

**1. ROLL CALL**

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**INVOCATION**

**2. The Invocation will be given by Councilman Joseph DeLuca.**

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**PLEDGE OF ALLEGIANCE**

**3. Pledge of Allegiance to the Flag of the United States of America led by Councilman John J. Lombardi.**

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**APPOINTMENTS BY HIS HONOR THE MAYOR**

**4. Communication dated September 29, 2010, Informing the Honorable Members of the City Council that pursuant to Section 302 (b) of the Providence Home Rule Charter of 1980, as amended, and Section**

**42-63.1-11 of the Rhode Island General Laws, he is this day re-appointing Mr. Angelo DePeri, General Manager, Renaissance Providence Downtown Hotel, Providence, RI 02903, to the Greater Providence-Warwick Convention and Visitors Bureau for a term to expire on June 30, 2011.**

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**5. Communication dated September 29, 2010, Informing the Honorable Members of the City Council that pursuant to Section 302 (b) of the Providence Home Rule Charter of 1980, as amended, and Section**

**42-63.1-11 of the Rhode Island General Laws, he is this day re-appointing Ms. Lynne McCormack of 94 Albert Avenue, Cranston, Rhode Island, to the Greater Providence-Warwick Convention and Visitors Bureau for a term to expire on June 30, 2011.**

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**6. Communication dated September 29, 2010, Informing the Honorable Members of the City Council that pursuant to Section 302**

**(b) of the Providence Home Rule Charter of 1980, as amended, and Section 2 of Chapter 332 of the Public Laws, 1981, he is this day appointing Mr. John Sinnott of 194 Acushnet Road, Mattapoisett, MA 02739, as a member of the Capital Center Commission for a term to expire on June 30, 2014.**

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**7. Communication dated September 29, 2010, Informing the Honorable Members of the City Council that pursuant to Section 302 (b) of the Providence Home Rule Charter of 1980, as amended, and Rhode Island General Law 45-24.1-3, as well as the Providence Zoning Ordinance 501.1 (c), he is this day re-appointing Ms. Kristi M. Agniel of 76 Humboldt Avenue, Providence, Rhode Island 02906, as a member of the Historic District Commission for a term to expire September 30, 2013.**

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**8. Communication dated September 29, 2010, Informing the Honorable Members of the City Council that pursuant to Section 302 (b) of the Providence Home Rule Charter of 1980, as amended, and Rhode Island General Law 45-24.1-3, as well as Providence Zoning Ordinance 501.1 (c), he is this day re-appointing Mr. Neal Kaplan of 44**

**Jewett Street, Providence, Rhode Island 02908, as a member of the Historic District Commission for a term to expire September 30, 2013.**

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**9. Communication dated September 29, 2010, Informing the Honorable Members of the City Council that pursuant to Section 302 (b) of the Providence Home Rule Charter of 1980, as amended, and Rhode Island General Law 45-24.1-3, as well as Providence Zoning Ordinance 501.1 (c), he is this day re-appointing Ms. Tina Regan of 60 Bainbridge Avenue, Providence, Rhode Island 02909, as a member of the Historic District Commission for a term to expire September 30, 2013.**

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**10. Communication dated September 29, 2010, Informing the Honorable Members of the City Council that pursuant to Section 302 (b) of the Providence Home Rule Charter of 1980, as amended, and Rhode Island Public Law of 1980, Chapter 84, he is this day appointing Mr. James P. McCarvil of One LaSalle Square, Providence,**

**Rhode Island 02903, as a member of the Providence Tourism Council for a term to expire April 30, 2012. (Mr. McCarvil will be completing the unexpired term of Mr. John McConnell, Jr., who has resigned from the Council.)**

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**11. Communication dated September 29, 2010, Informing the Honorable Members of the City Council that pursuant to Sections 302 (b) and 1013 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing Mr. Andrew Cortes of 120 Messer Street, Providence, Rhode Island 02909, to the City Plan Commission to fill the current vacancy that exists on the Board, for a term to expire January 31, 2013, and respectfully submits the same for your approval. (Mr. Cortes will be completing the unexpired term of Drake Patten, who has resigned from the Commission.)**

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**12. Communication dated September 29, 2010, Informing the Honorable Members of the City Council that pursuant to Sections 302 (b) and 1009 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing Ms. Barbara Thornton of 221 Howell Street, Providence, Rhode Island 02906, as an auxiliary**

**member of the Zoning Board of Review, for a term to expire January 31, 2013, and respectfully submits the same for your approval. (Ms. Thornton will be completing the unexpired term of Andrea Underwood, who has resigned from the Board.)**

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## **PRESENTATION OF RESOLUTIONS**

### **COUNCIL PRESIDENT MANCINI (By Request):**

**13. Resolution Requesting the Tax Assessor to apply the Homestead Exemption to the property located on Assessor's Plat 118, Lot 164 (22 Zella Street), for the years 2001 to present.**

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### **COUNCILMAN DELUCA:**

**14. Resolution Requesting the Tax Assessor to apply the Homestead Exemption to the property located on Assessor's Plat 96, Lot 48 (6 Stockwell Street), for the years 2008 and 2009.**

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**COUNCILMAN NARDUCCI:**

**15. Resolution Requesting the Traffic Engineer to cause the installation of a “Handicap Parking Only” Sign in front of 68 Opper Street.**

