

BOARD OF CONTRACT AND SUPPLY

AGENDA

CITY COUNCIL CHAMBERS

JANUARY 28, 2013

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM CHIEF MICHAEL DILLON, ACTING CHIEF, FIRE DEPARTMENT:

1. Dated January 18, 2013, recommending Shipman's Fire Equipment Co., Inc., low bidder, for Ninety-Two (92) Scott Epic Voice Amplifiers with Face Piece Bracket, in a total amount not to exceed \$28,405.00. (Minority Participation is 0%) (101-303-52120)

FROM TONY CARVALHO, BUILDING OFFICIAL, DEPARTMENT OF INSPECTIONS AND STANDARDS:

2. Dated January 21, 2013, recommending R & P Construction & Demolition, low bidder, for Demolition of 15 Trask Street, in a total amount not to exceed \$7,800.00. (Minority Participation is 0%) (101-401-534010000)
3. Dated January 21, 2013, recommending R & P Construction & Demolition, low bidder, for Demolition of 276 Grove Street, in a total amount not to exceed \$6,300.00. (Minority Participation is 0%) (101-401-534010000)

FROM COLONEL HUGH T. CLEMENTS, JR., CHIEF, PROVIDENCE POLICE DEPARTMENT:

4. Dated January 17, 2013, recommending D'Agostino's Auto Body, low bidder, for Autobody Repairs to One (1) Police Vehicle, in a total amount not to exceed \$1,941.00. (Minority Participation is 0%) (101-302-52922)

FROM WILLIAM BOMBARD, ACTING DIRECTOR, DEPARTMENT OF PUBLIC WORKS:

5. Dated January 22, 2013, recommending the following bidders, for Engineering Consulting Services – Road Improvement Projects, in a total amount not to exceed \$438,000.00. (Minority Participation is Goal of 10% MBE, 10% WBE) (ROAD BOND)

Gordon R. Archibald, Inc.
Vanasse Hangen Brustlin, Inc.
Garofalo & Associates, Inc.
Cataldo Associates, Inc.

FROM BOYCE SPINELLI, GENERAL MANAGER, WATER SUPPLY BOARD:

- 6. Dated January 7, 2013, recommending B.D.I., sole bidder, for Purchase a Rotary Airlock and Spare Parts for the Treatment Plant Lime Conveyance System, in a total amount not to exceed \$12,190.00. (Minority Participation is 0%) (601-530-5497)

FROM JUDITH PETRARCA, PURCHASING ADMINISTRATOR, SCHOOL DEPARTMENT:

- 7. Dated January 16, 2013, recommending East Bay Educational Collaborative, low bidder, for RFP for Title I Services to Assist Teachers in Developing Effective Instructional Practices in Mathematics and Science at the Academy for Career Exploration/Federal Programs/Title I, in a total amount not to exceed \$21,600.00. (Minority Participation is 0%) (TITLE I)
- 8. Dated January 16, 2013, recommending East Bay Educational Collaborative, low bidder, for RFP for Title I Services to Assist Teachers in Developing Effective Instructional Practices in Reading, Writing, Listening and Speaking at the Academy for Career Exploration/Federal Programs/Title I, in a total amount not to exceed \$9,150.00. (Minority Participation is 0%) (TITLE I)
- 9. Dated January 17, 2013, recommending the following bidders, for RFP for Title I Tutoring Services to Eligible Private School Children/Federal Programs-Title I, in a total amount not to exceed \$167,320.00. (Minority Participation is 0%) (TITLE I)

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|------------------|--------------|-------------|
| Joan Frederick | \$30.00 /hr. | \$16,800.00 |
| Diana Fish | \$30.00/hr. | \$12,000.00 |
| Kathryn Trites | \$30.00 /hr. | \$12,300.00 |
| Kara Tennett | \$30.00 /hr. | \$8,400.00 |
| Dan Corley | \$30.00 /hr. | \$6,000.00 |
| Judith Ryan | \$30.00 /hr. | \$5,700.00 |
| Carolyn Murphy | \$30.00 /hr. | \$18,900.00 |
| Mary Cope | \$30.00 /hr. | \$5,460.00 |
| Melissa Iamarone | \$30.00 /hr. | \$16,800.00 |
| Lisa Cinquegrana | \$30.00 /hr. | \$5,460.00 |
| Chary Greengart | \$30.00 /hr. | \$14,400.00 |
| Matthey Kazy | \$30.00 /hr. | \$22,500.00 |
| Megan Linakis | \$30.00 /hr. | \$10,000.00 |
| Kenneth Kelly | \$30.00 /hr. | \$12,600.00 |

