



City Plan Commission  
Jorge O. Elorza, Mayor

## **PROVIDENCE CITY PLAN COMMISSION NOTICE OF REGULAR MEETING**

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**TUESDAY, MAY 19, 2015, 4:45 PM**

Joseph Doorley Municipal Building, 1<sup>st</sup> Floor Meeting Room  
444 Westminster Street, Providence, RI 02903

### **OPENING SESSION**

- Call to Order
- Roll Call
- Approval of minutes from April 28, 2015 meeting – for action
- Director’s Report

### **MINOR SUBDIVISION**

#### **1. Case No. 15-016MI – 114 Chace Ave (Preliminary Plan)**

Subdivision of a lot measuring approximately 10,300 SF in the R-1 zone, into two lots measuring approximately 5,083 SF and 5,111 SF each – for action (AP 91 Lot 42, Hope)

#### **2. Case No. 15-017MI – 67 Touro Street (Preliminary Plan)**

Subdivision of a lot measuring approximately 7,300 SF in the R-3 zone into two lots measuring approximately 3,648 and 3,700 SF. The applicant will require zoning relief from the minimum lot size requirement of 5,000 SF – for action (AP 71 Lot 577, Charles)

### **MAJOR LAND DEVELOPMENT PROJECT**

#### **PUBLIC HEARING**

#### **3. Case No. 14-038MA – 181 Corliss Street (Preliminary Plan Approval)**

The applicant is seeking preliminary plan approval to construct a four story, 124 room extended stay hotel on the former site of an abandoned Postal Service building. The lot measures approximately 2.01 acres. Continued from the April 28 meeting – for action (AP 74 Lot 376, Mt. Hope)

### **CITY COUNCIL REFERRAL**

#### **4. Referral 3390—Amendment to the Zoning Ordinance**

Presentation of proposed amendments to the zoning ordinance to correct typographical, technical and clerical errors from the new ordinance approved in November of 2014 – for action

### **ADJOURNMENT**

#### **IMPORTANT INFORMATION**

- All applicants are required to attend or be represented at the meeting.
- This meeting is accessible to all persons.
- Individuals requesting interpreter services must notify the Department of Planning and Development at 680-8400, 48 hours in advance of the hearing date.
- Contact Choyon Manjrekar with the Department of Planning and Development at 680-8525 or [cmanjrekar@providenceri.com](mailto:cmanjrekar@providenceri.com) if you have any questions regarding this meeting.

posted 5/12/15

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