

BOARD OF CONTRACT AND SUPPLY

AGENDA

FEBRUARY 20, 2007

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM MICHAEL J. DILLON, ASSISTANT CHIEF OF DEPARTMENT, FIRE DEPARTMENT:

1. Dated February 7, 2007, recommending Herb Chambers, low bidder, for One (1) 2008 Ford F-350, as per specifications, in a total amount not to exceed \$32,748.00. (Minority Participation is 0%) (MASTER LEASE 2006)

FROM ALIX R. OGDEN, SUPERINTENDENT, PARKS DEPARTMENT:

2. Recommending Norfolk Power Equipment Inc., sole bidder, for One ASV RC 60 Rubber Track Loader with Cab, in a total amount not to exceed \$54,800.00. (Minority Participation is 0%) (MASTER LEASE)

FROM PAMELA M. MARCHAND, CHIEF ENGINEER & GENERAL MANAGER, WATER SUPPLY BOARD:

3. Recommending HACH Company, low bidder, for On Line TOC Analyzer for use at the Philip J. Holton Purification Plant, in a total amount not to exceed \$46,065.72. (Minority Participation is 0%) (848-848-5-4830)

COMMUNICATIONS

4. Assistant Chief of Fire Dillon, under date of February 12, 2007, requesting approval to piggyback the State of Rhode Island for the lease of One (1) RICOH MP 4500 Copier, with Ikon Office Solutions, for a forty-eight (48) month period, in the amount of \$194.44 per month, for a total amount not to exceed \$9,333.12. (Minority Participation is 0%) (GENERAL)
5. Acting Chief of Fire Pare, under date of February 1, 2007, requesting approval of Change Order with Shipman's Fire Equipment Co., Inc., for AV-2000 Facepieces with Kevlar Head Harness Assemblies and Comfort Seals approved on January 8, 2007, for an additional Sixty (60) AV-2000 Facepieces, in a total amount not to exceed \$8,970.00. (RIEMA FY 05)

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6. Acting Chief of Fire Department Pare, under date of February 1, 2007, requesting approval of Change Order with Shipman's Fire Equipment Co., Inc., for 4500 psi, 45 min., Carbon Cylinders and Valve Assemblies as per Specifications, awarded on January 8, 2007, for an additional Eight (8) 4500 psi., 45 min., Carbon Cylinders in a total amount not to exceed \$5,024.00. (RIEMA FY 2005 GRANT)

7. Director of Planning & Development Deller, under date of February 6, 2007, requesting approval to enter into a contract amendment/lease extension of the leased premises with The Baltic Group LLC., for a total amount not to exceed \$973,950.00.(CDBG-GENERAL FUND)

1 st Year	\$318,270.00 or \$26,522.50 per month or \$17.68 per sq. ft.
2 nd Year	\$327,840.00 or \$27,320.00 per month or \$18.21 per sq. ft.
3 rd Year	\$327,840.00 or \$27,320.00 per month or \$18.21 per sq. ft.

8. Major Oates, Providence Police Department, under date of February 12, 2007, requesting approval to enter into an agreement with The Commission of Accreditation for Law Enforcement Agencies Inc. (CALEA), for the support of the assessment of compliance with applicable standards to become an accredited Law Enforcement Department, in a total amount not to exceed \$13,075.00. (Minority Participation is 0%) (GENERAL)

9. Major Oates, Providence Police Department, under date of February 12, 2007, requesting approval to continue the Preventative Maintenance Contract for one year with Four A's Enterprises, in a total amount not to exceed \$759,905.40. (Minority Participation is 0%) (GENERAL)

New Vehicles	@	\$127.85 per month
Used Marked Police	@	\$372.90 per month
Used unmarked	@	\$264.30 per month

10. Major Oates, Providence Police Department, under date of February 6, 2007, requesting approval to reimburse Providence Housing Authority to compensate the Program Coordinator for the Weed & Seed initiative, to weed out crime through increased law enforcement measures and revitalization efforts in the Hartford and Olneyville Neighborhoods, with nine months of payment at \$3,684.80 per month, and a one-time payment of \$480.77 (for 24 hours of work not previously paid) for a total amount not to exceed \$33,643.97. (STATE SEIZURE ACCOUNT FUND 839)

