

# **BOARD OF CONTRACT AND SUPPLY**

## **AGENDA**

### **CITY COUNCIL CHAMBERS**

**MONDAY, SEPTEMBER 9, 2013**

**2:00 O'CLOCK P.M.**

**A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.**

**FROM MICHAEL DILLON, ACTING FIRE CHIEF, FIRE DEPARTMENT:**

**1. Dated August 27, 2013, recommending Shipman's Fire Equipment, low bidder for Miscellaneous Paratech Parts, in a total amount not to exceed \$22,950.00. (Minority Participation is 0%) (AGREEMENT WITH RIDOT)**

**FROM ROBERT MC MAHON, SUPERINTENDENT, DEPARTMENT OF PARKS & RECREATION:**

**2. Dated August 30, 2013, recommending Sepe Tree Service, low**

**bidder, for Providence Street Tree Planting Fall 2013, in a total amount not to exceed \$83,798.30. (Minority Participation is 10%) (676-676-53401, 101-703-53401 & CDBG)**

**3. Dated August 31, 2013, recommending NAPCO, Inc., low bidder, for Roger Williams Park Casino Porch Railing Improvements, in a total amount not to exceed \$122,500.00. (Minority Participation is 0%) (674-674-53500)**

**FROM BOYCE SPINELLI, GENERAL MANAGER, WATER SUPPLY BOARD:**

**4. Dated August 22, 2013, recommending North Providence Urgent Care, low bidder, for An Occupational Health Facility to Provide the Service of Pre-Employment Physicals, in a total amount not to exceed \$5,000.00 a year for a 2 year period. (Minority Participation is 0%) (601-023-52125)**

**5. Dated August 27, 2013, recommending Adaptive Minds, Inc., sole bidder, for RFP for Customer Service Software Upgrade (Blanket 2013-2015), in a total amount not to exceed \$142,500.00 a year. (Minority Participation is 0%) (601-140-52120)**

**FROM JUDITH PETRARCA, PURCHASING ADMINISTRATOR,  
SCHOOL DEPARTMENT:**

**6. Dated August 22, 2012, recommending the following bidders for RFP for Title I Tutoring Services to Eligible Private School Children/Federal Programs-Title I, in a total amount not to exceed \$370,000.00. (Minority Participation is 0%) (TITLE I)**

**Rita Antone Mary Cope Joan Corey**

**Yajaida DeJesus Diana Fish Dorothy Fobert**

**Joan Frederick Heather Gately Cauley Greene**

**Chary Greengart Michele Henkel Melissa Iamarone**

**Catherine Jacques Lisa Kennedy Margaret Lynch**

**Susan McKenna Carolyn Murphy Sharon Simpson**

**Kathleen Sullivan Kara Tennett Francisco Velasquez**

**Natalie Lauren Verrado Elizabeth Wiant Heather Barrakad Marissa**

**Benzina Jayne Berghorn Lisa Biswas Virginia DiMasi Barbara**

**Hayes Tracey Hayes**

**Joanna Miller Melissa Moniz Elizabeth Rouleau Tania Sen Rachel  
Sohl Thomas Soucar**

**Bridget Taylor Kathryn Trites Mary Tucker Anne-Marie  
Verado Adrienne Wallace Alyssa Wood**

**7. Dated August 23, 2013, recommending Providence After School Alliance, Inc. (PASA), sole bidder, for RFP for Contract Services for Career Awareness and Exploration for Middle School Students-1 Year Contract with Two-1 Year Options/Federal Programs-Perkins Grant, in a total amount not to exceed \$90,000.00 for 1 year. (Minority Participation is 0%) (PERKINS GRANT)**

**8. Dated August 29, 2013, recommending Midwest Technology Products, sole bidder, for RFP for Technical Equipment Makerbot Replicator 2: Desktop 3D Printer and Supplies for PCTA/Federal Programs/CTE State Categorical Funds, in a total amount not to exceed \$2,982.77. (Minority Participation is 0%) (CTE STATE CATEGORIAL FUNDS)**

**9. Dated August 29, 2013, recommending Learning.com, low bidder, for RFP for Software Site Licenses for Web-Based Interactive Technology Curriculum for Middle School Students-1 Year Contract with Two-1 Year Options/Federal Programs-Title I, in a total amount not to exceed \$33,070.00 for 1 year. (Minority Participation is 0%) (TITLE I)**

**10. Dated August 30, 2013, recommending Rhode Island Parent Information Network (RIPIN), sole bidder, for RFP for Consultant Services for Family Engagement Technical Services at the DelSesto Middle School/Federal Programs-Title I, in a total amount not to exceed \$9,800.00. (Minority Participation is 0%) (TITLE I)**

