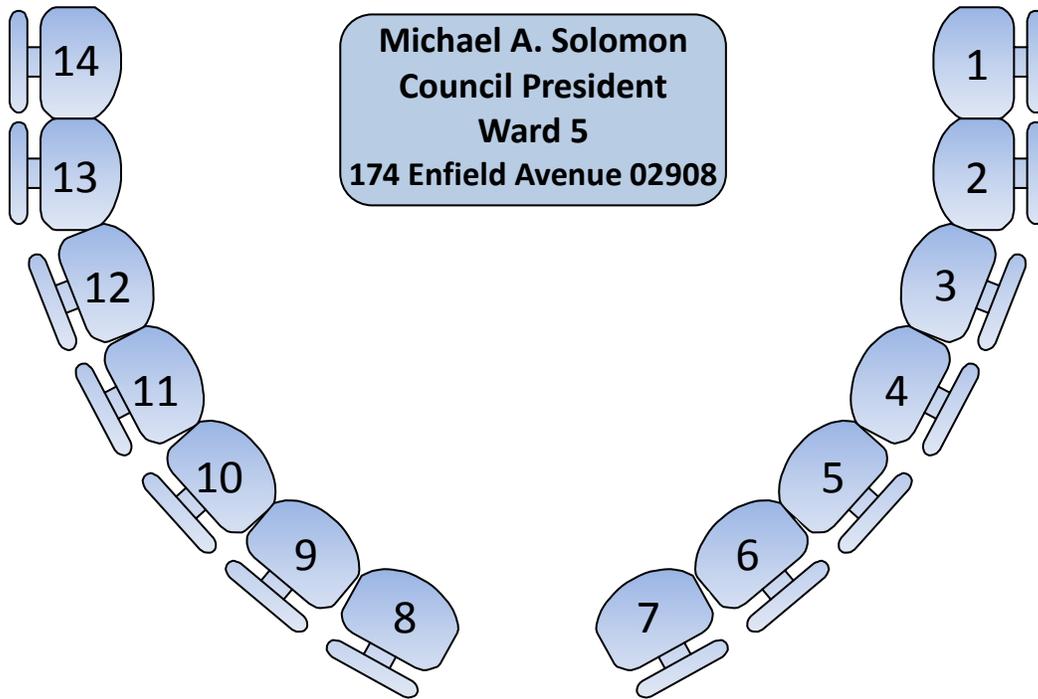
OF THE CITY COUNCIL

ON

THURSDAY, MARCH 6, 2014

***COUNCIL PRESIDENT
MICHAEL A. SOLOMON***

PRESIDING



1. Sabina Matos
Councilwoman Ward 15
55 Pocasset Avenue 02909

2. Bryan Principe
Councilman Ward 13
89 Hudson Street 02909

3. Nicholas J. Narducci, Jr.
Deputy Majority Leader
Councilman Ward 4
36 Langdon Street 02904

4. Wilbur W. Jennings, Jr.
Councilman Ward 8
115 Sinclair Avenue 02907

5. Michael J. Correia
Councilman Ward 6
195 Sisson Street 02909

6. Seth Yurdin
Majority Leader
Councilman Ward 1
148 Governor Street 02906

7. Terrence M. Hassett
Council President Pro Tempore
Councilman Ward 12
15 Higgins Avenue 02908

8. Kevin Jackson
Councilman Ward 3
91 Jenkins Street 02906

9. Luis A. Aponte
Councilman Ward 10
14 Blundell Street 02905

10. Carmen Castillo
Councilwoman Ward 9
381 Potters Avenue 02907

11. Davian Sanchez
Councilman Ward 11
35 Wesleyan Avenue 02907

12. Samuel D. Zurier
Councilman Ward 2
330 Grotto Avenue 02906

13. David Salvatore
Councilman Ward 14
250 Nelson Street 02908

14. John J. Igliazzi
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

1. The Invocation will be given by Councilman John J. Igliazzi.
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PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman Kevin Jackson.
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ORDINANCE SECOND READING

The Following Ordinance was in City Council February 20, 2014, Read and Passed the First Time and is Returned for Passage the Second Time:

3. **COUNCIL PRESIDENT SOLOMON:**

An Ordinance in Amendment of Chapter 9, Article IV, of the Code of Ordinances, Entitled: "Connection of Private Alarm Systems with City System."

PRESENTATION OF ORDINANCES

4. **COUNCILMAN YURDIN:**

An Ordinance Amending Chapter 17, "Officers and Employees," Section 33, "Code of Ethics."

5. **COUNCILMAN ZURIER:**

An Ordinance to ensure the Public's right to participate in hearings before the Building Board of Review.

PRESENTATION OF RESOLUTIONS

6. **COUNCIL PRESIDENT SOLOMON:**

Resolution Requesting approval to extend the contract with Shawn Selleck, as Consultant to the City Clerk, City Council, and other City Departments for continuing services to include: Information Technology Project Manager, Support, Administration Documentation and Training, as well as provide continuing support for the expansion of the Meeting Management Solution which will increase efficiency and transparency related to city procurement and provide tools to allow City Boards and Commissions to generate and record meeting agendas, documentation and minutes, in a total amount not to exceed Thirty Three Thousand (\$33,000.00) Dollars, for a period of up to six months.

