

**Posted: May 3, 2006**

**Legal Advertisement**

**Property Sub-Committee Meeting**

**Thursday, May 11, 2006, Cumberland Administrative Office/Cafetorium, 2602 Mendon Road, Cumberland, RI at 5:30 p.m.**

**Agenda: (1) Review of Existing Fire Code Conditions – Elementary/Middle Schools Final Report from Edwards and Kelsey.**

**Earl Wood, Chairperson**

**Property Sub-Committee**

**Personnel Sub-Committee Meeting**

**Thursday, May 11, 2006, Cumberland Administrative Office/Cafetorium, 2602 Mendon Road, Cumberland, RI at 6:00 PM. –**

**Agenda: 1) Clerk/Receptionist Job Description; (2) Head Custodian position ;(3) School Business Manager;**

**(4) Assistant Business Manager; (5) Building Secretary Job Description;**

**(6) Memorandums of Agreement.**

**Robert Thibodeau, Chairperson**

**Personnel Sub-Committee**

**Rules & Regulations Sub-Committee**

**Thursday, May 11, 2006, Cumberland Administrative Office/Cafetorium,**

**2602 Mendon Road, Cumberland, R.I., at 6:45 PM – Agenda: (1)Use of School Facilities Policy; (2) School Community Relations Policy. (3) Attendance Policy; (4) Wellness Policy.**

**Arthur DaCosta, Chairperson**

**Rules & Regulations Sub-Committee**

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**School Committee Meeting**

**A meeting of the Cumberland School Committee will be held on Thursday,**

**May 11, 2006 at the Cumberland Administrative Office/Cafetorium, 2602 Mendon Road, Cumberland, RI, at 7:30 P.M. – Agenda:**

**I. Chairman Convenes Meeting**

**II. Pledge of Allegiance**

**III. Approval of Agenda**

**IV. Chairperson's Report**

**V. Comments from the Public**

**VI. Reports of Standing Committees**

**VII. Consent Agenda**

**A. Police Report**

**B. Truancy Report**

**C. Approval of Minutes**

**1) Open Session: 4/13/06, 4/27/06**

**2) Executive Session: 4/11/06, 4/13/06, 4/27/06**

**D. Facilities Report**

**E. Enrollment Report**

**F. Personnel Recommendations**

**VIII. Old Business**

**A. Building Committee Update**

**B. Search Committee Update**

**C. Open Meetings Policy – 2nd Reading**

**IX. New Business**

**A. School Community Relations Policy – 1st Reading**

**B. District Strategic Plan Update**

**X. Superintendent's Report**

**XI. Comments from the Public**

**XII. School Committee Comments (School Liaison Reports)**

**XIII. Vote to go into Executive Session for Discussion and/or Action**

**Items Referred to in GLRI 42-46-5**

**a. Personnel Matters – Exception (1)**

**i. CTA/ICSE**

**b. Negotiations/Litigation – Exception (2)**

**i. CTA/ICSE**

**ii. Central Administrators' Contracts**

**iii. Non-Contractual Salaries**

**XIV. Adjournment**

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**Paul Neves, Chairperson**  
**Cumberland School Committee**

**N.B. All interested persons and the public at large will be given a fair opportunity to be heard on said items on said agenda. Individuals requesting interpreter service for the hearing impaired must request such service 48 hours in advance of this meeting. The School Department does not discriminate on the basis of age, sex, race, religion, national origin, color or disability in accordance with the applicable laws and regulations.**