



Board of Contract and Supply

Regular Meeting

~ Agenda ~

Monday, May 5, 2014

2:00 PM

City Council Chambers (3rd Floor)

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

1. From Robert McMahon, Superintendent, Department of Parks and Recreation:

Dated April 28, 2014, recommending Sodexo Management, sole bidder, for Furnish and Deliver Meals for the Federal Summer Food Service Program for Children, in a total amount not to exceed \$245,900.00. (Minority Participation is \$20,000, 8% MBE; \$12,500, 5% WBE) (245-245-53500)

2. From Colonel Hugh T. Clements, Jr., Chief of Police, Providence Police Department:

Dated April 23, 2014, recommending AMT-Tristar, sole bidder, for Cages for New Animal Control Vans, in a total amount not to exceed \$3,432.00. (Minority Participation is 0%) (253-253-53500)

3. From Ricky Caruolo, Acting General Manager, Water Supply Board:

Dated April 25, 2014, recommending Parkside Utility Construction, low bidder, for Replacement/Rehabilitation of Water Mains & Appurtenances within the Providence Water Supply Board's Distribution System Project 20121 Contract 7, in a total amount not to exceed \$8,300,000.00. (Minority Participation is 0%) (848-848-52885) (REQUIRES CITY COUNCIL APPROVAL)

4. From Judith Petrarca, Purchasing Administrator, School Department:

Dated April 16, 2014, recommending Mega Logistics, low bidder, for Courier Service-3 Year Contract/Controller's and Central Supply, in a total amount not to exceed \$45,000.00 a year for 3 years. (Minority Participation is 0%) (LOCAL)

COMMUNICATIONS

5. **From William Bombard, Acting Director, Department of Public Works:**

Acting Director of Public Works Bombard, under date of April 28, 2014, requesting approval of an award with Ricci Drain Laying, low bidder of Emergency bids received, for repairs to Wayland Avenue Sewer, due to the urgency to the situation immediate action was required and authorized, in a total amount not to exceed \$31,105.00. (101-508-53500)

6. Acting Director of Public Works Bombard, under date of April 28, 2014, requesting approval to increase the award with Narragansett Improvement, for Bituminous Concrete, in the amount of \$25,000.00, due to a major number of potholes and road work in the city, for a new total adjusted amount not to exceed \$70,000.00. (1-101-508-52886) (REQUIRES CITY COUNCIL APPROVAL)

7. Acting Director of Public Works Bombard, under date of April 28, 2014, requesting approval to increase the award with Rebig Pacific Company, for Garbage and Recycling Carts, in the amount of \$25,000.00, to replenish the supply of garbage and recycling cans due to the amount of cans that are being replaced for the public, for a total new adjusted amount not to exceed \$68,100.00. (1-101-506-53401)

8. Acting Public Works Director Bombard, under date of April 28, 2014, requesting approval of Change Order No. 4, with Perma-Line Corporation, for Traffic Signals and Materials, in the amount of \$12,000.00, the bid indicated that prices would be extended for a period of two years in one year intervals and the firm has agreed to extend bid prices at this time, for a total new adjusted amount not to exceed \$107,607.00. (1-101-305-52911)

9. **From Ricky Caruolo, Acting General Manager, Water Supply Board:**

Acting General Manager of Water Supply Board Caruolo, under date of April 21, 2014, requesting approval of the extension of a contract, with Automatic Temperature Controls, for HVAC Systems Maintenance and Repair, as the original contract allowed for a one year extension and all work has been performed to specification and satisfaction, for a total amount not to exceed \$30,000.00 for one year. (601-440-5291)

10. **From Judith Petrarca, Purchasing Administrator, School Department:**

Purchasing Administrator Petrarca, under date of April 16, 2014, requesting approval of a fifth and final one year contract extension under the same terms and conditions, for the School Department/Special Education/Medical/Local, with Public Consulting Group, Inc., for RFP for Full Service Medicaid Cost Recovery-3 Year Contract, beginning July 1, 2014 and ending June 30, 2015, in a total amount not to exceed \$295,500.00. (Minority Participation is 0%) (LOCAL)

11. Purchasing Administrator Petrarca, under date of April 10, 2014, requesting approval of a Change Order No. 3, for the School Department/Plant Maintenance/Local, with Simplex Grinnell LP, for Service to Sprinkler Systems, Fire Extinguishers, Fire Alarms, Kitchen Suppression Systems and Emergency Repairs/Plant Maintenance/Local, in the amount of \$5,000.00, for emergency repairs that are not covered under this contract, for a total new adjusted amount not to exceed \$585,900.00 for three years. (Minority Participation is 0%) (LOCAL)

12. **From Margaret Wingate, Manager of Employee Benefits, Department of Human Resources:**

Manager of Employee Benefits Wingate, under date of April 30, 2014, requesting approval reject all bids received for Flexible Spending Account Program, as vendors who submitted bids did not meet the minimum qualifications as specified in the RFP. This matter will be re-advertised.

B. OPENING OF BIDS

1. **Department of Art, Culture & Tourism:**

SOUND, LIGHTING, AND BACKLINE REINFORCEMENT IN WATER PLACE PARK FOR SIX (6) OUTDOOR CONCERTS ON JUNE 20, JUNE 27, JULY 11, JULY 18, JULY 25 AND AUGUST 1, 2014.

2. **Department of Inspections and Standards:**

DEMOLITION OF 31 HAMILTON STREET, A THREE STORY WOOD STRUCTURE.

3. **Department of Parks and Recreation:**

ROGER WILLIAMS PARK WOOD AND TREE DEBRIS REMOVAL 2014.

4. **Department of Parks and Recreation:**

STREET TREE RISK ASSESSMENT 2014.

