

**EAST PROVIDENCE SCHOOL DEPARTMENT**

**East Providence School Committee**

**East Providence City Hall - Council Chamber**

**145 Taunton Avenue**

**East Providence, Rhode Island 02914**

**February 11, 2014**

**AGENDA**

**A. Call to Order Public Session – 6:15 PM**

**B. The Committee will seek to convene in Executive Session for purposes of discussing:**

**1) Personnel – R.I. Gen. Laws §42-46-5(a)(1)**

**&#61607; Review of Bids for Legal Services**

**2) Collective Bargaining R.I. Gen. Laws §42-46-5(a)(2)**

**3) Litigation/Pending Litigation-R.I. Gen. Laws §42-46-5(a)(2)**

**C. Return to Public Session – 7:30 PM**

**D. Report Executive Session Votes**

**E. Pledge of Allegiance to the Flag & Moment of Silence**

**F. Student/Staff Recognition**

**&#61607; Aspen Aerogels – M. J. Francis School**

**&#61607; Robotics Teams – Martin and Riverside Middle Schools**

**G. Student Liaison Report – Joshua Conception**

**H. Public Comment I – Agenda Items**

## **I. Superintendent's Report**

- 1) Update on Pool**
- 2) Facilities Update**  
**&#61607; Tools for Schools**
- 3) Wireless Grant**
- 4) Personnel Report on Resignation/Leaves of Absence/Retirement**

## **J. Consent Agenda**

- 1) Approval of Minutes 7/12/13, 12/3/13, 12/10/13, 1/14/14**
- 2) Finance Report**

## **K. Action Items**

- 1) School Safety Report**
- 2) Local 2969 – Change in Probationary Term**
- 3) Food Service RFP**
- 4) Personnel Appointments/Layoffs**
- 5) Home School Request(s)**
- 6) Requisitions – Bill List**
- 7) School Committee Meeting Dates – Change September and November 2014**
- 8) House Bill 2014-H 7095 (Amore) – Standardized Testing (Joel Monteiro)**
- 9) Investigate Reduction of Split Teams at Middle School Level**
  
- 10) New Policy - Travel and Business Expense Reimbursement Policy – First Passage**

## **11) New Policy on Children Left at School**

## **12) Amended Policies – Second Passage:**

**&#61607; II.A.2. Superintendent’s Annual Report**

**&#61607; II.A.4. Social Events Calendar**

**&#61607; II.D.1. Naming New Facilities**

**&#61607; II.D.2. Guidelines for the Use of Elementary Schools**

**&#61607; II.D.3. Inspection Tours**

**&#61607; II.D.6. Indoor Air Quality (IAQ) Tools for Schools**

**&#61607; II.D.7. Energy Star Policy**

**&#61607; II.F.1. Fire Safety Drills**

**&#61607; II.F.2. Emergency Communication to the School Committee**

**&#61607; II.H.1. Integrated Pest Management Policy**

**&#61607; II.I.1. Advertising on School Property**

**&#61607; II.F.4. Crisis Response**

**&#61607; V.A.11. Transportation Policy**

**&#61607; IV.B.III.a Admission to Kindergarten**

## **L. Old Business**

- PTA Reports**

## **M. Public Comment II – Non Agenda Items**

## **N. Announcements**

**&#61607; February 26, 2014 Information Night for parents of students**

**taking the PARCC field test ` Martin Middle School @ 6:00  
&#61607; February 27Parent Math Night – Grade 2 – Kent Heights**

## **O. Adjournment**

**The public is welcome to any meeting of the School Committee. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact Superintendent's Office at least three (3) days prior to the meeting.**

**Date Posted: 2/7/14**