

**Posted: June 5, 2008**

## **Legal Advertisement**

### **Property Sub-Committee Meeting**

**Thursday, June 12, 2008, Cumberland High School-Room A118, 2600 Mendon Rd., Cumberland, RI at 6:45PM. – Agenda:  
(1) Pool Maintenance; (2) Miscellaneous.**

**Earl Wood, Chairperson**

**Curriculum Sub-Committee**

### **Finance Sub-Committee Meeting**

**Thursday, June 12, 2008, Cumberland High School-Room A118, 2600 Mendon Rd, Cumberland, R.I., at 7:00PM – Agenda: (1) Payment of Bills; (2) Awarding of Bids/Contracts; (3) Year 2 Contract for Dunn Literacy Initiative; (4) Business Department Financial Issues; (4) Sodexo Report; (6) Miscellaneous.**

**David Wagner, Chairperson**

**Finance Sub-Committee**

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**Frederic C. Crowley, Chairperson**

**Cumberland School Committee**

**N.B. All interested persons and the public at large will be given a fair opportunity to be heard on said items on said agenda. Individuals requesting interpreter service for the hearing impaired must request such service 48 hours in advance of this meeting. The School Department does not discriminate on the basis of age, sex, race, religion, national origin, color or disability in accordance with the applicable laws and regulations.**

**Posted: June 5, 2008**

### **School Committee Meeting**

**A regular meeting of the Cumberland School Committee will be held on**

**Thursday, June 12, 2008 at the Cumberland High School Auditorium, 2600 Mendon Road, Cumberland, RI, at 7:30PM – Agenda:**

- I. Chairman Convenes Meeting**
- II. Pledge of Allegiance**
- III. Approval of Agenda**
- IV. Employee Retirement Recognition**
- V. Student Government Report**
- VI. Recess**
- VII. Chairperson's Report**
- VIII. Comments from the Public**

## **IX. Reports of Standing Committees**

### **A. Payment of Bills**

### **B. Award of Year 2 Contract for Dunn Literacy Initiative**

## **X. Consent Agenda**

### **A. Police Report**

### **B. Truancy Report**

### **C. Approval of Minutes**

**1) Open Session: 4/10/08, 5/8/08, 5/22/08**

**2) Special Meeting: 5/14/08**

### **D. Facilities Report**

### **E. Enrollment Report**

## **XI. Approval of Minutes**

### **A. Executive Session Minutes: 5/8/08**

### **B. Vote to Unseal Executive Session Minutes: 11/29/07**

### **C. Vote to Unseal Executive Session Minutes: 3/20/08**

## **XII. Personnel Recommendations**

## **XIII. Old Business**

### **A. Building Committee Update**

## **XIV. New Business**

### **A. Recalls**

### **B. FY 09 Budget Update**

### **C. Strategic Planning Update**

## **XV. Superintendent's Report**

## **XVI. Comments from the Public**

## **XVII. School Committee Comments (School Liaison Reports)**

## **XVIII. Vote to go into Executive Session for Discussion and/or Action**

**Items Referred to in GLRI 42-46-5**

**A. Personnel Matters – Exception (1)**

**1) CTA/ICSE**

**B. Negotiations/Litigation – Exception (2)**

**1) CTA/ICSE**

**2) Central Administrators' Contracts**

**3) Non-Contractual Salaries**

**4) Potential Litigation**

**XIX. Adjournment**

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**Frederic C. Crowley, Chairperson**

**Cumberland School Committee**

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