

BOARD OF CONTRACT AND SUPPLY

AGENDA

CITY COUNCIL CHAMBERS

MAY 20, 2013

2:00 O'CLOCK P.M.

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM LYNNE MCCORMACK, DIRECTOR, DEPARTMENT OF ART, CULTURE & TOURISM:

1. Dated May 9, 2013, recommending Elite Systems Management Inc., low bidder, for Sound, Lighting and Backline Reinforcement in Waterplace Park for Seven (7) Outdoor Concerts on June 7, June 14, June 21, June 28, July 5, July 12 and July 19, 2013, in a total amount not to exceed \$17,000.00. (Minority Participation is 10%) (101-916-53011)

ROBERT F. MCMAHON, SUPERINTENDENT, DEPARTMENT OF

PARKS & RECREATION:

2. Dated May 10, 2013, recommending iZone Imaging, low bidder, for Fabricate and Deliver Roger Williams Park Ponds Identification Signage, in a total amount not to exceed \$11,134.23. (Minority Participation is 10% - \$1,113.00) (809-809-53500)

3. Dated May 9, 2013, recommending DAR Construction Services, LLC, low bidder, for Candace Street Basketball Court Renovations, in a total amount not to exceed \$19,500.00. (Minority Participation is 10%) (WARD 12 CDBG)

4. Dated May 9, 2013, recommending V&L Construction, low bidder, for Joslin Pool Demolition, in a total amount not to exceed \$31,438. (Minority Participation is 10%) (WARD 15 CDBG)

FROM PETER GAYNOR, DIRECTOR, EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY:

5. Dated May 6, 2013, recommending Bound Tree Medical, sole bidder, for PEMA Medical Equipment & Supplies, in a total amount not to exceed \$7,729.52. (Minority Participation is 0%) (MMRS FY10 & MMRS FY11)

FROM MICHAEL DILLON, ACTING CHIEF, FIRE DEPARTMENT:

6. Dated May 10, 2013, recommending Dive Rescue International, sole bidder, for Dive Team Equipment, in a total amount not to exceed \$19,605.89. (Minority Participation is 0%) (250-302-52820)

FROM JIM SILVERIA, DIRECTOR, INFORMATION TECHNOLOGY:

7. Dated May 13, 2013, recommending The Active Network, Inc., low bidder, for Web-Based Recreation Program Management System, Three Year Contract, in a total amount not to exceed \$30,620.00. (Minority Participation is 0%) (101-204-53401)

8. Dated May 9, 2013, recommending TBNG Consulting, low bidder, for Barracuda Back-Up Server 890 with Energize Updates and Instant Replacement, 3 Year Contract, in a total amount not to exceed \$31,184.00. (Minority Participation is 0%) (101-204-52040)

FROM COLONEL HUGH T. CLEMENTS, JR., CHIEF, PROVIDENCE POLICE DEPARTMENT:

9. Dated May 9, 2012, recommending All Traffic Solutions, sole bidder, for Speed Alert 24 Radar Message Sign with all Accessories, in the amount of \$15,435.00. (Minority Participation – Waiver Requested) (101-302-53500 & 840-840-52250)

FROM BOYCE SPINELLI, GENERAL MANAGER, WATER SUPPLY BOARD:

10. Dated May 3, 2013, recommending the following bidders, for Replacement/Rehabilitation of Water Mains and Appurtenances, and Associated Permanent Restoration of Streets and Sidewalks within the PWSB's Distribution System (PW Project 20121) 2013-Contract 4, in a total amount not to exceed \$4,000,000.00. (Minority Participation is 0%) (848-848-52885)

Rosciti Construction Co., LLC

Parkside Utility Construction Corp., LLC

11. Dated May 3, 2013, recommending the following bidders, for Replacement/Rehabilitation of Water Mains and Appurtenances, and Associated Permanent Restoration of Streets and Sidewalks for the Providence Water Supply Board (PW Project 25006) (Blanket 2013-2015), in a total amount not to exceed \$6,000,000.00 over 3 years. (Minority Participation is 0%) (848-848-52885)

A.E. Bragger Construction Boyle & Fogarty

R.P. Iannuccillo & Sons Parkside Utility

A.G.I. Construction, Inc. D'Ercole Construction Inc.

Rosciti Construction Co. Ricci-Drain Laying Co. Inc.

