

*Portsmouth Prevention Coalition*  
*29 Middle Road*  
*Portsmouth, RI 02871*  
*Ray Davis, BS, CPSS, Coordinator, 864-2015*

**Coalition Meeting Agenda**  
**Wed. September 13., 2017 ,8:30 AM**

**Portsmouth Town Hall, 2<sup>nd</sup> floor Conference room ( Portsmouth Room)**

1. **Call to Order:** Marianne Raymo, Chair
  - Welcome, introductions
  - Approve minutes from July 20, 2017 meeting
  - Chair's Remarks

**Don't forget your Clements' Market receipts.**

2. **Financial Report:** Anne Burns
3. **GUESTS:** Representative Dennis Canario, Legislative Grant
4. **Community Updates:**
5. **Old Business:**
  - PFS Carryover Objectives Progress
  - Opiate Prevention Grant (Project Lazarus)
  - Senate/House bill on funding update
  - Rally for Recovery
  - It Starts with You freshman parents mailing
  - Raising Healthy Teens publication
  - Drug Impairment Training for Faculty/Administration 9/11
6. **New Business :**
  - Drug Free Communities Grant
  - Upcoming events.: **Hidden In Plain Sight**, 9/21; **Newport County Life of an Athlete**,9,22,23;**Ed Gerety**, at PMS,9/29
7. **Coordinator's Report: - Ray Davis**
  - Aug. 28; Sept.11 Town Council meetings
  - Sept. 12; Portsmouth School Committee
  - Aug. 30; Ethics Training with Liz Morley & Marianne Raymo
  - Aug. 22: Portsmouth School Committee Meeting approval of URI Ram program

- Chief Lee, Portsmouth Police Dept.
- OCT 6, Tiverton, Little Compton, Portsmouth Clergy meeting Holy Trinity Church, Tiverton
  
- Adjournment:

Next meeting \* OCTOBER 11, 8:30 AM

Portsmouth Room (2<sup>nd</sup> floor) Portsmouth Town Hall

*Portsmouth Prevention Coalition Mission Statement*

**The Portsmouth Prevention Coalition is a coalition of community members interested in coordinating and designing strategies addressing tobacco, alcohol and other drug abuse with the primary goal of reducing youth substance abuse and overall substance abuse rates to help create a healthy, responsible and safe community.**

*The public is welcome to any meeting of the Town's boards or its committee. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's office at (401) 683-2101 at least three (3) business days prior to the meeting.*