11. City Engineer of Public Works Bombard, under date of January 17, 2007, requesting approval of Change Order No. 1 with J.H. Lynch & Sons Inc., for 2004 Additions for the 2002 Neighborhood Improvement Project-Ward 14, approved on July 27, 2004, in the amount of \$1,859,952.00 for additional work performed under the 2002 Bond program, making the new adjusted total amount not \$2,034,952.00. (2002 BOND PROGRAM)

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12. City Engineer of Public Works Bombard, under date of January 29, 2007, requesting approval of Change Order No. 1 with Cardi Corporation, for 1R Improvements-Contract 2, approved on September 11, 2006, in the amount of \$142,780.00 due to under-runs of other quantities in the unit price bid.
13. Purchasing Administrator Petrarca, under date of February 5, 2007, requesting approval for School Department/Federal Programs-Teaching American History Grant to enter into a contract with Institute for Learning, to provide a four day professional development in social studies/history for the Providence Disciplinary Literacy History core team, to consist of facilitating the design of four units of study for grade 11 U.S. History Course and creating a new scope and sequence for U.S. History in grades 7,8,10 and 11, for a total amount not to exceed \$18,000.00. (Minority Participation is 0%) (FEDERAL)
14. Purchasing Administrator Petrarca, under date of February 5, 2007, requesting approval of Budgetary Change Order #1 for the School Department/Plant Maintenance to amend the award with Crown Supply Co., Inc., for Lighting and Battery Supplies 3-year contract, in the amount of \$4,400.00 needed for supplies to make repairs to emergency lighting systems at Kennedy, Windmill, Webster Avenue, William D'Abate, Carnevale, George West and Flynn Elementary Schools and Springfield Middle school, making the new adjusted total amount not to exceed \$26,400.00 per year for 3 years. (Minority Participation is 0%) (PPBA)
15. Major Oates, Providence Police Department, under date of February 12, 2007, requesting approval to reject all bids opened on January 22, 2007 for One Special Service Vehicle-Homeland Security.
16. Major Oates, Providence Police Department, under date of February 13, 2007, requesting approval to reject all bids opened on February 5, 2007, for Six Medtronic Lifepack Express with Surface Mount Wall Cabinet with Siren.
17. Deputy Superintendent McMahon, under date of February 14, 2007, requesting approval to reject all bids opened on February 5, 2007, for Concrete Formwork and Concrete Installation at Davis Park.
18. Superintendent of Parks Ogden, under date of February 14, 2007, requesting approval to reject the following bids opened on February 5, 2007.

One Jacobsen HR-9016 High Capacity Mower
One Exmark Navigator 27 HP 48" Mower
One Scag 29 HP 61" Turf Tiger Mower
19. Superintendent of Parks Ogden, under date of February 14, 2007, requesting approval to reject all bids for One ASV RC 60 Rubber Track Loader with Cab, opened on February 5, 2007.

CONTINUED MATTERS

FROM CAPTAIN MELARAGNO, PROVIDENCE POLICE DEPARTMENT:

20. Dated January 29, 2007, recommending Flood Ford of East Greenwich, low bidder, for One Special Service Vehicle-Homeland Security, in a total amount not to exceed \$49,945.70. (Minority Participation is 0%) (RIEMA KEYSpan)
21. Executive Director of the Providence External Review Authority Deary, under date of January 25, 2007, requesting approval to enter into an agreement with IAPRO, for IA unit Software to enable PERA to monitor and report citizen complaints, in a total amount not to exceed \$9,400.00. (101-1311-53401)