W. Walsh Company, Inc.

12. Dated May 9, 2013, recommending Dejana Truck Equipment, low bidder, for Furnish and Install a Stake Body Platform to be Mounted on an Existing Providence Water Vehicle, in a total amount not to exceed \$11,770.00. (Minority Participation is 0%) (875-875-52870)

13. Dated May 2, 2013, recommending Northern Lake Services, Inc., low bidder for Specialized EPA Unregulated Contaminant Monitoring Regulation #3 (UCMR3) Laboratory Testing and Related Services to the Providence, Water Supply Board, in a total amount not to exceed \$6,000.00. (Minority Participation is 0%) (601-5-01613-52120)

14. Dated May 7, 2013, recommending Michael Valelli, high bidder, for Sale of Lot 761, Plat 16, Rockcrest Drive, Cranston, RI, in a total amount of \$75,000.00. (Minority Participation is 0%) (FUNDS TO BE DEPOSITED INTO ACCOUNT CODE #601-888-47075)

15. Dated May 7, 2013, recommending United Fence Company, Inc., low bidder, for Fabrication, Delivery & Installation of Metal Gates (Blanket 2013-2015), in a total amount not to exceed \$20,000.00 a year. (Minority Participation is 0%) (601-5-01613-3401)

FROM JUDITH PETRARCA, PURCHASING ADMINISTRATOR,

SCHOOL DEPARTMENT:

16. Dated May 9, 2013, recommending Ideas Consulting, Inc., sole bidder, for RFP for Consultant Services for the Providence School Department's Monitoring of Student Progress Towards Graduation for Academic Years 2013-2013 and 2013-2014/Federal Programs-Title I-School Department, in a total amount not to exceed \$110,800.00. (Minority Participation is 0%) (TITLE I – PHASE II 2013-2014 CONTINGENT UPON FUNDING)

17. Dated May 8, 2013, recommending Columbus Door Company, low bidder, for Door, Frames and Hardware-3 Year Contract/Plant Maintenance & Operations-School Department-Local, in unit pricing amounts for a total amount not to exceed \$25,000.00 a year for 3 years. (Minority Participation is 0%) (LOCAL)

18. Dated May 8, 2013, recommending Mt. Pleasant Hardware, sole bidder, for Hardware, Fasteners and General Maintenance-3 Year Contract-Plant Maintenance & Operations-School Department-Local, in unit pricing amounts for a total amount not to exceed \$15,000.00 a year for 3 years. (Minority Participation is 0%) (LOCAL)

19. Dated May 8, 2013, recommending Columbus Door Company, low bidder, for Best Lock/Interchangeable Core/Master Keyed System-3 Year Contract/Plant Maintenance & Operations-School Department-Local, in unit pricing amounts for a total amount not to

**exceed \$25,000.00 a year for 3 years. (Minority Participation is 0%)
(LOCAL)**

**20. Dated May 9, 2013, recommending Rethink Autism, Inc., sole bidder, for RFP for Autism Curriculum & Training/Special Education/Federal Programs-IDEA-School Department, in a total amount not to exceed \$13,600.00. (Minority Participation is 0%)
(IDEA)**

21. Dated May 9, 2013, recommending Renaissance Learning, sole bidder, for RFP for Consultant Services for the Providence School Department's Comprehensive Assessment-Reading Interim Assessment for Academic Years 2013-2014 and 2014-2015/Federal Programs-Title I, in a total amount not to exceed \$164,768.68 for 2 years. (Minority Participation is 10%) (TITLE I – CONTINGENT UPON FUNDING)

22. Dated May 3, 2013, recommending DJC Holdings, LLC d/b/a n2y, for RFP for Unique Learning System/Special Education/Federal Programs-IDEA, for a total amount not to exceed \$18,000.00. (Minority Participation is 0%) (IDEA)

COMMUNICATIONS

23. Director of Operations Sepe, under date of May 14, 2013, requesting approval to award Mainline Paint, for informal bids solicited for Rubberized Pool Paint for the opening of the Providence

pools, in the amount of \$40.85 per gallon, for a total amount not to exceed \$8,170.00. (101-1801-54767)

24. Chief of Police Clements, under date of May 9, 2013, requesting approval to rescind the award, with Striper Marina, Inc., for Replacement Motors for 27' S.A.F.E. Boat, as the amount of the award exceeded the budgeted amount allowable under the grant.