- 10. Dated January 15, 2013, recommending NCS Pearson, Inc., sole bidder, for RFP for Ellis Program for Sackett Street Elementary School/Federal Programs/Title I, in a total amount not to exceed \$9,081.00. (Minority Participation is 0%) (TITLE I)

COMMUNICATIONS

- 11. Director of Operations Sepe, under date of January 24, 2013, requesting approval to amend the lease with 56 Associates for the Municipal Building at 444 Westminster Street, Providence, RI 02903, to waive certain rent fees by the landlord and replace the Option to Purchase as set forth in Section 2 of the original lease, with a right of first refusal.

12. Acting Director of Public Works Bombard, under date of January 17, 2013, requesting approval to increase the award with EJ USA, Inc., sole bidder, for Iron Castings – Blanket Order, in the amount of \$10,000.00, due to the continued theft of castings from the roadways, for a new adjusted total amount not to exceed \$24,800.00. (101-511-54625)
13. Acting Director of Public Works Bombard, under date of January 22, 2013, requesting approval of a Change Order #6, with Narragansett Improvement Company, for 2011 Citywide Paving Program Contract 1, due to the increase in cost for resetting curb at wheelchair ramps, an increase in cost in constructing the Manton Avenue bridge joint and a decrease in cost in repairs to the concrete road base on Branch Avenue, in the amount of \$10,092.02, for a new adjusted total amount not to exceed \$3,187,757.12. (RIDOT REIMBURSABLE FUNDS)
14. Acting Director of Public Works bombard, under date of January 22, 2013, requesting approval of a Change Order #10, with Cardi Corporation, for Downtown Providence Traffic Circulation Improvements Phase 2, due to extra costs associated with additional signing, drainage improvements, bollards and lighting at PPAC square, in the amount of \$28,631.91, for a new adjusted total amount not to exceed \$5,264,115.43. (PROVIDENCE PUBLIC BUILDING AUTHORITY BOND FUNDS)
15. General Manager of Water Supply Board Spinelli, under date of January 14, 2013, requesting approval of the extension of the line of credit for an additional year, with Century Bank, the original specifications allowed the renewal for up to two additional years without any prepayment penalties, in a total amount not to exceed \$120,000.00. (Minority Participation is 0%) (848-848-51990)
16. General Manager of Water Supply Board Spinelli, under date of January 16, 2013, requesting approval to provide a matching contribution to Dr. Marc Edwards of Virginia Tech University, as a part of the recently awarded Sloan Foundation Grant to fund a study titled “Effects of Pipe Material, Water Flow and Chemistry on the Building Plumbing Microbiome”, the results of this testing will provide Providence Water with invaluable insight into some of the water quality issues they are currently addressing, in a total amount not to exceed \$20,000.00. (Minority Participation is 0%) (848-848-53305)
17. Purchasing Administrator Petrarca, under date of January 17, 2013, requesting approval for the School Department/Federal Programs/Local to pay The District Management Council, a membership network of school districts and their leaders, delivers in-depth techniques, tools and training required to successfully raise student achievement while improving operations and lowering costs, in a total amount not to exceed \$15,000.00. (Minority Participation is 0%) (LOCAL)

18. Purchasing Administrator Petrarca, under date of January 16, 2013, requesting approval for the School Department/Pleasant View Elementary School/School Improvement Grant Part G Cohort 2, to pay the University of Connecticut, for 19 teachers to attend a conference (Confratute), which is only offered through the University of Connecticut, to provide intensive training in enrichment-based, differential teaching, including strategies to promote high student engagement and using technology to personalize instruction, in a total amount not to exceed \$9,200.00. (Minority Participation is 0%) (SCHOOL IMPROVEMENT GRANT PART G-COHORT 2)
19. Purchasing Administrator Petrarca, under date of January 9, 2013, requesting approval of a Change Order #2, for the School Department/Office of Technology-Local, with Simplex Grinell, LP, sole vendor, for continued repairs to the existing intercom/bell/PA systems at the B.J. Clanton Complex, the Leviton Complex, Veazie Street Elementary, Hopkins Middle and Feinstein High Schools, in the amount of \$2,000.00, for a new adjusted total amount not to exceed \$8,000.00 for the 2012/2013 school year. (Minority Participation is 0%) (LOCAL)
20. Purchasing Administrator Petrarca, under date of January 22, 2013, requesting approval of a Change Order #1, for the School Department-Plant Maintenance & Operations-Local, with Coastal Asbestos Abatement Co., for Hazardous Material Abatement/Lead and Mold Remediations-2 Year Contract, for various remediation projects throughout the District, in the amount of \$25,000.00, for a new adjusted total amount not to exceed \$175,000.00. (Minority Participation is 0%) (LOCAL)

