CITY OF PROVIDENCE

RHODE ISLAND

DOCKET OF THE SPECIAL MEETING

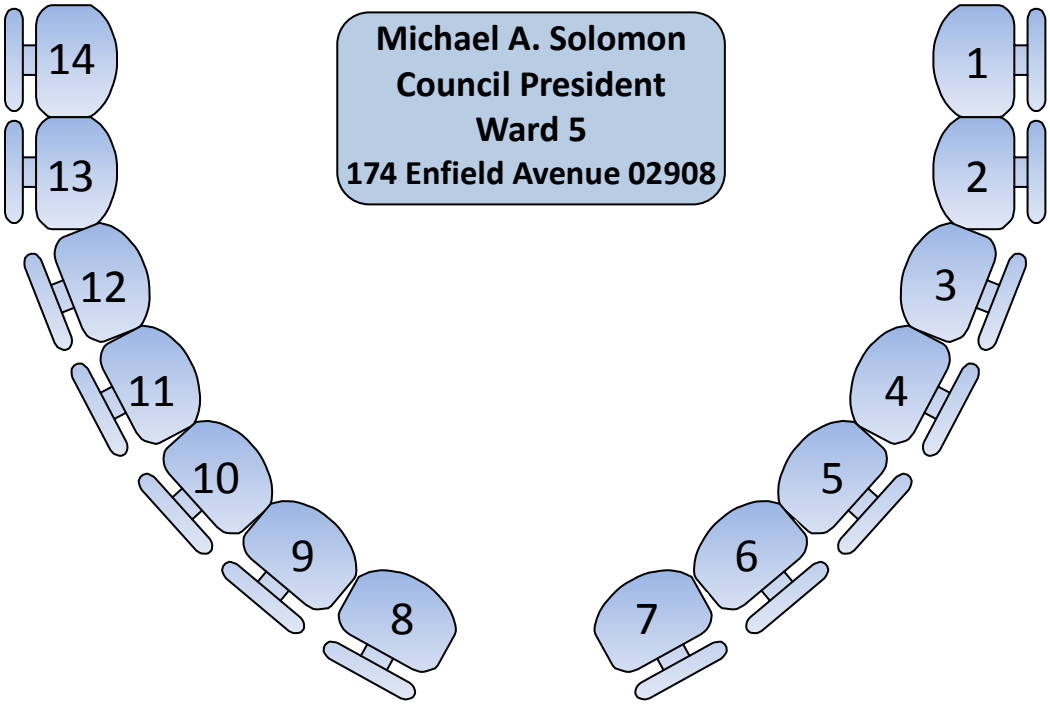
OF THE CITY COUNCIL

ON

TUESDAY, MARCH 4, 2014

COUNCIL PRESIDENT
MICHAEL A. SOLOMON

PRESIDING



1. **Sabina Matos**
   Councilwoman Ward 15
   55 Pocasset Avenue 02909

2. **Bryan Principe**
   Councilman Ward 13
   89 Hudson Street 02909

3. **Nicholas J. Narducci, Jr.**
   Deputy Majority Leader
   Councilman Ward 4
   36 Langdon Street 02904

4. **Wilbur W. Jennings, Jr.**
   Councilman Ward 8
   115 Sinclair Avenue 02907

5. **Michael J. Correia**
   Councilman Ward 6
   195 Sisson Street 02909

6. **Seth Yurdin**
   Majority Leader
   Councilman Ward 1
   148 Governor Street 02906

7. **Terrence M. Hassett**
   Council President Pro Tempore
   Councilman Ward 12
   15 Higgins Avenue 02908

8. **Kevin Jackson**
   Councilman Ward 3
   91 Jenkins Street 02906

9. **Luis A. Aponte**
   Councilman Ward 10
   14 Blundell Street 02905

10. **Carmen Castillo**
    Councilwoman Ward 9
    381 Potters Avenue 02907

11. **Davian Sanchez**
    Councilman Ward 11
    35 Wesleyan Avenue 02907

12. **Samuel D. Zurier**
    Councilman Ward 2
    330 Grotto Avenue 02906

13. **David Salvatore**
    Councilman Ward 14
    250 Nelson Street 02908

14. **John J. Igliozzi**
    Councilman Ward 7
    19 Legion Memorial Drive 02909

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

CALL FOR SPECIAL MEETING
COMMUNICATION FROM
COUNCIL PRESIDENT MICHAEL SOLOMON

1. Request filed with the City Clerk March 2, 2014, Requesting a Special Meeting of the City Council to be Called on the 4th day of March, 2014 at 5:30 o'clock P.M., in the City Council Chamber, Third Floor, City Hall.

WARRANT FOR SPECIAL MEETING

2. Warrant of the City Clerk to the City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting Called for the 4th day of March, 2014 at 5:30 o'clock P.M., in the City Council Chamber, Third Floor, City Hall.

VETO

3. Consideration of Mayor Angel Taveras' **VETO** of the Ordinance Entitled: "An Ordinance in Amendment of Chapter 21, "Revenue and Finance," To add Article XVI, "Affordable Housing Tax Rate".

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall
on **Tuesday, March 4, 2014 at 5:30 o'clock PM.**

ANNA M. STETSON
CITY CLERK