



Board of Contract and Supply

Regular Meeting

~ Agenda ~

Monday, September 19, 2016

2:00 PM

City Council Chamber (3rd Floor)

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

1. From Wendy Nilsson, Superintendent, Department of Parks:

Dated September 13, 2016, recommending United Fence Company, low bidder, for Fencing and Planting Improvements-Bell Street Park, in a total amount not to exceed \$13,775.00. (Minority Participation is 0%) (CDBG, 658-658-53500)

2. From Michael Borg, Acting Director, Department of Public Works:

Dated September 13, 2016, recommending Town of Scituate, sole bidder, for Sale of Sand/Salt for Ice Control, in a total amount not to exceed \$15.00 per ton-loaded at DPW. (Minority Participation is 0%) (1-101-510-54758)

3. Dated September 13, 2016, recommending William Stone Company, Inc., sole bidder, for Purchase Inlet Stones, in a total amount not to exceed \$10,000.00. (Minority Participation is 0%) (1-101-511-54291)

4. From Colonel Hugh T. Clements Jr., Chief of Police, Providence Police Department:

Dated September 12, 2016, recommending Rhode Island K-9 Academy, Inc., low bidder, for Two (2) Police K-9 Dogs, in a total amount not to exceed \$13,000.00. (Minority Participation is 0%) (839-839-52250)

5. From Ricky Caruolo, General Manager, Water Supply Board:

Dated September 12, 2016, recommending Ames Logging, sole bidder, for Potter Hill Timber Harvesting Services, in a total amount not to exceed \$15,316.00. (Minority Participation is 0%) (601-4-01614-1990)

6. Dated September 8, 2016, recommending EMA, Inc., for Providence Water's Asset Management System (while not the apparent low bidder, a review of the bids reveal that it is in the best interest of the City to reject the low bidders), in a total amount not to exceed \$1,804,800.00. (Minority Participation is 0%) (845-845-53305)

7. **From Judith Petrarca, Purchasing Administrator, School Department:**

Dated September 1, 2016, recommending the following bidders, for RFP for Year 2016-2017 Title I Tutoring Services to Eligible Private School Children/Federal Programs/Title I, in a total amount not to exceed \$400,000.00. (Minority Participation is 0%) (TITLE I)

Anne-Marie Verardo	\$30.00 per hour	Joan Corey	\$30.00 per hour
Barbara Hayes	\$30.00 per hour	Joan Frederick	\$30.00 per hour
Diana S. Fish	\$25.00 per hour	Margaret Lynch	\$30.00 per hour
Elisa M. Guerra Thibeault	\$30.00 per hour	Marissa Benzina	\$30.00 per hour
Elizabeth M. Dwyer Wiant	\$30.00 per hour	Morgan B. Gallagher	\$28.00 per hour
Francisco Velasquez	\$30.00 per hour	Melissa Iamarone	\$30.00 per hour
Heather Celine Gately	\$30.00 per hour	Thomas Soucar	\$30.00 per hour
Janice DiBiasio	\$30.00 per hour	Tania Sen	\$30.00 per hour
Jocelyn Alexandre	\$30.00 per hour	Yajaida DeJesus	\$30.00 per hour

8. Dated September 7, 2016, recommending STEAM Box, sole bidder, for RFP for Contract Services for Science Technology Engineering Arts and Math Exploration for High School Students for 1 Year With 2-One Year Options for Renewal/Federal Programs-TITLE I, in a total amount not to exceed \$20,000.00 for 1 year. (Minority Participation is 0%) (TITLE I)

9. Dated September 9, 2016, recommending the following bidders, for Snow Removal and Sanding Services-3 Year Contract With Two-1 Year Options/Plant Maintenance & Operations-Local, in a total amount not to exceed \$450,000.00 per year for three years. (Minority Participation is 0%) (LOCAL)

Alfred F. Moretti	K. Scott Construction
Tony Darakji/TD Construction	Coastal Asbestos Abatement
Parkers Vinyl Creations Ltd.	RI Snow & Ice
Robert Goodwin Siding	North East Snow Solutions

10. Dated September 8, 2016, recommending Generation Citizen, sole bidder, for RFP for Contract Services for High Quality Civic Education for Middle and High School Students for 2016/2017 With Two-1 Year Options for Renewal/Federal Programs/Title I & Local, in a total amount not to exceed \$12,500.00 for 1 year. (Minority Participation is 0%) (TITLE I)

11. Dated September 8, 2016, recommending Anthony J. Alario, MD, sole bidder, for Re-Bid Pediatric Physician/Consultant-3 Year Contract-Local, in a total amount not to exceed \$10,000.00 per year for 3 years. (Minority Participation is 0%) (LOCAL)

COMMUNICATIONS

12. **From William Bombard, Chief Engineer, Department of Public Works:**

Chief Engineer of Public Works Bombard, under date of September 2, 2016, requesting approval to purchase a material spreader ground speed control system, with Coastal International Trucks, LLC, through the Greater Boston Police Council (GBPC) cooperative purchasing program, this program is for items such as police cruisers, medium and heavy duty trucks, motorcycles, hybrid vehicles, and numerous other industry specific commodities, the City is an Associate Member and is entitled to purchase equipment through this collective bid program, in a total amount not to exceed \$146,300.00. (1-101-510-54758)

