

# **Search Committee—Mental Health Advocate**

**Department of Administration**

**Conference Room A, Second Floor**

**March 5, 2012**

**2:30 pm**

## **Agenda**

- 1. Approval of Minutes from January 30, 2012 Meeting**
- 2. Report of Subcommittee**
- 3. Review and finalize interview questions**
- 4. Consensus on applicants proceeding to interview process**
- 5. Determine Interview Dates and Times**
- 6. Adjourn**