

BOARD OF CONTRACT AND SUPPLY

AGENDA

MAY 2, 2005

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM THOMAS DELLER, DIRECTOR, DEPARTMENT OF PLANNING & DEVELOPMENT:

1. Dated April 21, 2005, recommending RMD Instruments, LLC, low bidder, for RFP X-Ray Florescent (XRF) Spectrum Analyzer (Total of 2), in the amount of \$11,305.00 each or a total amount not to exceed \$22,610.00. (LEAD DEMONSTRATION GRANT-US DEPARTMENT HUD)

FROM ROBERT MCMAHON, DEPUTY SUPERINTENDENT, PARKS DEPARTMENT:

2. Dated April 12, 2005, recommending Baker Tractor, sole bidder, for One-Trailer, in a total amount not to exceed \$4,235.00. (819-819-53401)

3. Dated April 21, 2005, recommending Lycott Environmental Inc., sole bidder, for Aquatic Vegetation Control at Roger Williams Park-3 Year Contract, in the amount of \$5,500.00 per year for 3 years or a total amount not to exceed \$16,500.00. (Minority Participation is 0%) (819-819-53500)

FROM JOHN D. NICKELSON, DIRECTOR, DEPARTMENT OF PUBLIC WORKS:

4. Dated April 12, 2005, recommending BETA Group Inc., low bidder, for Neighborhood Roadway and Sidewalk Improvement Project-Project Management Services, at the rate of \$90.00 per hour for approximately 750 hours, or an estimated amount not to exceed \$67,500.00. (10% MBE 10% WBE) (\$50 MILLION DOLLAR BOND)

FROM WILLIAM B. TRINQUE, DIRECTOR, TELECOMMUNICATIONS DEPARTMENT:

5. Recommending Motorola Inc., sole bidder, for Providence Emergency Management Motorola Radios & Equipment, in a total amount not to exceed \$60,420.02. (2004 RIEMA GRANT)

FROM ROBERT J. KILDUFF, CHIEF ENGINEER & GENERAL MANAGER, WATER SUPPLY BOARD:

6. Recommending Crown Automotive Distribution, sole bidder, for Automotive Parts for Cars and Trucks-Blanket 2004-2007, in a total amount not to exceed \$50,000.00 per year for 2 years. (Minority Participation is 0%) (601-443-52140)

**FROM JUDITH PETRARCA, PURCHASING ADMINISTRATOR,
SCHOOL DEPARTMENT:**

7. Dated April 22, 2005, recommending Corporate Image Interior, low bidder, for Option 2, for Partitions & Furniture-First Floor Administration Building, in a total amount not to exceed \$29,000.00. (Minority Participation is 0%) (GENERAL)

COMMUNICATIONS

8. City Archivist Myers, under date of April 8, 2005, requesting approval to retain on an ongoing basis Capital Records Management Center for storage of records, in a total amount not to exceed \$25,000.00. (GENERAL)

9. Acting Director of Public Property Sepe, under date of April 25, 2005, requesting approval to piggyback the Providence School

Departments award for a blanket contract for office supplies awarded with W.B Mason, for a 2-year extension option of a 3- year contract which will but utilized by al city departments with funding from various departmental budgets.

10. Director of Public Works Nickelson, under date of April 25, 2005, requesting approval to amend the award of April 18, 2005 for resident engineering inspection for the \$50 million bond program for roadways and sidewalks by adding Garofalo Associates at the rate of \$34.00 per hour, to ensure the availability of an adequate supply of resident engineers during a busy construction season ahead.

11. Chief Engineer/General Manager Kilduff, under date of April 19, 2005, requesting approval of a one year extension as per original specifications approved on July 27, 2004 for “Laboratory Testing and Related Services for the Water Supply Board” With RI Analytical Laboratory and Premier Laboratory, in a total amount not to exceed \$95,000.00. (Minority Participation is 0%) (WATER QUALITY PROTECTION ACCOUNT)

12. Chief Engineer/General Manager Kilduff, under date of April 19, 2005, requesting approval of Change Order #2 with Eastern Piping and Equipment Inc., for HVAC Upgrades for the Providence Water Facility in Scituate, for additional unforeseen items above the original scope of work, for a total amount not to exceed \$83,360.00. (Minority Participation is 6%) (848-848-55137)

13. Purchasing Administrator Petrarca, under date of April 22, 2005, requesting approval to extend the terms of lease with Armory Revival Company-304 Pearl Street for warehouse space, approved on December 30, 2003, for an additional three years from July 1, 2005 to June 30, 2008 at the following rate for 30,000 sq. ft. (Minority Participation is 0%) (GENERAL)

Year 1 \$5.25 sq. ft. \$13,125/month or \$157,500.00 per year.

