

**Juan M. Pichardo**  
Chairman & Secretary

**BOARD OF LICENSES**  
*Building Pride in Providence*

**Jorge O. Elorza**  
Mayor

**Charles Newton**  
Vice Chair

**Delia Rodriguez-Masjoan**

**Johanna Harris**

**Luis Peralta**

**Louis DeSimone**, *Attorney To The Board*



Monday

DATE: April 25, 2016

PLACE: City Hall Room 112

TIME: 1:00 PM

CLERK: \_\_\_\_\_

POLICE: \_\_\_\_\_

LAW DEPT: \_\_\_\_\_

**DOCKET**

**\*\*\*\*\*Based on the opinion and advice of the Attorney General's Office amended under best intentions:**

- 1. To Appear –Alcoholic Beverages Class BV (Full Liquor - Food), Alcoholic Beverages Class BX (2am Closing), Food Dispenser, Holiday Sales. 334 South Water Inc d/b/a Mile and Quarter House d/b/a The Loft, 334 South Water Street. Regarding closure.**