25. Chief of Police Clements, under date of May 9, 2013, requesting approval of a Change Order, for the request for 12 members of the Police Department to travel to Washington DC (May 12-15, 2013) for the 25th Annual Candlelight Ceremony at the National Law Enforcement Officers Memorial, in the amount of \$175.00 to cover a service fee charge due to an error in booking, making the new adjusted total amount not to exceed \$10,184.40. (POLICE SEIZURE FUNDS)

26. Purchasing Administrator Petrarca, under date of May 7, 2013, requesting approval for the School Department/Federal Programs-Title I, to take advantage of the first year option with East Bay Educational Collaborative, for Science Materials, Purchase, Refurbishment and PD, in a total amount not to exceed \$193,000.00, with the same terms and conditions of the original award. (Minority Participation is 0%) (TITLE I – CONTINGENT UPON FUNDING)

27. Purchasing Administrator Petrarca, under date of May 7, 2013,

requesting approval of a Change Order #2, for the School Department/Plant Maintenance/Local, with Simplex Grinnell LP, for RFP for Service to Sprinkler Systems, Fire Extinguishers, Fire Alarms, Kitchen Suppression Systems and Emergency Repairs, in the amount of \$10,000.00 for the 2012-2013 school year, for emergency repairs that are not covered under the contract, for a new total adjusted amount not to exceed \$580,900.00 for three years. (Minority Participation is 0%) (LOCAL)

28. Purchasing Administrator Petrarca, under date of May 2, 2013, requesting approval for the School Department to piggyback Novation's award with RICOH Americas Corp., for copiers, in a total amount not to exceed \$250,000.00 for the School Department and \$100,000.00 for the City of Providence-Variou City Departments for the 2013-2014 fiscal year. (Minority Participation is 0%) (LOCAL)

29. Purchasing Administrator Petrarca, under date of May 14, 2013, requesting approval for the School Department/Office of Technology, to amend the award for E-Rate Products and Services Program Year 16 (7/1/13- 6/30/14), with CBE Technologies, LLC, by changing the name to ePlus Technology, Inc., which has acquired CBE.

30. Department of Parks & Recreation McMahon, under date of May 13, 2013, requesting approval to reject all bids received for the Joslin Park Soccer Field Project, as the scope of the project will be revised and the matter will be re-bid.

B. OPENING OF BIDS:

1. DEMOLITION OF 121 STANWOOD STREET, A THREE STORY WOOD STRUCTURE – DEPARTMENT OF INSPECTIONS AND STANDARDS

2. DEMOLITION OF 83 FORD STREET, A TWO STORY WOOD STRUCTURE – DEPARTMENT OF INSPECTIONS AND STANDARDS.

3. NATHAN BISHOP SCHOOL TENNIS COURTS – DEPARTMENT OF PARKS & RECREATION.

4. MANTON SKATE PARK – DEPARTMENT OF PARKS & RECREATION.

5. COMPLETE PREPARED MEALS WITH DELIVERY FOR THE FEDERAL SUMMER FOOD SERVICE PROGRAM FOR CHILDREN – DEPARTMENT OF PARKS & RECREATION.

6. SALE OF A 2008 TOYOTA PRIUS – DEPARTMENT OF PUBLIC PROPERTY.

7. ADA ACCESS UPGRADES-DOORS, FLOORING AND HARDWARE – DEPARTMENT OF PUBLIC PROPERTY.

- 8. REBUILT AUTOMOTIVE AUTOMATIC TRANSMISSIONS (BLANKET 2014-2015) – DEPARTMENT OF PUBLIC SAFETY.**
- 9. WASTE MATTRESS COLLECTION – DEPARTMENT OF PUBLIC WORKS.**
- 10. FIRE PREVENTION INSPECTOR AND PLAN REVIEWER-TWO (2) YEARS – FIRE DEPARTMENT.**
- 11. ULTRASENSE EC NITRILE GLOVES – FIRE DEPARTMENT.**
- 12. MISCELLANEOUS EMERGENCY MEDICAL SUPPLIES – FIRE DEPARTMENT.**
- 13. MEDICAL OXYGEN SUPPLY – FIRE DEPARTMENT.**
- 14. MEDICAL STOP LOSS INSURANCE COVERAGE – HUMAN RESOURCES.**
- 15. WEBSITE MOBILE PLATFORM AND APPLICATION SUPPORT-3 YEAR CONTRACT 2012-2015 – INFORMATION TECHNOLOGY.**
- 16. CANDACE STREET PLAYGROUND IMPROVEMENTS – PARKS DEPARTMENT.**
- 17. VETERINARY SERVICES (ON SITE, PROVIDENCE ANIMAL**

SHELTER) NON EMERGENCY – POLICE DEPARTMENT.