Year 2 \$5.50 sq. ft. \$13,750/month or \$165,000.00 per year.

Year 3 \$5.75 sq. ft. \$14,375/month or \$172,500.00 per year.

14. Purchasing Administrator Petrarca, under date of April 18, 2005, requesting approval of payment to Edulog Education Logistics Inc., for software used in routing of all the school busses in the Providence School Department District, a yearly license and maintenance fee is required to keep the system current (new roads, construction, software update, etc.) in a total amount not to exceed \$5,314.00. (Minority Participation is 0%) (GENERAL)

15. Purchasing Administrator Petrarca, under date of April 18, 2005, requesting approval for the School Department/Federal

Programs-Title II/Educational Technology to pay Plato Learning Inc., for one year of Professional Development Training for the Providence School District, in a total amount not to exceed \$55,000.00. (Minority Participation is 0%) (FEDERAL)

16. Purchasing Administrator Petrarca, under date of April 18, 2005, requesting approval of this year's fee with Henry Barnard School at Rhode Island College for Providence students to attend through a lottery, for a total amount not to exceed \$103,701.00 at the following rates: (Minority Participation is 0%) (GENERAL)

10 Kindergarten Students @ \$1,638.00

39 Students Grades 1-5 @ \$2,239.00

B. OPENING OF BIDS:

1. SALE OF JUNK VEHICLES – DEPARTMENT OF PUBLIC PROPERTY.

2. BLANKET CONTRACT FOR AUTOMOTIVE GLASS FOR VARIOUS DEPARTMENTS (2005-2006) – DEPARTMENT OF PUBLIC PROPERTY.

3. BLANKET CONTRACT FOR AUTOMOTIVE OILS AND LUBRICANTS FOR VARIOUS DEPARTMENTS (2005-2006) – DEPARTMENT OF PUBLIC PROPERTY.

- 4. BLANKET CONTRACT FOR BOTTLED GASES FOR VARIOUS DEPARTMENTS (2005-2006) – DEPARTMENT OF PUBLIC PROPERTY.**
- 5. BLANKET CONTRACT FOR ROAD SERVICE FOR VARIOUS DEPARTMENTS (2005-2006).**
- 6. BLANKET CONTRACT FOR AUTOMOTIVE BATTERIES FOR VARIOUS DEPARTMENTS (2005-2006) – DEPARTMENT OF PUBLIC PROPERTY.**
- 7. GENERATOR FOR PUBLIC WORKS GARAGE-DEPARTMENT OF PUBLIC PROPERTY.**
- 8. VETERINARY SERVICE FOR HORSES MOUNTED COMMAND –POLICE DEPARTMENT.**
- 9. TO SELL OLD PROVIDENCE FIRE DEPARTMENT VEHICLES FOR SCRAP METAL AS PER SPECIFICATIONS – FIRE DEPARTMENT.**
- 10. 100% FRESH FRUIT JUICE SUMMER FOOD PROGRAM – RECREATION DEPARTMENT.**
- 11. BREAKFAST CEREAL SUMMER FOOD PROGRAM - RECREATION DEPARTMENT.**
- 12. RENTAL OF MOTOR VEHICLES-RECREATION DEPARTMENT.**

13. CARDBOARD BOXES – RECREATION DEPARTMENT.

14. PAPER PRODUCTS – RECREATION DEPARTMENT.

15. TRASH REMOVAL AND DUMPSTER RENTAL – RECREATION DEPARTMENT.

16. CHLORINE FOR USE AT THE WATER TREATMENT PLANT (BLANKET 2005-2007) – WATER SUPPLY BOARD.

17. BOILER VESSEL REPAIRS BLANKET ORDER 3-YEAR CONTRACT/GENERAL ADMINISTRATION – SCHOOL DEPARTMENT.

18. TEMPORARY SERVICES/GENERAL ADMINISTRATION (BLANKET ORDER) 3 YEAR CONTRACT – SCHOOL DEPARTMENT.

19. RFP OUTSIDE EVALUATION OF PERKINS PROGRAMS/FEDERAL PROGRAMS PERKINS GRANT – SCHOOL DEPARTMENT.

20. RFP FOR SERVICE TO SPRINKLER SYSTEM, FIRE EXTINGUISHERS, FIRE ALARMS, AND EMERGENCY REPAIRS –3-YEAR CONTRACT (FY 2005-2006) PLANT MAINTENANCE – SCHOOL DEPARTMENT.