## **COMMUNICATIONS**

**11. Director of Providence Emergency Management & Office of Homeland Security Gaynor, under date of September 4, 2013, requesting approval to use Shanix Technology, Inc., under the State of Rhode Island Master Price Agreements (MPA) 416 and 419, for the installation of a new audio-visual (A/V) system in the new Training Center, in a total amount not to exceed \$13,200.00. (101-907-52882)**

**12. Chief of Police Clements, under date of August 16, 2013, requesting approval to Piggyback the award with I/O Solutions, for the Creation of Written Exams for an Entry Level Police Officer, to award Custom Structured Oral Interview, in a total amount not to exceed \$8,000.00. (101-302-52077)**

**13. Commissioner of Public Safety Pare, under date of August 20, 2013, requesting approval of a Change Order with KRONOS, in the amount of \$4,200.00, for software to reflect 30 additional licenses for**

**additional employees plus a onetime support service fee for the current annual contract period, for a new adjusted total amount not to exceed \$19,795.23. (101-301-52911)**

**14. Acting Chief of Fire Dillon, under date of August 19, 2013, requesting approval to Piggyback the State Master Price Agreement MPA #408, with Haywood Associates Inc., for 10 G1 Computers at a cost of \$2,729.13 each, in a total amount not to exceed \$31,613.55. (665-665-53500)**

**15. Acting Director of Public Works Bombard, under date of September 3, 2013, requesting approval to Authorize Engineering Consulting Services Roadway Improvements Project for Phase 3 Spring 2014 Roads, with the following firms, in a total amount not to exceed \$952,000.00. (ROAD BOND FUNDS)**

**Vanasse Hangen Brustlin, Inc. \$422,000.00**

**Garofalo & Associates, Inc. \$218,000.00**

**Gordon R. Archibald, Inc. \$312,000.00**

**16. Acting Director Bombard, under date of August 26, 2013, requesting approval to increase the award, for Elmwood Avenue Sewer Cleaning, with Truax Corporation, in the amount of \$5,390.00, for emergency work on Jastram Street, for a new adjusted total amount not to exceed \$13,340.00.**

**(1-101-511-53500)**

**17. Purchasing Administrator Petrarca, under date of September 3, 2013, requesting approval for the Providence School Department/Director of Strategic Community Partnerships/Office of Educational Partnership/Federal Programs-Mind in Making grant, to enter into a contract with the Providence Plan/Ready to Learn Providence (R2LP), for in a total amount not to exceed \$123,700.00. (Minority Participation is 0%) (MIND IN MAKING GRANT)**

**18. Purchasing Administrator Petrarca, under date of August 22, 2013, requesting approval for the Providence School Department/Department of the Controller-Local, to pay Andrews Technology HMS, Inc., for Novatime time clock maintenance for 2013/2014, in a total amount not to exceed \$14,000.00. (Minority Participation is 0%) (LOCAL)**

**19. Purchasing Administrator Petrarca, under date of August 29, 2013, requesting approval for the Providence School Department/School**

**Lunch Program to Amend the award for One (1) Year Renewal for Food Operations and Management Services/Providence School Department/Food Services- School Lunch Program, with Sodexo Management, Inc., for modernization of the Bucklin Street Commissary, in an amount of \$85,574.00, a new adjusted total amount not to exceed \$13,762,936.00 for the 2013/2014 school year. (Minority Participation is 0%) (FOOD SERVICE ACCOUNT)**

**20. Purchasing Administrator Petrarca, under date of August 29, 2013, requesting approval to Piggyback the State of Rhode Island, MPA #210, with Highlander Institute, for Technical Assistance and Support Services-RIDE, in a total amount not to exceed \$6,700.00. (Minority Participation is 0%) (TITLE I)**

**21. Acting Chief Dillon, under date of February 13, 2013, requesting approval to reject all bids for Inflatable Boats for the Fire Department due to incomplete specifications.**

**22. Director of Providence Emergency Management & Office of Homeland Security Gaynor, under date August 30, 2013, requesting approval to reject all bids received for the Sale of One (1) Used 80KW Standby Generator, due to the reprioritization of city requirements.**

