

INVOCATION

1. The Invocation will be given by Councilman Terrence M. Hassett.
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PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America led by Councilman John J. Igliazzi.
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APPOINTMENTS BY HIS HONOR THE MAYOR

3. Communication dated February 24, 2012, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Elaine Collins of 134 Messer Street, Providence, Rhode Island 02909, as a member of the Open Providence Commission for Transparency and Accountability.
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4. Communication dated February 24, 2012, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Nelson Rocha of 158 Rushmore Avenue, Providence, Rhode Island 02909, as a member of the Open Providence Commission for Transparency and Accountability.
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5. Communication dated February 24, 2012, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing John F. Speck of 180 Highland Avenue, Providence, Rhode Island 02906, as a member of the Open Providence Commission for Transparency and Accountability.
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6. Communication dated February 24, 2012, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Karina Wood of 299 Doyle Avenue, Providence, Rhode Island 02906, as a member of the Open Providence Commission for Transparency and Accountability.
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PRESENTATION OF ORDINANCE

COUNCIL PRESIDENT SOLOMON (By Request):

7. An Ordinance Authorizing the sale of 24 Meeting Street to the Providence Preservation Society.
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PRESENTATION OF RESOLUTION

COUNCIL PRESIDENT SOLOMON (By Request):

8. Resolution Urging the General Assembly and the members of the Rhode Island House of Representatives and the Rhode Island Senate to reject Governor Chafee's proposal to increase the meals and beverage tax by two percent as proposed in his FY 2013 Budget.
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REPORTS FROM COMMITTEE

COMMITTEE ON ORDINANCES COUNCILMAN SETH YURDIN, Chairman

Transmits the Following with Recommendation the Same Be Severally Adopted:

9. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved June 27, 1994, As Amended, to change the Zoning Designation of 195 Union Avenue, also known as Assessor's Lot 655 on Plat 104.
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10. An Ordinance Amending Chapter 3, "Advertising," to add Section 3-6, Penalties." (Posting of Signs on Poles)
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COMMUNICATIONS AND REPORTS

11. Communication from Mayor Angel Taveras, dated February 23, 2012, submitting a Memorandum of Agreement with Johnson & Wales University for a time period from June 30, 2012 through June 30, 2022.
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12. Communication from Council President Michael A. Solomon, dated February 24, 2012, submitting the following appointments to the Open Providence Commission for Transparency and Accountability.

Andrew Law, 2 College Street, Providence, Rhode Island 02903
Jim Lucht, 70 Homer Street, Providence, Rhode Island 02905
Pamelee Murphy, 245 Waterman Street, Providence, Rhode Island 02906
Allan Tear, 93 Lauriston Avenue, Providence, Rhode Island 02906
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FROM THE CLERK'S DESK

13. Petitions for Compensation for Injuries and Damages.
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**PRESENTATION OF RESOLUTIONS
"IN CONGRATULATIONS"**

**COUNCIL PRESIDENT SOLOMON and MEMBERS OF THE CITY
COUNCIL:**

14. Resolution Extending Congratulations.
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**PRESENTATION OF RESOLUTIONS
"IN MEMORIAM"**

**COUNCIL PRESIDENT SOLOMON and MEMBERS OF THE CITY
COUNCIL:**

15. Resolution Extending Sympathy.
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CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall on **THURSDAY, MARCH 1, 2012 at 7:00 o'clock P.M. (E.S.T.)**

**ANNA M. STETSON
CITY CLERK**