B. OPENING OF BIDS

1. THIRD PARTY HEALTH ADMINISTRATION-FINANCE DEPARTMENT.
2. PART #429965 TWO HUNDRED GALLONS (200) IN 5 GALLONS CONTAINERS OF FOAM CONCENTRATE AND PART #420008 TWO HUNDRED FIFTY GALLONS (250) OF FOAM CONCENTRATE AS PER SPECIFICATIONS-FIRE DEPARTMENT.
3. CONCRETE FORMWORK AND CONCRETE INSTALLATION AT DAVIS PARK-PARKS DEPARTMENT.
4. ONE SCAG 29 HP, 61" TURF TIGER MOWER-PARKS DEPARTMENT.
5. ONE-ASV RC-60 RUBBER TRACK LOADER WITH CAB AND OPTIONS-PARKS DEPARTMENT.
6. ONE EXMARK NAVIGATOR 27 HP, 48" MOWER-PARKS DEPARTMENT.
7. ONE JACOBSEN HR-9016 HIGH CAPACITY MOWER OR EQUAL-PARKS DEPARTMENT.
8. LITTLE LEAGUE FENCING AT SACKETT STREET PARK-PARKS DEPARTMENT.
9. 2007 PLAYGROUND EQUIPMENT SUPPLY ORDER-PARKS DEPARTMENT.
10. FURNISH AND INSTALL PRE-CAST CONCRETE RETAINING WALL AT SACKETT PARK-PARKS DEPARTMENT.
11. 2007 LUMBER SUPPLY ORDER-PARKS DEPARTMENT.

12. SIX (6) MEDTRONIC LIFE PACK EXPRESS WITH SURFACE MOUNT WALL CABINET WITH SIREN OR EQUIVALENT-POLICE DEPARTMENT.
13. FURNITURE NEW HIGH SCHOOL-DEPARTMENT OF PUBLIC PROPERTY.
14. NEUTACONKANUT PARK BALLFIELD LIGHTING IMPROVEMENTS-DEPARTMENT OF PUBLIC PROPERTY.
15. PURCHASE OF EMERGENCY OPERATIONS CENTER MULTIMEDIA SYSTEM-PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY.
16. PURCHASE OF EMERGENCY OPERATION CENTER EQUIPMENT-PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY.
17. PURCHASE OF EMERGENCY OPERATIONS CENTER "COMMAND CENTER" SMART BOARD DISPLAYS-PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY.
18. STUDENT TRANSPORTATION-SCHOOL DEPARTMENT.
19. RFP STUDENT INFORMATION SYSTEM & MANAGEMENT SERVICES 3- YEAR CONTRACT/TECHNOLOGY DEPARTMENT-SCHOOL DEPARTMENT.
20. COSMETOLOGY SUPPLIES HANLEY CAREER AND TECHNICAL SCHOOL/FEDERAL PROGRAMS-PERKINS GRANT-SCHOOL DEPARTMENT.

C. ADVERTISEMENTS:

TO BE OPENED ON MONDAY, MARCH 5, 2007:

TURF AND IRRIGATION IMPROVEMENTS.

BALLFIELD FENCING IMPROVEMENTS.

TO BE OPENED ON MONDAY, MARCH 19, 2007:

RECREATION DEPARTMENT

REFRIGERATED TRAILERS-SUMMER FOOD PROGRAM.

RENTAL OF MOTOR VEHICLES-SUMMER FOOD PROGRAM.

CARDBOARD BOXES-SUMMER FOOD PROGRAM.

TRASH REMOVAL AND DUMPSTER RENTAL-SUMMER FOOD PROGRAM.

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PAPER PRODUCTS-SUMMER FOOD PROGRAM.

BREAD AND ROLLS-SUMMER FOOD PROGRAM.

PIZZA-SUMMER FOOD PROGRAM.

LUNCHEON MEATS-SUMMER FOOD PROGRAM.

MILK-SUMMER FOOD PROGRAM.

FRUIT JUICE-SUMMER FOOD PROGRAM.

FRESH FRUIT-SUMMER FOOD PROGRAM.

BREAKFAST MEAL-SUMMER FOOD PROGRAM.

SCHOOL DEPARTMENT

REPAIRS TO INTERCOM-3 YEAR CONTRACT 2007-2010 –SUPPORT SERVICES.

GRAPHIC COMMUNICATIONS/HANLEY VOCATIONAL/FEDERAL PROGRAMS.