

# **BOARD OF CONTRACT AND SUPPLY**

**OCTOBER 19, 2004**

## **AGENDA**

**A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.**

**FROM THOMAS E. DELLER, DIRECTOR, DEPARTMENT OF PLANNING & DEVELOPMENT:**

**1. Dated October 9, 2004, recommending Barbara Sokoloff & Associates, sole bidder, for RFP-Request for Proposals to Conduct and Produce for the City of Providence Participation Component and Housing Community Development Needs Analysis for the 5-Year Comprehensive Planning Strategy (CPS), in a total amount not to exceed \$60,000.00. (CDBG ADMINISTRATION)**

**FROM ROBERT MCMAHON, DEPUTY SUPERINTENDENT, PARKS DEPARTMENT:**

**2. Dated October 7, 2004, recommending International Bulb Company,**

**sole bidder, for Spring Flower Bulb Order for the Charles H. Smith Greenhouses, in a total amount not to exceed \$4,605.00. (Minority Participation is 0%) (CHARLES H. SMITH TRUST)**

**FROM MAJOR THOMAS F. OATES, POLICE DEPARTMENT:**

**3. Dated October 8, 2004, recommending Digital Support Corporation (DSC), low bidder, for Ten (10) Laptop Computers for Detective Vehicles, in a total amount not to exceed \$30,100.00. (Minority Participation is 0%) (FY2004 MASTER LEASE)**

**FROM ALAN R. SEPE, ACTING DIRECTOR, DEPARTMENT OF PUBLIC PROPERTY:**

**4. Dated October 13, 2004, recommending W.B. Mason, low bidder, for Furniture for the Providence External Review Authority (PERA), in a total amount not to exceed \$9,828.24. (Minority Participation is 0%) (101-1311-53500)**

**FROM WILLIAM B. TRINQUE, DIRECTOR, DEPARTMENT OF TELECOMMUNICATIONS:**

**5. Recommending Motorola, low bidder, for 40 Police Radios & Accessories, in a total amount not to exceed \$51,594.55. (Minority Participation is 0%) (2002 MASTER LEASE)**

**FROM ROBERT J. KILDUFF, CHIEF ENGINEER & GENERAL  
MANAGER, WATER SUPPLY BOARD:**

**6. Recommending Coyne Chemical, sole bidder, for Purchase of CES  
Lime-D-Scale Blanket 2004-2007, in a total amount not to exceed  
\$25,000.00 per year for three years. (Minority Participation is 0%)  
(878-878-57006)**

**7. Recommending Miller Firewood & Logging, low bidder, for Young's  
Road Timber Harvesting Services, in a total amount not to exceed  
\$7,288.80 payable to Providence Water. (Minority Participation is 0%)  
(601-533-51990)**

**FROM ROLAND L. RAINVILLE, ACTING PURCHASING  
ADMINISTRATOR, SCHOOL DEPARTMENT:**

**8. Dated October 7, 2004, recommending Childcraft Education Corp.,  
sole bidder, for Library Supplies-Webster Avenue School, in a total  
amount not to exceed \$16,288.70. (Minority Participation is 0%)  
(FEDERAL)**

**9. Dated October 7, 2004, recommending Stadium System Inc., low  
bidder, for Reconditioning of Athletic Equipment Various High  
Schools-3 Year Contract, in a total amount not to exceed \$25,000.00  
per year for three years. (Minority Participation is 0%) (GENERAL)**

**Base Price 04/05   Base Price 05/06   Base Price 06/07**

**Stadium System Inc. \$8.00      \$9.00    \$10.00**

## **COMMUNICATIONS**

**10. Internal Auditor Lombardi, under date of October 11, 2004, requesting approval to renew cell phone service with the current provider T-Mobile in a pooled minute plan, and purchase new phones in the amount of \$50.00 per phone, or a total amount not to exceed \$15,000.00. (1101-910-52415-0000)**

**11. Chief Information Officer Hewitt, under date of October 7, 2004, requesting approval to pay Leading Edge Systems, Inc., to convert the data from the TicketTracker System to the ACS System, in a total amount not to exceed \$7,200.00.**

**12. Police Major Oates, under date of October 8, 2004, requesting approval to piggyback the state of Rhode Island Master Price Agreement with Dell Marketing LP, for One (1) Dell PowerEdge 2650 Server, in a total amount not to exceed \$3,3058.36, Four (4) Dell Dimension 8400 PC with Dual Monitors, in a total amount not to exceed \$9,944.80, and Ten (10) Dell Dimension 8400 PC with Single Monitor, in a total amount not 14,723.04, for a grand total amount not to exceed \$27,726.20. (COPS 98 GRANT, FUND 660)**

**13. Police Major Oates, under date of September 27, 2004, requesting approval to resume the maintenance contract for one year, for AFIS**

