

**GLOCESTER TOWN HALL**

**1145 PUTNAM PIKE**

**CHEPACHET, RI**

**TOWN COUNCIL MEETING**

**April 7, 2011 @ 7:30 p.m.**

**The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Open Forum for Agenda Items**

**V. Resolution - Discussion and/or Action**

**A. Opposition of Binding Arbitration**

**B. Support: Creation of a National Park in the Blackstone River Valley**

**VI. Public Hearings - Discussion and/or Action**

**A. Gloucester Code of Ordinance**

**1. RLM II, LLC d.b.a. Village on Chopmist Hill**

**Assessor's Plat 14, Lot 91 & 92**

**Chapter 208 Mobile Home Parks**

- a. Expansion of allowable lots**
- b. 208 (3) f. Waiver re: construction time**
- c. 208 (4) b. Waiver of Lot size**

**B. Amendment to Gloucester Code of Ordinances**

**1. Zoning Chapter 350, Article IV**

**Planned Unit District - Tourbillon Farms**

**Applicant seeks to include the sales of "Horse Tack & equipment, Snow plows, & to include: "and will extend to any future activities and structures pertaining to the equine & farming community". Petition also requests to include Saturday sales.**

**VII. Consent Items - Discussion and/or Action**

**A. Town Council Minutes of March 3rd & 17th , 2011**

**B. Pole Grant**

- 1. Old Quarry Road - Joint Pole P. 17 & 18**

**VIII. New Business - Discussion and/or Action**

**A. Adoption of Budget Fiscal year 2011/2012**

**B. Police/Fire/Rescue Emergency Response Communication and PMS Cell Tower**

**Monthly Expenses - Discussion and/or Action**

**C. Comp Time - Public Works**

**D. Authorization: IT Services Agreement**

**E. Money Hill Road - Discussion and/or Action**

- 1. Resident Request for Assistance**

**F. Ratification**

- 1. Chepachet River Bridge Sidewalk Repairs**

**Correspondence to R.I.D.O.T.**

**G. Authorization**

**Amendments to Contract**

**Improvements to Route 44-Contract 3C:**

**Tourtellot Hill Rd. to Route 44/Route 102 Intersection**

**RIFAP #F-0044(007) RI Contract #84109 Construction &**

**Maintenance Agreement "Town Constructed Wetland-Detention Basin**

**H. Waterman Lake Dam Association**

- 1. Volunteers requested**

**I. Main Street Initiative Program**

- 1. Council Discussion and/or Action**

**IX. Boards/Commissions - Discussion and/or Action**

**A. Resignations**

- 1. Economic Development Commission**

- a. Four Regular members**

**Three year terms to expire 5/17/2012**

- b. One Alternate member**

**One year term to expire 5/17/2011**

**B. Economic Development Commission**

- 1. Status of Commission**

- 2. Council Action re: Economic Development Commission**

**C. Appointments - Discussion and/or Action**

**1. Conservation Commission**

**One Alternate One-Year term to expire 2/2012**

**2. Economic Development Commission**

**a. Four Regular members**

**Three year terms to expire 5/17/2012**

**b. One Alternate member**

**One year term to expire 5/17/2011**

**X. Department Head Report/Discussion**

**Bds. & Commissions - Discussion**

**XI. Council Correspondence/Discussion**

**XII. Open Forum**

**XIII. Adjourn**

**Posted:**