7. **COUNCILWOMAN CASTILLO, COUNCILWOMAN MATOS, COUNCILMAN PRINCIPE, COUNCILMAN SALVATORE:**

Resolution Urging the School Board to lower the distance requirement for receiving a free school bus pass from a three-mile radius to a two-mile radius.

8. **COUNCILMAN JACKSON:**

Resolution Requesting the Tax Assessor to investigate the taxes that were levied on Assessor's Plat 91, Lot 21 (16 Hillside Avenue), for the years 2003 through 2012 for the purpose of determining over payment by taxpayer due to incorrect assessment/estimation of property in Providence.

9. **COUNCILMAN NARDUCCI:**

Resolution Requesting the Chief Electrical Inspector to cause the upgrade and replacement of the street lighting on Pole No. 5 located on Greeley Street.

10. Resolution Requesting the Chief Electrical Inspector to cause the upgrade and replacement of the street lighting on Pole No. 1 located on Monticello Street.

11. Resolution Requesting the Chief Electrical Inspector to cause the upgrade and/or replacement of the street lighting on located on Charles Street, as follow:

- Pole Number 57-50
 - Pole Number 85
 - Pole Number 117
 - Pole Numbers 125-50
 - Pole Number 127
 - Pole Number 131
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12. **COUNCILMAN NARDUCCI, COUNCILMAN HASSETT:**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2014-H 7012, An Act Relating to Education - School Committees and Superintendents, relative to requiring school committees to provide transportation for any student who resides two (2) or more miles from school.

13. **COUNCILMAN SANCHEZ:**

Resolution Requesting the Traffic Engineer to cause Cromwell Street to become a "One-Way" Street in an easterly direction from Dexter Street to Elmwood Avenue.

14. **COUNCILMAN ZURIER:**

Resolution Requesting the Department of Public Works to collect data concerning snow removal operations during the winter seasons of 2011-2012, 2012-2013 and 2013-2014, develop a draft set of written snow removal policies and procedures for publication and complete its work and submit a report to a joint meeting of the Ways and Means and Public Works Committees on or before April 15, 2014.

REPORT(S) FROM COMMITTEE(S)

COMMITTEE ON CITY PROPERTY
COUNCILMAN WILBUR W. JENNINGS, Jr., Chairman

Transmits the Following with Recommendation the Same be Severally Approved:

15. Resolution Authorizing the Mayor to execute Purchase and Sales Agreements for the purchase of 82 Peace Street and 86 Peace Street from the Providence Revolving Fund and the purchase of 84 Peace Street from the Providence Redevelopment Agency. (*Council President Solomon, by Request*)
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16. Purchase and Sales Agreement between the City of Providence and Allen's Park, LLC. (For the purchase of a parcel of land owned by the city on Allens Avenue, Plat 101, Lot 4)
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21. Certificates from City Collector, No. 75, recommending the cancellation of the taxes for the years 2001-2002, (Tangible Tax), pursuant to Section 44-7-14 of the General Laws of Rhode Island, 1956, As Amended, as the same are determined to be uncollectible.
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**COMMITTEE ON ORDINANCES
COUNCILMAN SETH YURDIN, Chairman**

**Transmits the Following with Recommendation the Same be Severally
Adopted, As Amended:**

22. An Ordinance Approving and Adopting the Davol Square Redevelopment Plan, dated December 2013.
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23. An Ordinance Amending Chapter 23, Streets, Sidewalks, and Public Places,” Article I, “In General,” Section 23-24, “Obstruction of Public Right-of-Way.” (*Councilman Salvatore*)
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24. An Ordinance in Amendment of Chapter 16, Article III of the Code of Ordinances, Entitled: "Noise Control, As Amended." (*Council President Solomon*)
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COMMUNICATIONS AND REPORTS

25. Communication from Jerome Batty, Hinckley Allen, Providence, Rhode Island, on behalf of Allen’s Park, LLC, requesting to purchase a portion of 40 Ernest Street, Providence, Rhode Island 02905.
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26. Communication from Ricky Caruolo, Acting General Manager, Providence Water Supply Board, dated February 21, 2014, submitting the 2013 Annual Report.
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FROM THE CLERK'S DESK

27. Petitions for Compensation for Injuries and Damages
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**PRESENTATION OF RESOLUTIONS
"IN CONGRATULATIONS"**

**COUNCIL PRESIDENT SOLOMON AND MEMBERS OF THE CITY
COUNCIL:**

28. Resolution Extending Congratulations.
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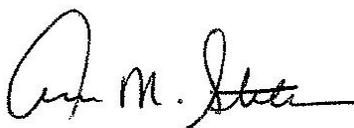
**PRESENTATION OF RESOLUTIONS
"IN MEMORIAM"**

**COUNCIL PRESIDENT SOLOMON AND MEMBERS OF THE CITY
COUNCIL:**

29. Resolution Extending Sympathy.
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CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall
on **Thursday, March 6, 2014 at 7:00 o'clock PM.**



**ANNA M. STETSON
CITY CLERK**