

**GLOCESTER TOWN HALL  
1145 PUTNAM PIKE  
CHEPACHET, RI  
TOWN COUNCIL MEETING  
March 21, 2013 @ 7:00 p.m.**

**The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Seek to Convene to Executive Session - Discussion and/or Action**

**A. R.I.G.L. 42-46-5(a) 1 - Interviews for Gloucester Land Trust Trustee**

**V. Reconvene Open Session**

**Disclose votes taken**

**VI. Interviews for Gloucester Land Trust Trustee (if requested by applicant) - Discussion and/or Action**

## **VII. Open Forum for Agenda Items**

### **VIII. Resolutions - Discussion and/or Action**

**A. Opposition of House Bill H-5573, An Act Relating to Criminal Offenses - Weapons**

**B. In Support of House Bill H-5466, an Act Relating to Education - The Education Equity and Property Tax Relief Act**

### **IX. Consent Item - Discussion and/or Action**

**A. Town Council Minutes - February 6th, 26th, March 7, 2013**

**B. Tax Assessor's Additions & Abatements**

**C. Tax Collector's 2002 Receivable Tax Roll Abatement**

**D. Finance Director's Report - October 2012**

### **X. Unfinished Business**

**A. Board and Commissions**

**1. Appointments - Discussion and/or Action**

**a. Community Resource Commission -**

**1. One Alternate one year terms**

**b. Local Board of Appeals for Building Code**

**1. One five year term to expire 6/2015**

**c. Land Trust**

**1. One expired (2/2013) five year terms to expire 2/2018**

**B. Appointments**

**1. Tree Warden- Discussion and/or Action**

## **C. Transfer of Funds Request**

**1. Land Trust reimbursement update (Hawkins Property) - Discussion and/or Action**

**2. DPW: Hawkins Pond Project reimbursements to Public Works FA (Road Construction) Account - Discussion and/or Action**

## **D. Proposed Use of Kent Property - Discussion and/or Action**

**1. Update & Action (if necessary)**

**2. Adopt charge for Committee**

**3. Appoint Committee members**

## **E. Land Trust - Discussion and/or Action**

**1. Rules & Regulations Update**

## **XI. New Business**

### **A. Gloucester Code of Ordinance - Discussion and/or Action**

**1. 1st Reading, Proposed Addition - Depositing snow/ice on roadways**

### **B. Resignation**

**1. Conservation Commission**

**One unexpired Three year term to expire 1/2016**

### **C. Appointment**

**1. Watershed Communities Advisory Committee - Discussion and/or Action**

**(Requested by Providence Water Supply Board)**

**2. Conservation Commission**

**One unexpired Three year term to expire 1/2016**

### **D. Council Procedure - Discussion and/or Action**

**1. Process for requesting agenda items**

**E. Land Trust - Discussion and/or Action**

**1. Friends of Land Trust & Land Trust Trustees**

**XII. Department Head Report/Discussion Bds. & Commissions -  
Discussion**

**XIII. Council Correspondence/Discussion**

**XIV. Open Forum**

**XV. Seek to Convene to Executive Session - Discussion and/or Action**

**A. R.I.G.L. 42-46-5(a) 5 Land Acquisition (West Gloc. Elementary  
property)**

**B. R.I.G.L. 42-46-5(a) 2 Potential Litigation**

**XVI. Reconvene Open Session**

**Disclose Votes taken**

**XVII. Adjourn**

**Posted:**