**21 Live Scan Stations, an automatic fingerprint identification system, in a total amount not to exceed \$21,020.00.(GENERAL)**

**14. Purchasing Administrator Rainville, under date of October 7, 2004, requesting approval of budgetary Change Order #1 with May Institute Inc., to add all Providence Middle Schools to this contract, in the amount of \$133,400.00, making the new adjusted total amount not to exceed \$150,000.00. (Minority Participation is 0%) (FEDERAL/TITLE I)**

**15. Purchasing Administrator Rainville, under date of October 7, 2004, requesting approval for the Federal Programs/Nonpublic to enter into a contract with RI Youth Guidance, to provide teachers in-service and curriculum designs for self-esteem and conflict resolution-drug prevention program courses in ten non-public schools in targeted grades in each of the participating schools for a year long program, each school will have the option of parent in-service counseling and referral components and faculty program design consultation, in a total amount not to exceed \$53,138.72. (Minority Participation is 0%) (FEDERAL)**

**16. Purchasing Administrator Rainville, under date of October 6, 2004,**

**requesting approval for the School Department/School Board Office to pay Rhode Island Association of School Committees, to cover annual dues for School Board Membership in this Association, which is the umbrella agency for all School Committees in the State of Rhode Island, for a total amount not to exceed \$16,000.00. (Minority Participation is 0%) (GENERAL)**

**17. Purchasing Administrator Rainville, under date of October 6, 2004, requesting approval for the School Department/School Board Office to pay National School Boards Association (NSBA), for annual dues, School Board members receive all publications of the association and are an active part of NSBA's national advocacy efforts on behalf of local districts, in a total amount not to exceed \$6,500.00. (Minority Participation is 0%) (GENERAL)**

**18. Purchasing Administrator Rainville, under date of October 1, 2004, requesting approval for the School Department/Federal Programs-Reading First Grant to enter into a contract with Volunteers in Providence Schools (VIP) to implement the Educational Support Program to Provide students in Reading First Schools with the reading support and reinforcement students need to overcome barriers to becoming fluent readers, VIPS staff will work with the Director of Elementary Education, district administrators, principals and teachers in planning, development, and initial implementation of the Reading First Education Support Program Serving no less than 140 students, in a total amount not \$40,000.00. (Minority Participation**

**0%) (FEDERAL)**

**19. Purchasing Administrator Rainville, under date of October 1, 2004, requesting approval for the School Department/Federal Programs-Comprehensive School Reform Grant to pay W. Alton Jones-University of Rhode Island for Robert L. Bailey School workshop and includes overnight lodging, rental of the conference room and audio visual equipment, in total amount not to exceed \$8,244.80. (Minority Participation is 0%) (FEDERAL)**

**20. Purchasing Administrator Rainville, under date of October 1, 2004, requesting approval for the School Department/Federal Programs-Reading First Grant to enter into a contract with RI Federation of Teachers, to offer a course of entitled Beginning Reading Instruction: A Comprehensive Approach to Teaching Children to Read, which is required of Reading First programs in Rhode Island, this course is being offered as part of the Reading First Summer Institute and reviews the scientific research base in beginning reading instruction, phonemic awareness, phonics instruction, fluency, vocabulary and comprehension, in a total amount not to exceed \$141,870.00. (Minority Participation is 0%) (FEDERAL)**

**21. Purchasing Administrator Rainville, under date of October 1, 2004, requesting approval for the School Department/Federal**

**Programs/Title I to pay Wireless Generation, sole vendor, for Palm Pilot Based Assessment mClass Subscriptions for a grant that was awarded worth over \$400,000.00, as part of RIDE's Literacy Classroom Initiative. Center to the award was two weeks of intensive technology training centered around palm pilot based literacy assessment, to qualify for the grant was the agreement to purchase mClass Software and online assessment for each participating teacher, in a total amount not to exceed \$45,780.00. (Minority Participation is 0%) (FEDERAL TITLE II)**

**22. Purchasing Administrator Rainville, under date of September 29, 2004, requesting approval for the School Department/Federal Programs/Title I to enter into a contract with the seven following companies, which are state approved Supplemental Education Services Providers, in a total amount not to exceed \$4,000,000.00. (Minority Participation is 0%) (FEDERAL/TITLE I)**

**Volunteers in Providence Schools**

**edSolutions Inc.**

**Princeton Review**

**Education 2020**

**Newton Learning**

**The Education Partnership**

**Education Station/A Sylvan Partnership**

**B. OPENING OF BIDS:**

**1. FIDUCIARY LIABILITY INSURANCE FOR THE CITY EMPLOYEE'S RETIREMENT SYSTEM (\$10 MILLION COVERAGE) –FINANCE DEPARTMENT.**

