



**CITY OF PROVIDENCE**  
**HISTORIC DISTRICT COMMISSION**  
**AGENDA • DECEMBER 18, 2017**

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**Regular Meeting**

**444 Westminster Street, 1st Floor, Conf. Room**

**4:45 PM**

**Joseph A. Doorley, Jr. Municipal Building, Providence, RI 02903**

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**OPENING SESSION**

**MINUTES**

Approval of the September 25<sup>th</sup>, October 12<sup>th</sup>, October 23<sup>rd</sup> and November 27<sup>th</sup> meeting minutes.

**PROJECT REVIEW**

**1. CASE 17.133, 92 PROSPECT STREET, Thomas B. Fenner House, 1839-41 (COLLEGE HILL)**

The applicant is requesting the construction of an approximate 8' x 16' (130 sq. ft.) addition, changes to the fenestration and partial enclosure of a rear porch.

**2. CASE 17.139, 20 POWHATAN STREET, House, c1840 (ARMORY)**

The applicant is requesting installation of four skylights, three on the east roof slope (one on top of existing dormer) and one on the west roof slope.

**3. CASE 17.142, 219 BENEFIT STREET, Rufus Waterman House, 1830, now University Club, (COLLEGE HILL)**

The applicant is requesting the construction of an approx. 37'x13'8" (approx. 512 sq. ft.) patio with retaining walls to the northeast corner of the building (Benefit Street).

**4. CASE 17.148, 41 PRATT STREET, House, c1979 (COLLEGE HILL)**

The applicant is requesting the installation of a 21 panel solar array to the south (side) roof slope of the residence.

**5. CASE 17.149, 176 CONGRESS AVE., William A. Cahill House, c1925 (SOUTH ELMWOOD)**

The applicant is requesting the installation of a 19 panel solar array to the south (rear) roof slope.

**OTHER BUSINESS**

Approval of 2018 regular meeting calendar

**ADJOURNMENT**

**POSTED 12/11/17**

**IMPORTANT INFORMATION:**

- All applicants are required to attend or be represented at this meeting.
- All items on this agenda are for action unless otherwise indicated.
- This meeting is accessible to all persons.
- Individuals requesting interpreter services must notify the Department of Planning and Development at 401.680.8517 48 hours in advance of the hearing date.
- If you have any questions regarding this meeting contact Jason Martin with the Department of Planning and Development at 401.680.8517 or [jmartin@providenceri.gov](mailto:jmartin@providenceri.gov).