



## Providence Historic District Commission

Angel Taveras, Mayor

### NOTICE OF REGULAR MEETING

**MONDAY, JULY 23, 2012**

**4:45 PM**

Department of Planning and Development, 1<sup>st</sup> Floor Conference Room  
444 Westminster Street, Providence, RI 02903

#### OPENING SESSION

- Call to Order & Roll Call
- Minutes of the April 23<sup>rd</sup>, May 23<sup>rd</sup> & June 25<sup>th</sup> meetings.

#### PROJECT REVIEW

**1. CASE 12.068 ▪ 477 BROADWAY, John E. Troup House II, 1881, (BROADWAY)**

The applicant is requesting the removal of the existing slate roof and the installation of a composite slate roof. *This item is continued from the June 25<sup>th</sup> meeting.*

**2. CASE 12.061 ▪ 33 OAK STREET, House, ca. 1900 (ARMORY)**

The applicant is requesting the construction of a rear porch, the installation of a skylight, and the replacement of two windows. *This item is continued from the June 25<sup>th</sup> meeting.*

**3. CASE 12.066 ▪ 175 CONGRESS AVE, House, c1875 (SOUTH ELMWOOD)**

The applicant is requesting modifications to the fenestration, west elevation and the installation of French doors and a deck, rear elevation. *This item is continued from the June 25<sup>th</sup> meeting.*

**4. CASE 12.076 ▪ 127 TRANSIT STREET, Calvin Kent House, 1836-1841 (COLLEGE HILL)**

The applicant is requesting the construction of a landing and stair and the conversion of a window to a door for egress, rear ell (east elevation), the retention of the trim and the infill of the body with clapboards of a window on the rear ell (south elevation), and the construction of a deck and balustrade on the rear ell's roof.

#### ADJOURNMENT

Posted 7/16/12

##### IMPORTANT INFORMATION:

- All applicants are required to attend or be represented at this meeting.
- This meeting is accessible to all persons.
- Individuals requesting interpreter services must notify the Department of Planning and Development at 401.680.8517 48 hours in advance of the hearing date.
- The Staff Report for the month's agenda is typically available on-line at <ftp://ftp.providenceplanning.org/hdc> the Friday before the meeting.
- If you have any questions regarding this meeting contact Jason Martin with the Department of Planning and Development at 401.680.8517 or [jmartin@providenceri.com](mailto:jmartin@providenceri.com).

#### DEPARTMENT OF PLANNING + DEVELOPMENT

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