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Jason B. Kirkpatrick, District 4

Council Member

Council Member

**AGENDA OF THE CUMBERLAND TOWN COUNCIL
JOINT WORKSHOP WITH SCHOOL COMMITTEE**

THURSDAY, FEBRUARY 15, 2007 AT 7:00 P.M.

EDWARD J. HAYDEN CUMBERLAND PUBLIC LIBRARY

CONFERENCE ROOM NO. 1

1464 Diamond Hill Road, Cumberland

1. CALL TO ORDER

2. Ashton/JJM Cumberland Hill Construction Project

A. Review of Construction Cost for Gyms Only

B. Review of 3.5 Building Committee Recommendations

C. Discussion of Town Bonding Capabilities

3. General discussion concerning the 3.5 bond referenda

4. ADJOURNMENT

This meeting location is accessible to the handicapped for further information on the buildings accessibility feel free to contact the Clerk's Office. Individuals requiring interpreter services for the hearing impaired should notify the Town Clerk's Office at (401) 728-2400 ext. 138 no less than 48 hours before the meeting.

Posted: February 12, 2007

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