

**TOWN OF GLOCESTER**  
**PLANNING BOARD WORKSHOP AGENDA- Rescheduled from 2/3/14**  
**February 10, 2014**  
**7:00 pm**

*This meeting will be held at the Gloucester Town Hall, Town Council Chambers ,  
1145 Putnam Pike, Chepachet, R.I., beginning at 7:00 p.m.*

**\*NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not reached prior to 9:00 p.m. will be continued to another date.**

Facilities are accessible to people with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Town Planner's Office at (401) 568-6206, Extension 2, or TDD (401) 568-1422, not less than 72 hours in advance of the hearing date.

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Review Agenda**

**V. Public Hearing**

**Lloyd B. Clark Trust, applicant and owner**, property located off Tourtellot Hill Road and Chestnut Oak Road, further described as AP 14, Lot 30 in an A-4 zone. Major subdivision, combined Master Plan/Preliminary Plan application for a seven (7) lot subdivision entitled "Great Wall Commons" (material previously submitted) - *(continued from 1/6/14 meeting)*.

**VI. Application Requiring Additional Approvals**

**Advisory Opinion to the Zoning Board of Review**

**Carol Simeone, applicant and owner**, property located at 100 Money Hill Road, further described as AP 10, Lot 92 zoned Res. 2. Applicant/owner seeks a Variance to Chapter 350, Article II, §350-11, Table of Use Regulations, Section 8, Retail Business, subsection 1a, to permit retail sales in an R-2 zone. Applicant/owner seeks approval to operate a small retail comic book store on the first floor and an apartment on upper level of existing home (application material previously submitted).

**VII. Technical Review Committee Report**

**Barbara M. DeMasco, applicant & owner**, Assessor's Plat PL, Lot 82, property located off Lake Drive. Approval of Final Plan for Minor Subdivision (1/29/2014 TRC report previously submitted).

**VIII. Informal (Pre-Application)**

**Bella Sand**, 35 Harrisville Road, AP 10, Lots 116, 105, 106, and 106A (map enclosed)

**IX. Other Business**

**1. Amendments to Zoning and Subdivision** - Conservation Development and Road Construction (material previously submitted).

**2. Comprehensive Community Plan Update** - Discussion and/or Action *(continued from 1/13/14)*.

**X. Approval of Minutes**

**October 7<sup>th</sup> (sent), November 4<sup>th</sup> (sent), November 18<sup>th</sup> Wkshop, December 2<sup>nd</sup>, December 16<sup>th</sup> Wkshop, January 6<sup>th</sup> and January 13<sup>th</sup> Wkshop**

**XI. Open Forum**

**XII. Town Planner's Report**

December 2013 (copy previously submitted)

**XIII. Adjournment**

Date Posted: \_\_\_\_\_ @ \_\_\_\_\_

By: \_\_\_\_\_

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