**B. OPENING OF BIDS:**

- 1. O'BRIEN PARK ASPHALT WALKWAY IMPROVEMENTS – DEPARTMENT OF PARKS AND RECREATION.**
- 2. LOCUST GROVE CEMETERY FENCING IMPROVEMENTS – DEPARTMENT OF PARKS AND RECREATION.**
- 3. FEASIBILITY STUDY: RE-LOCATION OF CITY ARCHIVES TO ROGER WILLIAMS PARK MUSEUM SITE – DEPARTMENT OF PARKS AND RECREATION.**
- 4. PRETE-METCALF PARK SITE IMPROVEMENTS – DEPARTMENT OF PARKS AND RECREATION.**
- 5. QUARTERLY FIRE SUPPRESSION AND ANNUAL FIRE EXTINGUISHER INSPECTIONS/MAINTENANCE FOR SPECIFIC BUILDINGS-3 YEAR BID – DEPARTMENT OF PARKS AND RECREATION.**
- 6. AQUATIC VEGETATION CONTROL FOR LAKES IN ROGER WILLIAMS PARK-3 YEAR BID – DEPARTMENT OF PARKS AND RECREATION.**
- 7. DUMPSTER AND TRASH REMOVAL (BLANKET CONTRACT 2013-2015) – DEPARTMENT OF PUBLIC PROPERTY.**
- 8. SCOTT SELF CONTAINED BREATHING APPARATUS (SCBA**

**PARTS) FIRE DEPARTMENT.**

**9. EMERGENCY MEDICAL SERVICE BILLING – FIRE DEPARTMENT.**

**10. FIREFIGHTER PERSONAL PROTECTIVE EQUIPMENT – FIRE DEPARTMENT.**

**11. BROCADE NETWORK SWITCHES AND SUPPORT – INFORMATION TECHNOLOGY.**

**12. COMMERCIAL APPLIANCES – PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY.**

**13. PURCHASE OF A HEAVY DUTY TRUCK DIAGNOSTIC TOOL – WATER SUPPLY BOARD.**

**14. RFP FOR CONTRACT SERVICES FOR LEADERSHIP COACHING, SUPPORT AND DEVELOPMENT FOR 1 YEAR WITH TWO 1 YEAR OPTIONS/FEDERAL PROGRAMS-TITLE I AND RTTT – SCHOOL DEPARTMENT.**

**15. RFP FOR TEACHER OF VISUALLY IMPAIRED /SPECIAL EDUCATION/LOCAL – SCHOOL DEPARTMENT.**

**16. RFP FOR LOADER OPERATOR TRAINING SIMULATOR FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY/FEDERAL PROGRAMS/CTE STATE CATEGORICAL FUNDS – SCHOOL**

**DEPARTMENT.**

**17. RFP FOR EXCAVATOR SIMULATOR FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY/FEDERAL PROGRAMS/CTE STATE CATEGORICAL FUNDS – SCHOOL DEPARTMENT.**

**18. RFP FOR CONTRACT SERVICES FOR PRE-ENGINEERING CURRICULUM DEVELOPMENT, PROGRAM DESIGN AND OPERATION FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY FOR 1 YEAR WITH TWO 1 YEAR OPTIONS FOR RENEWAL/FEDERAL PROGRAMS-CTE STATE CATEGORICAL FUNDS – SCHOOL DEPARTMENT.**

**19. RFP FOR TITLE I SERVICES TO ASSIST TEACHERS IN DEVELOPING EFFECTIVE INSTRUCTIONAL PRACTICES IN MATHEMATICS & SCIENCE AT THE ACADEMY FOR CAREER EXPLORATION/FEDERAL PROGRAMS-TITLE I – SCHOOL DEPARTMENT.**

**C. ADVERTISEMENTS**

**TO BE OPENED ON MONDAY, SEPTEMBER 23, 2013:**

**SCHOOL DEPARTMENT**

**RFP FOR SPORTS EQUIPMENT/FEDERAL PROGRAM-PERKINS GRANT.**

**RFP FOR AUTOMOTIVE SUPPLIES FOR PCTA HIGH SCHOOL/FEDERAL PROGRAMS-PERKINS GRANT.**

**RFP FOR TITLE I TUTORING SERVICES TO ELIGIBLE NEGLECTED AND/OR NEGLECTED YOUTH/FEDERAL PROGRAMS/TITLE I.**

**TO BE OPENED ON MONDAY, OCTOBER 7, 2013:**

**DEPARTMENT OF PUBLIC WORKS**

**INTERESTED SUPPLIERS OF SNOW/ICE CONTROL SERVICES.**

**FIRE DEPARTMENT**

**INFLATABLE BOATS.**

**SCBA REPLACEMENT CYLINDERS.**

**CUTTERS EDGE SAWS AND CHAINS.**

**LANDING PADS FOR SLIDING POLES (25).**

**MAYOR'S OFFICE**

**ON-DEMAND BICYCLE SHARING PROGRAM.**

**The foregoing Committee may seek to enter into Executive Session**