



City Plan Commission
Jorge O. Elorza, Mayor

PROVIDENCE CITY PLAN COMMISSION NOTICE OF REGULAR MEETING

TUESDAY, JUNE 20, 2017, 5:30 PM

Joseph Doorley Municipal Building, 1st Floor Meeting Room
444 Westminster Street, Providence, RI 02903

OPENING SESSION

- Call to Order
- Roll Call
- Approval of minutes from May 16, 2017 regular meeting – for action
- Director’s Report

CITY COUNCIL REFERRAL

1. Referral 3417 – 763-771 Broad Street/339 Potters Ave

The applicant is requesting that a portion of 769 Broad Street that is zoned R-3 be rezoned to C-1 so that the lot is consistently zoned – for action (AP 49 Lot 632, Elmwood)

MINOR SUBDIVISION

2. Case No. 17-017MI – 225 Dyer and 150 Richmond Street (Preliminary Plan)

The applicant is proposing to subdivide two lots of approximately 5.07 acres into five lots measuring 9,956 SF, 92,846 SF, 46,853 SF, 35,254 SF and 33,190 SF – for action (AP 20 Lots 395 and 396, Downtown)

3. Case No. 17-014MI – 7-9 Duncan Ave (Preliminary Plan)

The applicant is proposing to subdivide a lot measuring approximately 14,160 SF into two lots measuring 5,957 SF and 8,202 SF. The lot is zoned C-2 – for action (AP 5 Lot 517, Mt. Hope)

4. Case No. 17-016MI – 13 Cushing Street (Preliminary Plan)

The applicant is proposing to subdivide a lot measuring approximately 10,577 SF into two lots measuring 5,002 SF and 5,575 SF – for action (AP 10 Lot 232, College Hill)

INSTITUTIONAL MASTER PLAN

5. Johnson and Wales University Master Plan

The applicant will present their five year Master Plan detailing goals and objectives, growth, traffic and changes since the last iteration of the plan – for action

ADJOURNMENT

IMPORTANT INFORMATION

- All applicants are required to attend or be represented at the meeting.
- This meeting is accessible to all persons.
- Individuals requesting interpreter services must notify the Department of Planning and Development at 680-8400, 48 hours in advance of the hearing date.
- Contact Choyon Manjrekar with the Department of Planning and Development at 680-8525 or cmanjrekar@providenceri.com if you have any questions regarding this meeting.

posted 6/15/17

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