

BOARD OF CONTRACT AND SUPPLY

AGENDA

OCTOBER 15, 2007

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM ALIX OGDEN, SUPERINTENDENT, PARKS DEPARTMENT:

1. Dated October 9, 2007, recommending Datop Sprinkler Specialists, Inc., sole bidder, for Maintenance Agreement for all Parks Department Irrigation Systems from October 15, 2007-October 15, 2008, in a total amount not to exceed \$24,740.00. (Minority Participation is 0%) (101-702-54210)
2. Dated October 4, 2007, recommending New England Fence Company, low bidder, for Mount Pleasant Little League Field Fencing Project, in a total amount not to exceed \$19,395.00. (Minority Participation is 0%) (385-385-54301)

FROM MAJOR THOMAS OATES, PROVIDENCE POLICE DEPARTMENT:

3. Dated October 4, 2007, recommending Ritz Camera, second low bidder, for Miscellaneous Camera Equipment, in a total amount not to exceed \$8,214.65. (Minority Participation is 0%) (660-660-53500)

FROM PAMELA M. MARCHAND, CHIEF ENGINEER & GENERAL MANAGER, WATER SUPPLY BOARD:

4. Dated October 2, 2007, recommending Hull Forest Products Inc., low bidder, for Cork Brook Timber Harvesting Services, in a total amount not to exceed \$27,484.77. (Minority Participation is 0%) (601-4-01614-1990)
5. Dated October 3, 2007, recommending Pare Engineering Corp., second low bidder, for RFP for Engineering Services Associated with the Rehabilitation of the Regulating Reservoir in Scituate, RI, in a total amount not to exceed \$396,754.00. (Minority Participation is 0%) (848-848-51990)

COMMUNICATIONS

6. Chief of Police Esserman, under date of September 26, 2007, requesting approval to retain the Providence Plan to continue to manage the CompStat Data system, to apply statistical information in the analysis of crime incident activity, effective November 1, 2007, in a total amount not to exceed \$67,573.00. (840-840-53500)

7. City Engineer Bombard, under date of October 4, 2004, requesting approval of Change Order No. 1 with Narragansett Improvement Company, for 2007 Additions for the 2002 Neighborhood Improvement Project-Ward 12, in the amount \$135,000.00, making the new adjusted total amount not to exceed \$360,000.00. (CDBG)
8. City Engineer Bombard, under date of October 4, 2007, requesting approval to engage Garofalo & Associates, for Liaison Consultant Services, in a total amount not to exceed \$5,600.00. (101-508-52886)
9. Director of Public Works Nickelson, under date of September 26, 2007, recommending Stedt Hydraulics, sole source, to repair the City's Catch Basin Cleaner Registration #178 in a total amount not to exceed \$9,387.00. (1-101-515-52912-0000)
10. Chief Engineer & General Manager Marchand, under date of October 2, 2007, requesting approval to enter into a maintenance agreement with ESRI, sole vendor, for Geographic Information System (GIS) Software, in a total amount not to exceed \$25,000.00 a year. (Minority Participation is 0%) (GENERAL)
11. Purchasing Administration Petrarca, under date of October 4, 2007, requesting approval for the School Department-Plant Maintenance to amend the award for Doors, Frames, and Hardware-3 Year Contract by adding a second bidder, Columbus Door Co., original bidder has been unresponsive to phone calls and has not filled orders, at no additional funding required. (Minority Participation is 0%)
12. Purchasing Administrator Petrarca, under date of October 2, 2007, requesting approval for the School Department/Plant Maintenance to change the name of the award for RFP for Service to Sprinkler System, Fire Extinguishers, Fire Alarms and Emergency Repairs-3 year contract with Cintas Corporation, at no additional funding. (Minority Participation is 0%)
13. Purchasing Administrator Petrarca, under date of September 27, 2007, requesting approval for the School Department/Title V/Literacy Set Aside to enter into a contract with the Urban League of R.I. to provide a high school alternative education program to 9-12 graders who have been excluded from the School Department or are reentering the District from the Rhode Island Training school, in a total amount not to exceed \$125,000.00. (Minority Participation is 0%) (TITLE V, LITERACY SET ASIDE)
14. Purchasing Administrator Petrarca, under date of September 27, 2007, requesting approval for the School Department/Federal Programs-Title V/Literacy Set Aside, to enter into a contract with the Center for Hispanic Policy & Advocacy (CHISPA), to provide a high school alternative education program to 9-12 graders who have been excluded from the school department or are re-entering the District from the Rhode Island Training School, in a total amount not to exceed \$125,000.00. (Minority Participation is 0%) (TITLE V, LITERACY SET ASIDE)

15. Purchasing Administrator Petrarca, under date of October 9, 2007, requesting approval for the School Department/Title III to enter into a contract with Dorcas Place Adult and Family Learning Center Inc., to act as lead partner and fiscal agent, hire and supervise all positions associated with the grant to support implementation of the program at the school sites, in a total amount not to exceed \$150,000.00. (Minority Participation is 0%) (FEDERAL)

CONTINUED MATTER

16. Purchasing Administrator Petrarca, under date of September 19, 2007, requesting approval for the School Department/Federal Funds/IDEA to enter into a contract with Kent County YMCA, for off-site campership program for seven students that will provide extended school year (ESY) services to students with disabilities whose IEP team have met and recommended this program, in a total amount not to exceed \$12,250.00. (Minority Participation is 0%) (FEDERAL)

B. OPENING OF BIDS:

1. PROGRAM EVALUATOR SPF SIG GRANT-MAYOR'S OFFICE.
2. VEAZIE STREET PARK WALKING TRACK-PARKS DEPARTMENT.
3. JOHN DEERE PRO-GATOR 2020A (OR EQUAL)-PARKS DEPARTMENT.
4. RATIONS FOR PRISONERS-POLICE DEPARTMENT.
5. MISCELLANEOUS CABLE SUPPLIES-POLICE DEPARTMENT.
6. VIDEO SURVEILLANCE SYSTEM DIGITAL RECORDER UPGRADE-POLICE DEPARTMENT.
7. ONE (1) HAL BOMB TEC KIT MODEL HAL BT1/00-POLICE DEPARTMENT.
8. TWO (2) LOGOS PORTABLE DIGITAL IMAGING X-RAY MODEL T100-POLICE DEPARTMENT.
9. ONE (1) EOD OLIVE SUIT-POLICE DEPARTMENT.
10. FURNISH & INSTALL BAR CODE SYSTEM-WATER SUPPLY BOARD.

C. ADVERTISEMENTS:

TO BE OPENED ON MONDAY, NOVEMBER 12, 2007:

FINANCE DEPARTMENT

MEDICAL STOP LOSS INSURANCE.

FIRE DEPARTMENT

EMERGENCY MEDICAL TECHNICIAN-AMBULANCE/BASIC (EMT-A/B) TRAINING PROGRAM.

PROVIDENCE POLICE DEPARTMENT

AUTOBODY REPAIR TO POLICE VEHICLE-REGISTRATION 2356.

TO BE OPENED ON MONDAY, NOVEMBER 26, 2007:

SCHOOL DEPARTMENT

E-RATE PRODUCTS AND SERVICE, PROGRAM YEAR 11-7/1/08-6/30/09-PROVIDENCE TECHNOLOGY.