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**COUNCILMAN WOOD (By Request):**

**16. Resolution Requesting the Tax Assessor to apply the Homestead Exemption to the property located on Assessor’s Plat 11, Lot 29 (50 Stimson Avenue), for the years 2004 through 2009.**

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**17. Resolution Requesting the Tax Assessor to apply the Homestead Exemption to the property located on Assessor’s Plat 93, Lot 213 (373 Cole Avenue), for the years 2003 through 2009.**

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**18. Resolution Requesting the Tax Assessor to apply the Homestead Exemption to the property located on Assessor's Plat 9, Lot 184 (17 Halsey Street), for the years 2003 to present.**

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**19. Resolution Requesting the Tax Assessor to apply the Homestead Exemption to the property located on Assessor's Plat 40, Lot 30 (242 Freeman Parkway).**

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**COUNCILMAN YURDIN (By Request):**

**20. Resolution Requesting the Tax Assessor to apply the Homestead Exemption to the property located on Assessor's Plat 17, Lot 297 (342 Williams Street), for 2010.**

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## **REPORTS FROM COMMITTEES**

### **COMMITTEE ON FINANCE**

**COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the following with Recommendation the Same be Severally Adopted:**

**21. An Ordinance in Amendment of Section 17-188.1-Purchase of Service Credit, by Amending Sub Section (4). (Councilman Igliazzi, By Request)**

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**22. An Ordinance Relating to Article IV, Chapter 17, Section 17-189(5) of the Code of Ordinances. (Disability Waiver Request) (Councilman Solomon, By Request)**

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**Transmits the following with Recommendation the Same be Approved:**

**23. Resolution Authorizing His Honor the Mayor to execute an**

**agreement between the City of Providence, on behalf of the Providence Water Supply Board, and Century Bank, for a Five Million Dollar (\$5,000,000.00) Revolving Loan for a 364 day period, with the option to renew the Revolving Loan for two additional 364 day periods at the same terms. (Councilmen DeLuca and Solomon, By Request)**

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**24. Resolution, Together with accompanying copy of Tentative Agreement for the period of July 1, 2007 to June 30, 2010, by and between the Local 799, International Association of Firefighters, AFL-CIO and the City of Providence.**

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**25. Resolution, Together with accompanying copy of Tentative Agreement for the period of July 1, 2010 to June 30, 2013, by and between the Local 799, International Association of Firefighters, AFL-CIO and the City of Providence.**

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**Transmits the Following with Recommendation the Same be Denied without Prejudice:**

**26. Communication dated August 24, 2010, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1003 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing Dianne Witman of 64 Hazard Avenue, Providence, Rhode Island 02906, as a member of the Providence Public Building Authority for a term to expire in July 2015, and respectfully submits the same for your approval.**

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**COMMITTEE ON ORDINANCES**

**COUNCILMAN MICHAEL A. SOLOMON, Chairman**

**Transmits the following with Recommendation the Same be Severally Adopted, As Amended:**

**27. An Ordinance in Amendment of Chapter 4 of the Code of Ordinances Entitled: "Animals and Fowl." (Sponsored by Councilmen Mancini, Lombardi and Narducci)**

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**28. An Ordinance in Amendment of Ordinance Chapter 2004-10, No. 67, Approved March 1, 2004, Entitled: “An Ordinance Establishing a Prohibition on Unauthorized Removal of City Vehicles from the City.” (Sponsored by Councilman DeLuca)**

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**29. An Ordinance in Amendment of Chapter 2009-56, Number 467, Effective October 26, 2009, Entitled: “An Ordinance Relative to Hospitality Business Protection and Worker Retention.” (Sponsored by Councilmen Solomon and Narducci, By Request)**

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## **COMMUNICATIONS AND REPORTS**

**30. Amendment received relative to the Manton Avenue Streetscape Improvement Enhancement Project Agreement by and between the Rhode Island Department of Transportation and the City of**

**Providence.**

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**31. Communication from Robert A. Smith, P.E., Deputy Chief Engineer, Rhode Island Department of Transportation, requesting approval for a change in direction of travel from Pine Street, Friendship Street and Point Street (and also for Summer Street in accordance with addendum submitted September 22, 2010.)**

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**32. Communication from Paul R. Campbell, City Archivist, dated September 29, 2010, submitting the Monthly Report for August 2010.**

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**33. Communication from Adrienne G. Southgate, City Solicitor, dated September 24, 2010, submitting the 2009-2010 Annual Report for the Law Department.**

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**FROM THE CLERK'S DESK**

**34. Petitions for Compensation for Injuries and Damages.**

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**PRESENTATION OF RESOLUTIONS**

**“IN CONGRATULATIONS”**

**COUNCIL PRESIDENT MANCINI and MEMBERS OF THE CITY  
COUNCIL:**

**35. Resolution                      Extending                      Congratulations.**

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**PRESENTATION OF RESOLUTIONS**

**“IN MEMORIAM”**

**COUNCIL PRESIDENT MANCINI and MEMBERS OF THE CITY  
COUNCIL:**

**36. Resolution                      Extending                      Sympathy.**

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**CONVENTION**

**The City Council will Convene in the Chamber of the City Council,  
City Hall on THURSDAY, OCTOBER 7, 2010 at 7:00 o'clock P.M.  
(E.D.T.)**

**ANNA M. STETSON**

**CITY CLERK**