5. **Department of Parks and Recreation:**

FURNISH AND INSTALL ASPHALT AT DAVEY LOPES SKATE PARK.

6. **Department of Parks and Recreation:**

OPERATION OF THE FROZEN LEMONADE CONCESSION LOCATED IN ROGER WILLIAMS PARK; 3 YEAR BID.

7. **Department of Parks and Recreation:**
WOOD FIBAR MULCH PLAYGROUND SAFETY SURFACE.
8. **Department of Parks and Recreation:**
ROGER WILLIAMS PARK CASINO PHASE II PORCH RAILING IMPROVEMENTS.
9. **Department of Parks and Recreation:**
2015 FORD F-550 TRUCK WITH REFUSE BODY, OR EQUAL.
10. **Department of Parks and Recreation:**
6 (SIX) 2015 FORD F450 2-3 YD DUMP TRUCKS WITH STAINLESS STEEL SANDER & CHUTE AND 9' PLOW, OR EQUAL.
11. **Public Property and Purchasing:**
TOWING SERVICES (BLANKET CONTRACT 2014-2016).
12. **Public Property and Purchasing:**
AUTOMOTIVE TIRES FOR ALL APPLICATIONS (BLANKET CONTRACT 2014-2016).
13. **Public Property and Purchasing:**
AUTOMOTIVE BATTERIES (BLANKET CONTRACT 2014-2016).
14. **Public Property and Purchasing:**
AUTOMOTIVE GLASS (BLANKET CONTRACT 2014-2016).
15. **Public Property and Purchasing:**
AUTOMOTIVE OILS AND LUBRICANTS (BLANKET CONTRACT 2014-2016).
16. **Public Property and Purchasing:**
ROOF REPAIR (BLANKET CONTRACT 2014-2016).
17. **Public Property and Purchasing:**
CARPENTRY SERVICES (BLANKET CONTRACT 2014-2016).
18. **Providence Fire Department:**
COMPRESSOR MAINTENANCE & REPAIRS-AIR SUPPLY.

19. **Providence Police Department:**
FORTY (40) 2014/2015 FORD UTILITY POLICE INTERCEPTORS.
20. **Providence Police Department:**
TICKET BOOKS.
21. **Providence/Cranston Workforce Investment Board:**
SUMMER YOUTH WORK EXPERIENCE PROGRAM SERVICES.
22. **Water Supply Board:**
EMERGENCY MASS COMMUNICATIONS/NOTIFICATION SERVICES (BLANKET 2014-2017).
23. **School Department:**
RFP FOR MATHEMATICS CURRICULUM DEVELOPMENT PARTNERSHIP/FEDERAL PROGRAMS-TITLE I.
24. **School Department:**
RFP FOR PARENT/FAMILY SERVICE LIAISON AT ALFRED LIMA SCHOOL/FEDERAL PROGRAMS-TITLE I.
25. **School Department:**
RFP FOR CLASSICAL HIGH SCHOOL AUDITORIUM SOUND AND LIGHTING REFURBISHMENT/FEDERAL PROGRAMS-CHAMPLIN FOUNDATION GRANT/CLASSICAL ALUMNI ASSOCIATION.
26. **School Department:**
RFP FOR FOOD OPERATIONS AND MANAGEMENT SERVICES/FOOD SERVICE.

C. ADVERTISEMENTS

TO BE OPENED ON MONDAY, MAY 19, 2014:

DEPARTMENT OF PARKS AND RECREATION

FURNISH AND INSTALL BATTING CAGE, NEUTACONKANUT PARK.

SCHOOL DEPARTMENT

RFP FOR CONTRACT SERVICES FOR COMMON CORE STANDARDS FROM AWARENESS TO IMPLEMENTATION AND SUSTAINABILITY/FEDERAL PROGRAMS-TITLE I AND TITLE II.

RFP FOR SOCIAL AND EMOTIONAL WRAP AROUND SERVICES-3 YEAR CONTRACT/OFFICE OF SPECIAL EDUCATION/FEDERAL PROGRAMS-IDEA.

RFP FOR CORE NOVELS-LOCAL.

TO BE OPENED ON MONDAY, JUNE 2, 2014:

DEPARTMENT OF HUMAN RESOURCES

FLEXIBLE SPENDING ACCOUNT MARKETING.

SCHOOL DEPARTMENT

RFP FOR CONTRACT SERVICES FOR AN INTELLIGENT PERSONALIZED/ADAPTIVE READING TECHNOLOGY PROGRAM FOR ELEMENTARY SCHOOL INTEGRATION FOR THE PROVIDENCE PUBLIC SCHOOL DEPARTMENT-ONE YEAR WITH TWO-ONE YEAR OPTIONS FOR RENEWAL/FEDERAL PROGRAMS-TITLE I.

RFP FOR CONTRACT SERVICES FOR DISTRICT-WIDE BLENDED LEARNING SUPPORTS CONSULTANT SERVICES FOR THE PROVIDENCE PUBLIC SCHOOL DEPARTMENT-ONE YEAR WITH TWO-ONE YEAR OPTIONS FOR RENEWAL/FEDERAL PROGRAMS-TITLE I & TITLE II.

RFP FOR CONTRACT SERVICES FOR AN INTELLIGENT PERSONALIZED/ADAPTIVE MATH TECHNOLOGY PROGRAM FOR ELEMENTARY SCHOOL INTEGRATION FOR THE PROVIDENCE PUBLIC SCHOOL DEPARTMENT-ONE YEAR WITH TWO-ONE YEAR OPTIONS FOR RENEWAL/FEDERAL PROGRAMS-TITLE I.

PER ORDER THE BOARD OF CONTRACT AND SUPPLY
Mayor Angel Taveras, Chairman

The foregoing Committee may seek to enter into Executive Session.

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