

**Juan M. Pichardo**  
Chairman & Secretary

**BOARD OF LICENSES**  
*Building Pride in Providence*

**Jorge O. Elorza**  
Mayor

**Charles Newton**  
Vice Chair

**Delia Rodriguez-Masjoan**

**Johanna Harris**

**Luis Peralta**

**Louis DeSimone**, *Attorney To The Board*



Thursday  
DATE: February 25, 2016  
PLACE: City Hall Room 112  
TIME: 1:00 PM  
CLERK: \_\_\_\_\_  
POLICE: \_\_\_\_\_  
LAW DEPT: \_\_\_\_\_

**DOCKET**

\*\*\*\*\*Based on the opinion and advice of the Attorney General's Office amended under best intentions:

1. **To Appear: Entertainment. *Brown University, Olney House.* February 26, 2016. Live Band. 6:00 PM to 2:00 AM.**