18. EMERGENCY VETERINARY SERVICES (AT YOUR FACILITY'S LOCATION) – POLICE DEPARTMENT.

19. EMERGENCY VETERINARY SERVICES (AT YOUR FACILITY'S LOCATION) NON EMERGENCY – POLICE DEPARTMENT.

20. CREMATION SERVICES FOR ANIMAL CONTROL – POLICE DEPARTMENT.

21. ANIMAL FOOD & SUPPLIES-ANIMAL CONTROL – POLICE DEPARTMENT.

22. DENTAL SERVICES FOR NINE (9) POLICE HORSES – POLICE DEPARTMENT.

23. BALED HAY FOR POLICE HORSES – POLICE DEPARTMENT.

24. SHOEING OF NINE (9) POLICE DEPARTMENT HORSES – POLICE DEPARTMENT.

25. BAGGED KILN-DRIED WOOD SHAVINGS FOR MOUNTED COMMAND – POLICE DEPARTMENT.

26. VETERINARY SERVICES RENDERED TO NINE (9) POLICE HORSES – POLICE DEPARTMENT.

- 27. HORSE FEED-MOUNTED COMMAND – POLICE DEPARTMENT.**
- 28. INTERIOR & EXTERIOR CLEANING OF VEHICLES – POLICE DEPARTMENT.**
- 29. POLICE UNIFORMS & EQUIPMENT: FALL 2013 & 2014-SUMMER 2014 & 2015 (2 YEAR BID) – POLICE DEPARTMENT.**
- 30. VARIOUS WATER PIPE APPURTENANCES (BLANKET 2013-2015) – WATER SUPPLY BOARD.**
- 31. HYDROFLUOROSILIC ACID FOR USE AT THE WATER TREATMENT PLANT (BLANKET 2013-2015) – WATER SUPPLY BOARD.**
- 32. CHLORINE FOR USE AT THE WATER TREATMENT PLANT (BLANKET 2013-2015) – WATER SUPPLY BOARD.**
- 33. LABORATORY SOFTWARE PACKAGE – WATER SUPPLY BOARD.**
- 34. QUICKLIME FOR USE AT THE WATER TREATMENT PLANT (BLANKET 2013-2015) – WATER SUPPLY BOARD.**
- 35. AGRICULTURAL PRODUCTS FOR GROUNDS MAINTENANCE (BLANKET 2013-2015) – WATER SUPPLY BOARD.**

36. RFP FOR INSURANCE COVERAGES TO INCLUDE PROPERTY/LIABILITY AND WORKERS' COMPENSATION – WATER SUPPLY BOARD.

37. RFP FOR ALTERNATIVE EDUCATION PROGRAM GRADES 5-12/LOCAL & FEDERAL FUNDING – SCHOOL DEPARTMENT.

38. RFP FOR FREELANCE WRITER/OFFICE OF COMMUNICATIONS/FEDERAL PROGRAMS-TITLE I – SCHOOL DEPARTMENT.

39. CHEMICAL AND HAZARDOUS MATERIAL REMOVAL-3 YEAR CONTRACT BLANKET-PLANT MAINTENANCE & OPERATIONS – SCHOOL DEPARTMENT.

40. POLYCARBONATE GLASS-3 YEAR CONTRACT (BLANKET)-PLANT MAINTENANCE & OPERATIONS – SCHOOL DEPARTMENT.

41. GLASS, GLAZING SUPPLIES/REPAIR PARTS & TOOLS-3 YEAR CONTRACT-PLANT MAINTENANCE & OPERATIONS – SCHOOL DEPARTMENT.

42. WINDOW SHADES-3 YEAR CONTRACT (BLANKET)-PLANT MAINTENANCE & OPERATIONS – SCHOOL DEPARTMENT.

43. PEDIATRIC PHYSICIAN/CONSULTANT-3 YEAR CONTRACT-LOCAL – SCHOOL DEPARTMENT.

44. AIR FILTERS-3 YEAR CONTRACT-PLANT MAINTENANCE & OPERATIONS – SCHOOL DEPARTMENT.

45. RECONDITIONING OF ATHLETIC EQUIPMENT-3 YEAR CONTRACT (BLANKET)/VARIOUS HIGH SCHOOLS-LOCAL – SCHOOL DEPARTMENT.

46. RFP FOR ELA SPRINGBOARD RESOURCES & PROFESSIONAL DEVELOPMENT-3 YEAR CONTRACT/FEDERAL PROGRAMS-SIG-A AND TITLE I – SCHOOL DEPARTMENT.

47. RFP FOR OUTDOOR SIGN AT E-CUBED ACADEMY/FEDERAL PROGRAMS –TITLE I – SCHOOL DEPARTMENT.

48. RFP FOR PROFESSIONAL DEVELOPMENT LOCATION FOR SUMMER INSTITUTE/FEDERAL PROGRAMS-TITLE II – SCHOOL DEPARTMENT.

C. ADVERTISEMENTS:

TO BE OPENED ON MONDAY, JUNE 3, 2013:

DEPARTMENT OF PARKS & RECREATION

RIVERSIDE PARK SITE ELECTRICAL SERVICE.