13. **From Commissioner Steven M. Pare, Acting Chief, Providence Fire Department:**

Acting Chief of Fire Commissioner Pare, under date of September 14, 2016, requesting approval to piggyback the State of RI MPA #408, with Haywood Associates, Inc., to purchase ten (10) Panasonic laptop computers, including batteries, and power adapters, in a total amount not to exceed \$41,401.16. (250-303-53500)

14. **From Steven M. Pare, Commissioner, Office of the Commissioner of Public Safety:**

Commissioner of Public Safety Pare, under date of September 14, 2016, requesting approval of a contract with Island Tech Services (ITS), sole provider, to purchase forty (40) Vehicle Head Rest Mounts, which will house printer cases to be used for the Police Department's new e-citation system being placed in police vehicles, in a total amount not to exceed \$13,810.00. (250-302-52850/250-8000-16)

15. **From Judith Petrarca, Purchasing Administrator, School Department:**

Purchasing Administrator Petrarca, under date of September 8, 2016, requesting approval to amend the award with a Budgetary Change Order #1, with Audiology Rehabilitation Services, for RFP for Audiology Services-3 Year Contract/Special Education/Federal-IDEA, in the amount of \$5,700.00, to pay for services needed for this fiscal year, for a total adjusted amount not to exceed \$40,000.00 for the 16/17 school year. (Minority Participation is 0%) (IDEA)

16. Purchasing Administrator Petrarca, under date of September 7, 2016, requesting approval for the School Department/Local, to take advantage of the first option year, with Highlander Institute, for RFP for Contract Services for District-Wide Blended Learning Supports Consultant Services-One Year With Two-One Year Options for Renewal/Federal Programs-Title I, Title II and Perkins, in a total amount not to \$188,520.00 for the 2016/2017 school year, with the same terms and conditions as the original award. (Minority Participation is 0%) (SLA TITLE I, R.I. FOUNDATION & SIG A, CONTINGENT UPON FUNDING)

17. **From Michael Borg, Acting Director, Department of Public Works:**

Acting Director of Public Works Borg, under date of September 14, 2016, requesting approval to Reject All Bids Received for Recycling and Trash Containers, the department will re-bid the containers and revise the specifications to allow for unit based pricing to be able to select the quantities afforded within the provided budget.

18. **From Ricky Caruolo, General Manager, Water Supply Board:**

General Manager of Water Supply Board Caruolo, under date of September 8, 2016, requesting approval to Reject All Bids Received for Barden Timber Harvesting, it is in the City's and Providence Water's best interest to re-bid this service.

19. **From Judith Petrarca, Purchasing Administrator, School Department:**

Purchasing Administrator Petrarca, under date of September 2, 2016, requesting approval to Reject All Bids Received for RFP for Contract Services for Professional Development in Social, Emotional and Restorative Practices in High School/Federal Programs-Title I, the department will not be pursuing this service at this time.

B. OPENING OF BIDS

1. **Department of Parks:**

RE-BID ROGER WILLIAMS PARK SIGNAGE PROJECT.

2. **Department of Public Property:**

SOLAR NET EXCESS GENERATION.

3. **Department of Public Works:**

SALT STOCKPILE COVERS.

4. **Department of Public Works:**

EATON STREET-JASTRAM STREET PEDESTRIAN SIGNAL
INSTALLATION.

5. **Water Supply Board:**

BARDEN TIMBER HARVESTING SERVICES.

6. **Water Supply Board:**

PURCHASE OF TWO (2) MEDIUM DUTY 4 X 4 UTILITY
VEHICLES.

7. **Water Supply Board:**

PLANT PARTS AND SERVICES (BLANKET 2016-2019).

8. **School Department:**

RFP FOR MILLER DYNASTY 210 SERIES DX 120-480V TIG
WELDER KIT/FEDERAL PROGRAMS-CATEGORICAL
FUNDS/PERKINS.

9. **School Department:**

RFP FOR CONSULTANT SERVICES FOR MULTI-TIERED SYSTEM
OF SUPPORTS (MTSS)/LOCAL.

10. **School Department:**

RFP FOR CONTRACT SERVICES TO MANAGE COORDINATION
OF CARE FOR SOCIAL AND EMOTIONAL LEARNING (SEL)
SUPPORTS IN PROVIDENCE PUBLIC SCHOOLS-ONE YEAR WITH
TWO ONE YEAR OPTIONS FOR RENEWAL/LOCAL.

11. **School Department:**

RFP FOR NETWORK CABLING-3 YEAR CONTRACT-OFFICE OF
TECHNOLOGY-LOCAL.

12. **School Department:**

CDX MAINTENANCE AND LIGHT REPAIR, 2013 NATEF EDITION
FOR PCTA AUTOMOTIVE PROGRAM/FEDERAL PROGRAMS-
PERKINS.

