



**City Council As A Whole  
Regular Meeting**

**~ Agenda ~**

---

**Tuesday, September 8, 2015**

**5:00 PM**

**Committee "B" (City Hall 3rd Floor)**

---

1. Discussion relative to Public Safety Matters and the Reorganization of the Fire Department. **(The Committee may seek to enter into Executive Session pursuant to Rhode Island General Laws 42-46-5 (a)(2).)**

**PER ORDER THE CITY COUNCIL AS A WHOLE**  
Council President Luis Aponte, Chairman

**The foregoing Committee may seek to enter into Executive Session.**

**Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Office of Neighborhood Services at 421-7768 not less than 48 hours in advance of the hearing date.**