DEPARTMENT OF PUBLIC PROPERTY

**NEW GYMNASIUM FLOOR SURFACE AT DAVEY LOPES
RECREATION CENTER.**

POOL MAINTENANCE SERVICES FOR PROVIDENCE POOLS.

SCHOOL DEPARTMENT

**RFP FOR EXCAVATOR SIMULATOR FOR THE PROVIDENCE CAREER
AND TECHNICAL ACADEMY/FEDERAL PROGRAMS/CTE STATE
CATEGORICAL FUNDS.**

**RFP FOR EDUCATIONAL TECHNOLOGY INTEGRATION
CONSULTANT SERVICES-3 YEAR CONTRACT FOR THE
PROVIDENCE CAREER AND TECHNICAL ACADEMY/FEDERAL
PROGRAMS/CTE STATE CATEGORICAL FUNDS.**

**RFP FOR WELDING DIGITAL SIMULATOR FOR PROVIDENCE
CAREER AND TECHNICAL ACADEMY/FEDERAL PROGRAMS/CTE
STATE CATEGORICAL FUNDS.**

RFP FOR 4WD LOADER OPERATOR TRAINING SIMULATOR FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY/FEDERAL PROGRAMS/CTE STATE CATEGORICAL FUNDS.

PROVIDENCE SCHOOL DEPARTMENT OFFICE OF SPECIAL POPULATIONS STUDENT DIGITAL DOCUMENT IMAGING SYSTEM/LOCAL.

RFP FOR STUDENT CAREER AND TECHNICAL UNIFORMS & ATTIRE FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY/FEDERAL PROGRAMS/CTE STATE CATEGORICAL FUNDS.

RECYCLING-3 YEAR CONTRACT WITH TWO 1-YEAR OPTIONS-PLANT MAINTENANCE & OPERATIONS-LOCAL.

RUBBISH REMOVAL-3 YEAR CONTRACT WITH TWO 1-YEAR OPTIONS-PLANT MAINTENANCE & OPERATIONS-LOCAL.

RFP FOR A FOURTEEN PASSENGER SCHOOL BUS FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY/FEDERAL PROGRAMS/CTE STATE CATEGORICAL FUNDS.

RFP FOR PROVIDENCE SCHOOL DEPARTMENT MATHEMATICS FORMATIVE ASSESSMENT COLLABORATIVE-3 YEAR BID/FEDERAL

PROGRAMS-TITLE I.

**RFP FOR PROVIDENCE SCHOOL DEPARTMENT COMMON CORE
COURSE PROGRAM FOR MIDDLE SCHOOLS-3 YEAR BID/FEDERAL
PROGRAMS-TITLE I.**

**RFP FOR PROVIDENCE SCHOOL DEPARTMENT ALGEBRA I
INTERVENTION-3 YEAR BID/FEDERAL PROGRAMS-TITLE I.**

**RFP FOR TRANSITION SERVICES JULY 1, 2013-JUNE 30,
2014/OFFICE OF SPECIAL POPULATIONS/FEDERAL
PROGRAMS/IDEA & LOCAL.**

TO BE OPENED ON MONDAY, JUNE 17, 2013:

FIRE DEPARTMENT

DIVE TEAM EQUIPMENT

UNIFORMS.

DEPARTMENT OF PARKS & RECREATION

PASTORE PARK WATER SPLASH PARK.

ROGER WILLIAMS PARK ZOO GENERATOR PROJECT.

DEPARTMENT OF PUBLIC WORKS

**PROVIDENCE 2013-2015 ROAD IMPROVEMENT PROGRAM
CONTRACT 4.**

**PROVIDENCE 2013-2015 ROAD IMPROVEMENT PROGRAM
CONTRACT 5.**

**PROVIDENCE 2013-2015 ROAD IMPROVEMENT PROGRAM
CONTRACT 6.**

PORTLAND CEMENT CONCRETE.

IRON CASTINGS.

BITUMINOUS CONCRETE.

POLICE DEPARTMENT

FOG SOFTWARE SUITE WITH ANNUAL SERVICE CONTRACT.

WATER SUPPLY BOARD

SHRUBLAND HABITAT IMPROVEMENT SERVICES.

AN OCCUPATIONAL HEALTH FACILITY TO PROVIDE THE SERVICE OF PRE-EMPLOYMENT PHYSICALS.

The foregoing Committee may seek to enter into Executive Session.