

GLOCESTER TOWN HALL

1145 PUTNAM PIKE

CHEPACHET, RI

TOWN COUNCIL MEETING

January 16, 2014 @ 7:30 p.m.

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Open Forum - Agenda Items

V. Consent Items - Discussion and/or action

**A. Approval of Town Council Minutes of January 2nd, & 7th, 2014 -
Discussion / action**

B. Tax Assessor's Additions & Abatements

C. Interim Finance Director's Report

VI. Public Hearings

A. CONTINUATION

Special Event License Request - Discussion and/or action

1. Duane Lockaby, The Nutty Scotsman Inc., d/b/a The Nutty Scotsman Bar & Grill

812 Putnam Pike, Gloucester

Outdoor Events: May- September, 2014

VII. Unfinished Business

A. Appointments

1. Boards and Commissions - Discussion and/or action

a. Budget Board

One expired three year terms to expire 1/2017

VIII. New Business

A. Appointments

1. Finance Director - Discussion and/or action

2. Human Services Department

Two (2) drivers (as-needed basis) - Discussion and/or action

3. Police Department

One Part-Time Dispatcher - Discussion and/or action

B. Public Works Department - Transfer Station -

1. Current & Future Plans - Discussion and/or action

C. Annual Appointment/Certification

1. Public Record Officer (s) - Discussion and/or action

D. Charter Review 2014 - Questions - Discussion and/or action

E. Status Report - Gloucester Home Repair Program - Discussion and/or action

**F. National Park Service/ RI Historical Preservation & Heritage Comm
Certified Local Government Annual Report - Discussion and/or
action**

IX. Council Correspondence/Discussion

**X. Department Head Report/Discussion Bds. & Commissions -
Discussion**

XI. Open Forum

XII. Seek to Convene to Executive Session Pursuant to:

- 1. R.I.G.L. 42-46-5 (a) (2) Collective Bargaining: Police Officers
Contract- Discussion and/or action**
- 2. R.I.G.L. 42-46-5 (a) (5) Potential Acquisition of Property -
Discussion and/or action (Town Council & Land Trust members)**

**XIII. Reconvene Open Session (Disclose votes taken in Executive
Session)**

XIV. Collective Bargaining

- 1. Ratify Police Contract, July 1 2013 to June 30, 2016**

XV. Adjourn

Posted: