

**SCHOOL LUNCH ADVISORY COMMITTEE**

**May 10, 2007**

**9:45 a.m.**

**Lippitt Elementary**

**30 Almy Street**

**Warwick, RI 02886**

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## **AGENDA**

**1. Discussion of Annual Report**

**2. Menus**

**3. Interview Students**

**4. Other**

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