

**GLOCESTER TOWN HALL**

**1145 PUTNAM PIKE**

**CHEPACHET, RI**

**TOWN COUNCIL MEETING**

**June 6, 2013 @ 7:30 p.m.**

**The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Open Forum for Agenda Items**

**V. Public Hearing**

**A. Exception to the Ordinance Regulating the Issuance of Building Permits**

**1. Owner & Applicant: Edmund Marceau & Kerri Shea**

**Location: Assessor's Plat 10D, Lot 34**

**To build a residence on an existing parcel of land off Grant's Way**

**Discussion and/or action**

## **VI. Consent Item - Discussion and/or Action**

**A. Town Council Minutes - March 20 & May 16th, & May 20th, 2013**

**B. Finance Director's Report - March & April 2013**

## **VII. Unfinished Business**

### **A. Board and Commissions**

#### **1. Appointments - Discussion and/or Action**

##### **a. Community Resource Commission -**

**1. Two Alternate one year terms**

**2. One Regular member term to expire 1/2015**

##### **b. Conservation Commission**

**One Alternate one year term to expire 2/2014**

#### **2. Planning Board**

**One 5-year term to expire 3/2017**

## **VIII. New Business      A. Payments for Police Details on State Projects - Discussion and/or action**

### **B. Requests from Parade Committee**

**1. Town Carnival - Discussion and/or action**

**2. Road striping exemption - Discussion and/or action**

**3. School marching band participation - Discussion and/or action**

**Foster/Glocester Schools & other communities**

### **C. Winsor Park - Right of Way clean up progress - Discussion and/or action**

### **D. Town Council Meeting Schedule: July & August 2013- Discussion and/or action**

**E. Family Medical Leave Request - Discussion and/or action**

**F. Town of Gloucester: Purchasing Policy**

**(Re: Small Purchases) - Discussion and/or action**

**G. Boards & Commissions**

**1. Resignation**

**a. Budget Board- Discussion and/or action**

**One unexpired 3-year term to expire 1/2015**

**2. Appointments**

**a. Local Board of Appeals**

**5-year term to expire 6/2018 - Discussion and/or action**

**b. Budget Board - Discussion and/or action**

**One unexpired 3-year term to Expire 1/2015**

**H. Authorization: Consultant Contract**

**Comprehensive Community Plan Update- Discussion and/or action**

**I. Kent Property**

**Septic System Design & Site Plan (Costs) - Discussion and/or action**

**J. Licensing Board**

**1. Snows Clambox - Special Events**

**Amend Motion of April 11, 2013- Discussion and/or action**

**IX. Department Head Report/Discussion Bds. & Commissions -  
Discussion**

**X. Council Correspondence/Discussion**

**XI. Open Forum**

**XII. Seek to Convene to Executive Session**

**A. Pursuant to R.I.G.L. 42-46-5 (a) 2 Collective Bargaining (Clerks, Police & Dispatcher contracts) - Discussion and/or action**

**XIII. Reconvene Open Session - Disclosure of Votes Taken in Executive Session**

**XIV. Adjourn**

**Posted:**