

**GLOCESTER TOWN HALL  
1145 PUTNAM PIKE, CHEPACHET, RI  
TOWN COUNCIL MEETING  
October 18, 2012 @ 7:30 p.m.**

**The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Open Forum for Agenda Items**

**V. Consent Items - Discussion and/or Action**

- A. Town Council Minutes: October 4, 2012**
- B. Finance Director's Report (s)**
- C. Tax Collector's Additions & Abatements - Sept. 2012**
- D. Pole Grant - Pole #96-50**  
**Location: Chestnut Hill Road**

**VI. Unfinished Business**

## **A. Board and Commissions**

### **1. Appointments - Discussion and/or Action**

**a. Community Resource Commission - One unexpired Alternate one year terms**

#### **b. Planning Board**

**One five year term to expire 3/2017**

#### **c. Local Board of Appeals for Building Code**

**One five year term to expire 6/2012**

## **VII. New Business**

### **A. Special Event License**

**Cady's Tavern request for Yard Sale on property - Discussion and/or Action**

### **B. Western Rhode Island Home Repair - Discussion and/or Action**

**Program requirements (for each Town)**

### **C. Land Trust Appraisals (Methodology) - Discussion and/or Action**

**D. Authorization - Town Council response to negative advertising- Discussion and/or Action**

### **E. Code of Ordinance**

**1. Proposed Amendment to Chapter 350 Zoning requested by Planning Board Recommendation - Discussion and/or Action**

#### **2. Proposed Ordinance**

**Bank owned properties - Maintenance - Discussion and/or Action**

### **F. Glocester Police Department**

**1. Authorization: Updated mutual aid agreements - Discussion**

**and/or Action**

**G. Safety Commission Recommendations - Discussion and/or Action**

**VIII. Boards & Commissions**

**A. Resignation - Discussion and/or Action**

**1. Parade Committee**

**One (1) voting member position**

**IX. Department Head Report/Discussion Bds. & Commissions - Discussion**

**X. Council Correspondence/Discussion**

**XI. Open Forum**

**XII. Adjourn**