13. **School Department:**

NOBLES WALK BEHIND SCRUBBER, COMPAC, DISC FOR PCTA AUTOMOTIVE PROGRAM/FEDERAL PROGRAMS-CATEGORICAL FUNDS.

14. **School Department:**

PLUMBING SUPPLIES FOR PCTA PLUMBING PROGRAM/FEDERAL PROGRAMS-PERKINS.

15. **School Department:**

COSMETOLOGY SUPPLIES FOR PCTA COSMETOLOGY PROGRAM/FEDERAL PROGRAMS-CATEGORICAL FUNDS & PERKINS.

16. **School Department:**

RFP FOR STRONG HAND TOOLS; BUILDPRO WELDING TABLE-47 X 46 AND STRONG HAND TOOLS; BUILDPRO FIXTURING KIT/FEDERAL PROGRAMS-CATEGORICAL FUNDS.

17. **School Department:**

RFP FOR LINCOLN POWER MIG 350MP WELDING MACHINE, LINCOLN DRIVE ROLL KIT 0.023-0.030" SOLID WIRE AND LINCOLN DUAL CYLINDER MOUNT KIT/FEDERAL PROGRAMS-CATEGORICAL FUNDS.

18. **School Department:**

HEATING, VENTILATION, AIR CONDITIONING & REFRIGERATION (HVAC/R) SUPPLIES FOR PCTA HVAC/R PROGRAM/FEDERAL PROGRAMS-PERKINS.

19. **School Department:**

RFP FOR 14 PASSENGER MINI BUS FOR THE PATHWAYS IN TECHNOLOGY EARLY COLLEGE HIGH SCHOOL (P-TECH)/FEDERAL PROGRAMS-PREPARE RI SKILL UP RI GRANT.

20. **School Department:**

RFP AT ACE HIGH SCHOOL FOR CLASSROOM EMBEDDED TEACHER PROFESSIONAL DEVELOPMENT IN MATHEMATICS & SCIENCE/FEDERAL PROGRAMS-TITLE I.

21. **School Department:**

RFP FOR TIMECLOCK BADGES/OFFICE OF TECHNOLOGY-LOCAL.

C. ADVERTISEMENTS

TO BE OPENED ON MONDAY, OCTOBER 3, 2016:

DEPARTMENT OF PUBLIC WORKS

SCREENED SAND FOR SNOW & ICE CONTROL 2016-2017.

SCHOOL DEPARTMENT

RFP FOR COMPUTER PROGRAMMING AND WEB DEVELOPMENT CURRICULUM DEVELOPMENT, PROGRAM DESIGN AND OPERATION FOR HOPE HIGH SCHOOL FOR 1 YEAR WITH TWO 1 YEAR OPTIONS FOR RENEWAL/PROGRAM/FEDERAL PROGRAMS-RIDE CATEGORICAL FUNDS FOR CTE.

RFP FOR COMPUTER PROGRAMMING AND WEB DEVELOPMENT PROFESSIONAL DEVELOPMENT FOR HOPE HIGH SCHOOL FOR 1 YEAR WITH TWO 1 YEAR OPTIONS FOR RENEWAL/PROGRAM/FEDERAL PROGRAMS-RIDE-CATEGORICAL FUNDS FOR CTE.

RFP FOR CULINARY SUPPLIES FOR PCTA CULINARY ARTS PROGRAM/FEDERAL PROGRAMS-RIDE CATEGORICAL FUNDS FOR CTE.

RFP FOR HEATING, VENTILATION, AIR CONDITIONING & REFRIGERATION (HVAC/R) SUPPLIES FOR PCTA HVAC/R PROGRAM/FEDERAL PROGRAMS-RIDE CATEGORICAL FUNDS FOR CTE.

RFP FOR HIGH QUALITY MENTORING AND LEADERSHIP PROGRAM THROUGH WRESTLING EDUCATION PROGRAM FOR MIDDLE SCHOOL STUDENTS-1 YEAR WITH 2-ONE YEAR OPTIONS FOR RENEWAL/LOCAL & FEDERAL PROGRAMS-TITLE I.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR CORE MATHEMATICS GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR CORE MATHEMATICS GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR CORE MATHEMATICS GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR ELA CORE GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR ELA CORE GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR ELA CORE GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION ELA GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

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RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR INTERVENTION MATHEMATICS GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR SOCIAL & EMOTIONAL LEARNING GRADES K-5 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR SOCIAL & EMOTIONAL LEARNING GRADES 6-8 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

RFP FOR PROPOSALS FOR PROGRAM DESIGN AND IMPLEMENTATION FOR SOCIAL & EMOTIONAL LEARNING GRADES 9-12 FOR 1 YEAR WITH A 2 YEAR OPTION/LOCAL AND TITLE FUNDING.

TO BE OPENED ON MONDAY, OCTOBER 17, 2016:

WATER SUPPLY BOARD

ARCHITECTURAL/ENGINEERING SERVICES (BLANKET 2016-2019).

PER ORDER THE BOARD OF CONTRACT AND SUPPLY
Mayor Jorge O. Elorza, Chairman

The foregoing Committee may seek to enter into Executive Session.

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