B. OPENING OF BIDS:

1. REQUEST FOR PROPOSAL FOR CONSULTANT SERVICES FOR THE THAYER STREET PLANNING STUDY – DEPARTMENT OF PLANNING AND DEVELOPMENT.
2. SALE OF OBSOLETE COMPUTER/IT EQUIPMENT – DEPARTMENT OF PUBLIC PROPERTY.
3. AUTOMATED RED LIGHT ENFORCEMENT PROGRAM – DEPARTMENT OF PLANNING AND DEVELOPMENT.
4. CUSTOM FOAM PUMP TRUCK – FIRE DEPARTMENT.
5. SCBA FACE PIECE AND PARTS – FIRE DEPARTMENT.
6. PHARMACY BENEFIT MANAGEMENT PROGRAM – HUMAN RESOURCES.
7. FABRICATE AND DELIVER ROGER WILLIAMS PARK PONDS IDENTIFICATION SIGNAGE – PARKS DEPARTMENT.
8. PCTA ELECTRICAL MATERIALS & TOOLS/FEDERAL PROGRAMS-PERKINS GRANT – SCHOOL DEPARTMENT.

9. RFP FOR CONSULTANT SERVICES FOR THE INTERVENTION SPECIALIST LEVEL 2 AT JUANITA SANCHEZ EDUCATIONAL COMPLEX/FEDERAL PROGRAMS-TITLE I – SCHOOL DEPARTMENT.
10. RFP FOR ELA CURRICULUM DEVELOPMENT CONSULTANT 4-12/FEDERAL PROGRAMS/RACE TO THE TOP – SCHOOL DEPARTMENT.
11. RFP FOR ELA CURRICULUM DEVELOPMENT CONSULTANT K-12/FEDERAL PROGRAMS/RACE TO THE TOP – SCHOOL DEPARTMENT.

C. ADVERTISEMENTS:

TO BE OPENED ON MONDAY, FEBRUARY 11, 2013:

FIRE DEPARTMENT

SIXTY (60) PAIR OF FIRE BOOTS.

POLICE DEPARTMENT

TWO (2) 2013 CHEVROLET 2500 EXPRESS CARGO VANS – ANIMAL CONTROL.

TO BE OPENED ON MONDAY, FEBRUARY 25, 2013:

FIRE DEPARTMENT

FIRE EXTINGUISHER SERVICE.

DEPARTMENT OF PARKS & RECREATION

ESEK HOPKINS HOUSE STRUCTURAL REPAIRS.

DEPARTMENT OF PUBLIC WORKS

MATERIALS TESTING AND LABORATORY SERVICES. (A NON-MANDATORY PRE-BID CONFERENCE HAS BEEN SCHEDULED FOR FEBRUARY 13, 2013)

CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES. (A NON-MANDATORY PRE-BID CONFERENCE HAS BEEN SCHEDULED FOR FEBRUARY 13, 2013)

WATER SUPPLY BOARD

FURNISH AND INSTALL A STAKE BODY PLATFORM TO BE MOUNTED ON AN EXISTING VEHICLE.

RFP FOR BROCHURE DESIGN, LAYOUT, PRINTING AND MAILING SERVICES FOR USEPA-MANDATED LEAD PUBLIC INFORMATION BROCHURES AND ANNUAL WATER QUALITY REPORT/CONSUMER REPORT BROCHURES.

SCHOOL DEPARTMENT

RFP FOR TUTORING-READING SERVICES/SPECIAL EDUCATION/FEDERAL PROGRAMS-IDEA.

The foregoing Committee may seek to enter into Executive Session.