

**TOWN OF GLOCESTER
PLANNING BOARD AGENDA
SPECIAL MEETING**

March 16, 2015 7:00 pm

*This meeting will be held at the Gloucester Town Hall, Town Council Chambers ,
1145 Putnam Pike, Chepachet, R.I., beginning at 7:00 p.m.*

***NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not reached prior to 9:00 p.m. will be continued to another date.**

Facilities are accessible to people with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Town Planner's Office at (401) 568-6206, Extension 2, or TDD (401) 568-1422, not less than 72 hours in advance of the hearing date.

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Review Agenda

V. Public Hearing continued, Discuss, Consider and Act Upon

1. Lloyd B. Clark Trust, applicant and owners, AP 14, Lot 30, property located off Tourtellot Hill Road and Chestnut Oak Road, **Application for Major Subdivision, Final, (*plans enclosed*). **Deed Description for Open Space Area and Cistern Easement** (*enclosed*). **Municipal Lien Certificate** (*Enclosed*). **TRC Report** (*enclosed*).**

2. Bella Vista Group, LLC, applicant and Bella Sand, LLC, owner, property located off Steere Farm Road and Victory Highway (Route 102), further described as AP 10, Lots 105, 106, 106A and 116. **Application #MA-14-01 for Major Subdivision, Final Plan submission (*application submitted*). **TRC, draft motion, Plans dated 3/3/15, letter dated 3/9/15, Municipal Lien Certificate** (*all enclosed*).**

VI. Informal - (Pre-Application)

1. Stephen E. Hopkins, applicant and owner, AP12, Lot 134, property located off Keach Dam Road.

2. Stephen E. Hopkins, applicant and owner, AP 10A, Lots 8 & 13, property located off Putnam Pike and Money Hill Road. **Pre-Application, Conceptual Plan A thru D. (*enclosed*).**

VII. New Business to Discuss, Consider, Act Upon

1. Planning Board Designess to Land Trust - Discussion and/or Action

VIII. Other Business and/to Discuss, Consider, and Act Upon

1. Election Of Officers

2. Comprehensive Plan (*previously sent*).

IX. Open Forum

X.. Town Planner's Report (*enclosed*).

XI. Approval of Minutes

November 17th Special Meeting, December 1st, December 15th workshop, January 12th, February 23rd.

XII. Adjournment

Date Posted: _____ @ _____

By: _____

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