



Board of Contract and Supply

Regular Meeting

~ Agenda ~

Monday, January 12, 2015

2:00 PM

City Council Chambers (3rd Floor)

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

1. From Robert McMahon, Superintendent, Department of Parks and Recreation:

Dated December 22, 2014, recommending RT Group, Inc., sole bidder, for Canada Pond Engineering Services, in a total amount not to exceed \$79,975.00. (Minority Participation is 2.9% MBE, 12.5% WBE) (385-385-53400)

2. From Judith Petrarca, Purchasing Administrator, School Department:

Dated December 22, 2014, recommending YMCA of Greater Providence, sole bidder, for RFP for Academically Enriched Out-Of-School Time Services for Providence Full Service Community Students and Families Multi-Year RFP for Academic Year 2014-2015 (7 Months) With 2 Optional 12-Month Extensions/Federal Programs-TITLE I & SIG A, in a total amount not to exceed \$73,254.00 for 1 year. (Minority Participation is 0%) (TITLE I & SIG A)

COMMUNICATIONS

3. From Robert McMahon, Superintendent, Department of Parks and Recreation:

Superintendent of Parks McMahon, under date of January 6, 2015, requesting approval for a Change Order #2, with Shalvey Bros. Landscape, Inc., for Providence Street Tree Planting Fall 2014, for an additional \$1,190.00 to complete the project due to sidewalk restoration that was needed after encountering hidden obstructions below the pavement during excavation work and also a late addition to the planting site list, for a new total adjusted amount not to exceed \$54,182.00. (101-703-53401)

4. Superintendent of Parks McMahon, under date of December 5, 2014, requesting approval to renew the contract with the University of Rhode Island Outreach Center, for Roger Williams Park Botanical Center Educational and Outreach Services for 2015, in a total amount not to exceed \$72,456.00 for 2015. (819-819-53500)

5. **From William Bombard, Acting Director, Department of Public Works:**

Acting Director of Public Works Bombard, under date of December 19, 2014, requesting approval of a Change Order #1, with American Sweeping, to increase the original amount by \$24,000.00, for a new total adjusted amount not to exceed \$224,000.00 budgeted for the 2014/2015 Fiscal Year.(1-101-506-52345)

6. **From Colonel Hugh T. Clements, Jr., Chief of Police, Providence Police Department:**

Chief of Police Clements, under date of December 31, 2014, requesting approval to amend the award for the Purchase of a Blood Alcohol Testing (B.A.T) Vehicle, to change the name of the vendor to Global Digital Solutions, Inc. (GDSI), who acquired the awarded company North American Custom Specialty Vehicles, LLC.

7. Chief of Police Clements, under date of December 17, 2014, requesting approval to purchase five (5) truck vaults as part of the lights and sirens package for new police vehicles, with Adamson Industries Corporation, for \$1,600.00 each, for a total amount no to exceed \$8,000.00. (840-840-53500)

8. Chief of Police Clements, under date of December 17, 2014, requesting approval of payment, with the Commission on the Accreditation of Law Enforcement Agencies, Inc. (CALEA), for an Annual Continuation fee, in a total amount not to exceed \$5,000.00. (101-302-54830)

9. **From Judith Petrarca, Purchasing Administrator, School Department:**

Purchasing Administrator Petrarca, under date of December 30, 2014, requesting approval for the Providence School Department/Office of Research, Planning and Accountability/Federal Programs-Race to the Top Mini Grant, to enter into two contracts with Amplify Education, Inc., to conduct a Kick Off Workshop to establish goals and objectives, review the TADA framework, explore Instructional Support System data and reports, conduct data inventory, review assessment practices and schedule three site visits and also conduct a Year-End Workshop to review each school's progress, develop a sustainability plan for 2015-2016 and identify best practices in Data Use for other District Schools to use, for 66 days at \$2,500.00 a day, in a total amount not to exceed \$165,000.00. (Minority Participation is 0%) (Race to the Top Mini Grant)

10. Purchasing Administrator Petrarca, under date of January 6, 2015, requesting approval to extend the award with W.B. Mason, for the School Department, Public Property and Various City Departments, for General Office Supplies, School Supplies, Standard Paper and Toner, through April 30, 2015 while the State issues and awards a new bid. (Minority Participation is 0%) (Various Codes-School Department and Various City Codes)

B. OPENING OF BIDS

1. **Department of Inspections and Standards:**

DEMOLITION OF 30 WOODMAN STREET, A TWO-STORY WOOD STRUCTURE SEVERELY DAMAGED BY FIRE.

2. **Department of Public Property:**

INTERESTED SUPPLIERS FOR EMERGENCY RENTAL OF HEAVY AND SPECIALTY SNOW REMOVAL AND SNOW MELTING EQUIPMENT.

3. **School Department:**

RFP FOR WELLNESS POLICY COORDINATOR-TWO YEAR PROPOSAL/SCHOOL NUTRITION FUND-LOCAL.

4. **School Department:**

RFP FOR CONSULTANT SERVICES FOR THE PREPARATION, PLANNING, AND IMPLEMENTATION OF A MIDDLE SCHOOL SUMMER STEM EXPERIENTIAL-LEARNING PROGRAM FOR THE SUMMER OF 2015 AND OPTION YEARS 2016 AND 2017/FEDERAL PROGRAMS-SIG A & TITLE I.

5. **Department of Public Works:**

INTERESTED SUPPLIERS OF SNOW/ICE CONTROL SERVICES.

C. ADVERTISEMENTS

TO BE OPENED ON MONDAY, JANUARY 26, 2015:

DEPARTMENT OF PARKS AND RECREATION

ROGER WILLIAMS PARK MUSEUM FACADE ARCHITECTURAL SERVICES.

LANDSCAPE ARCHITECTURAL SERVICES.

FIRE DEPARTMENT

SCOTT BRAND SCBA ACCESSORIES.

SCHOOL DEPARTMENT

RFP FOR SCIENCE MATERIALS REFURBISHMENT OF THE PROVIDENCE ELEMENTARY SCHOOL SUPPLEMENTAL SCIENCE PROGRAM FOR A 1 YEAR BID WITH 1 OPTION YEAR/FEDERAL PROGRAMS-TITLE I.

RFP FOR CONTRACT SERVICES FOR DESIGN THINKING
PROFESSIONAL DEVELOPMENT FOR HIGH SCHOOL
TEACHERS/FEDERAL PROGRAMS-TITLE I.

RFP FOR USB FLASH DRIVE BRACELETS/FEDERAL PROGRAMS-
CHAMPLIN GRANT.

RFP FOR ARSON INVESTIGATION CAMERA AND EQUIPMENT
FOR CENTRAL HIGH SCHOOL/FEDERAL PROGRAMS-
CATEGORICAL FUNDS.

RFP FOR VIRTUAL LEARNING-3 YEAR CONTRACT CONTINGENT
UPON FUNDING/FEDERAL PROGRAMS-TITLE I.

TO BE OPENED ON MONDAY, FEBRUARY 9, 2015:

DEPARTMENT OF PUBLIC WORKS

PROVIDENCE COMPOSTS PROGRAM MANAGEMENT.

PER ORDER THE BOARD OF CONTRACT AND SUPPLY
Mayor Jorge O. Elorza, Chairman

The foregoing Committee may seek to enter into Executive Session.

Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Office of Neighborhood Services at 421-7768 not less than 48 hours in advance of the hearing date.