**2. VETERINARY SERVICES ANIMAL CONTROL – POLICE DEPARTMENT.**

**3. RATIONS FOR PRISONERS – POLICE DEPARTMENT.**

**4. VIDEO EVIDENCE ANALYSIS AND CASE MANAGEMENT SYSTEM FOR THE INVESTIGATIVE DIVISION – POLICE DEPARTMENT.**

**5. DEVELOPMENT OF THE PROMOTIONAL EXAMS FOR THE RANKS OF SERGEANT LIEUTENANT AND CAPTAIN – POLICE DEPARTMENT.**

**6. PRINTING AND MAILING OF NOTIFICATIONS OF SEX OFFENDERS – POLICE DEPARTMENT.**

**7. SIXTY (60) NFPA 1971 (CURRENT EDITION) TRADITIONAL STYLE FIREFIGHTER COATS, AND SIXTY (60) PAIR OF APPROVED TRADITIONAL STYLE FIREFIGHTER PROTECTIVE TROUSERS (WITH SUSPENDERS) AS PER SPECIFICATIONS – FIRE DEPARTMENT.**

**8. VARIOUS RADIO PARTS AND SUPPLIES – DEPARTMENT OF**

**TELECOMMUNICATIONS.**

**9. ASSESSMENT OF CITY OF PROVIDENCE FIRE CABLE AND WIRE INFRASTRUCTURE CONSULTING SERVICES PROJECT – DEPARTMENT OF TELECOMMUNICATIONS.**

**10. PROPOSED NEW ROADWAY BAYVIEW DRIVE – DEPARTMENT OF PUBLIC WORKS.**

**11. REQUEST FOR PROPOSALS TO OPERATE AND MANAGE THE FLEET SKATING CENTER – PARKS DEPARTMENT.**

**12. READY MIX CONCRETE (BLANKET 2004-2007) – WATER SUPPLY BOARD.**

**13. FURNISH AND INSTALL NEW POWER INVERTERS FOR PROVIDENCE WATER UTILITY TRUCKS - WATER SUPPLY BOARD.**

**14. VARIOUS GRASS SEEDS AND LANDSCAPING CHEMICALS (BLANKET 2004-2007) – WATER SUPPLY BOARD.**

**15. MISCELLANEOUS INDUSTRIAL SUPPLY PRODUCTS FOR PROVIDENCE WATER SUPPLY BOARD EQUIPMENT (BLANKET 2004-2007) – WATER SUPPLY BOARD.**

**16. CAFETERIA TABLES/FOOD SERVICE – SCHOOL DEPARTMENT.**

**17. AV EQUIPMENT INSTRUCTIONAL TECHNOLOGY/FEDERAL PROGRAMS/ENHANCING EDUCATION THRU TECHNOLOGY – SCHOOL DEPARTMENT.**

**18. CAFETERIA TABLE AND CHAIRS-E-CUBED ACADEMY/PBA – SCHOOL DEPARTMENT.**

**19. LANGUAGE LAB/INTERPRETER EQUIPMENT PERRY MIDDLE SCHOOL/FEDERAL PROGRAMS TITLE I CORRECTIVE ACTION – SCHOOL DEPARTMENT.**

**C. ADVERTISEMENTS:**

**TO BE OPENED ON TUESDAY, NOVEMBER 3, 2004:**

**DEPARTMENT OF TELECOMMUNICATIONS**

**RENEWAL OF THE MAINTENANCE AND MONITORING CONTRACTS FOR THE AVAYA TELEPHONE AND VOICE MAIL SYSTEMS FOR THE PROVIDENCE CITY HALL AND ROGER WILLIAMS PARK.**

**TO BE OPENED ON TUESDAY, NOVEMBER 16, 2004:**

**FINANCE DEPARTMENT**

**DISASTER RECOVERY FOR SUNGUARD/THE CAD/RMS SYSTEM  
FOR THE POLICE DEPARTMENT.**

**POLICE DEPARTMENT**

**TWENTY (20) SURE FIRE LIGHTS (M500AB-WH) FOR COLT RIFLE  
AND TWENTY (20) SURE FIRE (623FA) LIGHTS FOR SHOTGUNS.**

**DEPARTMENT OF PUBLIC PROPERTY**

**GENERATOR FOR PUBLIC WORKS GARAGE.**

**AQUEDUCT RESERVOIR PUMP STATION IMPROVEMENTS.**

**WATER SUPPLY BOARD**

**2004 OR LATEST MODEL EXTENDED BACKHOE.**

**PEEPTOAD TIMBER HARVESTING SERVICES-(PRE-BID MEETING  
NOVEMBER 4, 2004 @ 8:30 A.M.)**

**SCHOOL DEPARTMENT**

**CALCULATORS-VARIOUS      SCHOOLS/PROVIDENCE      SCHOOL  
DEPARTMENT-SECONDARY EDUCATION.**