21. DENTISTS-3- YEAR CONTRACT (FY 2005-2006) HEALTH OFFICE –

SCHOOL DEPARTMENT.

22. PROPANE GAS-PLEASANT VIEW SCHOOL 3- YEAR CONTRACT (FY 2005-2006) PLANT MAINTENANCE – SCHOOL DEPARTMENT.

23. COURIER SERVICE/DELIVERY OF PAYROLL- 3-YEAR CONTRACT (FY 2005-2006) SCHOOL DEPARTMENT CONTROLLER’S OFFICE – SCHOOL DEPARTMENT.

24. EXTERMINATION SERVICE FOR KITCHEN VARIOUS LOCATIONS – 3 –YEAR CONTRACT (FY 2005-2006) PLANT MAINTENANCE – SCHOOL DEPARTMENT.

C. ADVERTISEMENTS:

TO BE OPENED ON MONDAY, MAY 16, 2005:

PARKS DEPARTMENT

ONE TRACTOR WITH 5 ATTACHMENTS.

PRESTON & IVES PLAYGROUND NEW LIGHTING.

PLANNING & DEVELOPMENT

RFP-SMITH STREET STREETScape IMPROVEMENTS DESIGN AND

**ENGINEERING SERVICES. (MANDATORY PRE-BID CONFERENCE
TUESDAY, MAY 10, 2005)**

**RFP REQUEST FOR PROPOSALS FOR DEBRIS CLEANING AND
REMOVAL SERVICES FOR THE BOMES THEATER 1017 BROAD
STREET.**

TO BE OPENED ON TUESDAY, MAY 31, 2005:

DEPARTMENT OF ART, CULTURE & TOURISM

**SOUND AND LIGHTING REINFORCEMENT IN WATERPLACE PARK
FOR OUTDOOR CONCERTS ON JUNE 17, JUNE 24, JULY 1, JULY 8,
JULY 15, JULY 22, JULY 23, JULY 29, AUGUST 5.**

FIRE DEPARTMENT

TASK FORCETIPS, HMD-VPGI, AS PER SPECIFICATIONS.

POLICE DEPARTMENT

AMMUNITION-WEAPONS BUREAU.

PROVIDENCE EXTERNAL REVIEW AUTHORITY

MEDIATION SERVICES.

PUBLIC PROPERTY

POOL MAINTENANCE SERVICE FOR PROVIDENCE POOLS, JULY THROUGH SEPTEMBER 2005.

BLANKET CONTRACT FOR JANITORIAL/CLEANING SUPPLIES FOR VARIOUS CITY DEPARTMENTS 2005-2007.

ELEVATOR MAINTENANCE/SERVICE CONTRACT 2005-2008 FOR MUNICIPAL AND SCHOOL BUILDINGS.

PUBLIC WORKS

BITUMINOUS CONCRETE MIX (HOT MIX) FY 2005-2006 (BLANKET ORDER).

IRON CASTINGS- FY 2005-2006 (BLANKET ORDER).

TELECOMMUNICATIONS

EXPANSION OF CITY HALL AVAYA TELEPHONE SYSTEM TO INCLUDE EQUIPMENT FOR THE PLANNING & DEVELOPMENT DEPARTMENT ON WESTMINSTER AVENUE.

WATER SUPPLY BOARD

GRAVEL, STONE AND LOAM-BLANKET 2005-2007.

VARIOUS FIRE HYDRANT PARTS-BLANKET 2005-2007.

**BITUMINOUS CONCRETE & HIGH PERFORMANCE BITUMINOUS
CONCRETE FOR PATCHING FOR THE WATER SUPPLY BOARD AND
VARIOUS DEPARTMENTS-BLANKET 2005-2007.**