

**GLOCESTER TOWN HALL  
1145 PUTNAM PIKE  
CHEPACHET, RI  
TOWN COUNCIL MEETING  
DECEMBER 2, 2010 @ 7:30 p.m.**

**The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Open Forum on Agenda Items Only**

**V. Resolution**

**A. Milton Frazier - 100th Birthday**

**VI. Consent Items -Discussion and/or Action**

**A. Approval of Town Council Minutes- October 21, Nov. 4th & November 18, 2010**

**B. Finance Director's Report - October & November 2010**

## **VII. New Business**

### **A. Gloucester Code of Ordinance - Discussion and/or Action**

#### **1st Reading: Community Resource Commission**

**68-1. Establishment; membership; terms; compensation; clerk; vacancies**

### **B. Ratification - Discussion and/or Action**

#### **1. Freshwater Wetlands Applications - Chepachet River Park**

### **C. Public Works- Discussion and/or Action**

#### **Used Vehicle purchase**

### **D. Resignation - Discussion and/or Action**

#### **1. Human Services Department - Part time Van Driver**

### **E. Appointment - Discussion and/or Action**

#### **1. Human Services Department - Part time Van Driver**

**F. Town of Gloucester: Seasonal employment policy - Discussion and/or Action**

**G. Police Department - Discussion and/or Action (TABLED 11/18/2010)**

#### **Approval of candidates for Police Academy**

### **H. Hazelwood Road - Cul-de-sac - Discussion and/or Action**

### **I. Budget for FY 2011/2012 - Discussion and/or Action**

#### **Capital Improvement recommendation**

## **VIII. Boards & Commissions**

### **A. Appointments - Discussion and/or Action**

#### **1. Wastewater Management Board**

**Five year unexpired Term to expire 6/2012**

**IX. Department Heads/Boards & Commission: Report/Discussion**

**A. Department Heads**

**B. Boards & Commission**

**X. Council Correspondence/Discussion**

**XI. Open Forum**

**XII. Seek to Convene to Executive Session**

**A. R.I.G.L. 42-46-5(a)1 Personnel**

**Discussion and/or Action**

**XIII Reconvene Open Session**

**XIV. Adjourn**

**Posted:**