

**Juan M. Pichardo**  
Chairman & Secretary

**BOARD OF LICENSES**  
*Building Pride in Providence*

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**Charles Newton**  
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**Delia Rodriguez-Masjoan**

**Johanna Harris**

**Luis Peralta**

**Louis DeSimone**, *Attorney To The Board*



Thursday  
DATE: April 14, 2016  
PLACE: City Hall Room 112  
TIME: 1:00 PM  
CLERK: \_\_\_\_\_  
POLICE: \_\_\_\_\_  
LAW DEPT: \_\_\_\_\_

**DOCKET**

\*\*\*\*\*Based on the opinion and advice of the Attorney General's Office amended under best intentions:

1. **To Appear: Entertainment. *Brown University, Simmons Quad.* April 17, 2016. Live Band. 1:00 PM to 4:00 PM.**
2. **To Appear: Entertainment. *Ocean State Hospitality Inc. d/b/a Fatt Squirrel/Half Way Tree, 150 Chestnut Street.* Regarding remaining month of April and May.**