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Thursday
DATE: April 7, 2016
PLACE: City Hall Room 112
TIME: 1:00 PM
CLERK: _____
POLICE: _____
LAW DEPT: _____

DOCKET

*******Based on the opinion and advice of the Attorney General's Office amended under best intentions:**

- 1. Raffle. *Cops for Kids with Cancer, 40 Sheridan Street.* April 9, 2016. 1:00 PM to 6:00 PM.**
- 2. To Appear: Entertainment. *Brown University, Chapin House.* April 8, 2016. DJ. 10:00 PM to 2:00 AM.**
- 3. To Appear: Entertainment. *Twin Productions LLC d/b/a Tantric, 670 North Main Street.* Regarding April Entertainment.**