

**Town of Tiverton, Rhode Island**

**HARBOR AND COASTAL WATERS MANAGEMENT COMMISSION**

**343 HIGHLAND ROAD**

**TIVERTON**

**AGENDA**

**DATE, January 6, 2014 at 7:00 PM In accordance with the open Meeting Law, section 42 –46-6, notice is hereby given that the HARBOR & COASTAL WATERS MANAGEMENT COMMISSION will hold its next scheduled meeting on the above date in The Judson Center at 346 Judson Street, Tiverton, RI.**

**AMENDED AGENDA:**

**A) MINUTES OF THE, December 2nd, 2013, MEETING**

**B) Public Comment section, action cannot be taken by motion on topics raised.**

**C) CONSTRUCTION REPORTS**

**Bridge / Sakonnet River**

**1. Underground storage tank location and closure status**

**D) CORRESPONDENCE**

**Ramp letter.**

**E) OLD BUSINESS**

**1 SAMP report**

## **2. Comp Plan position**

### **F) NEW BUSINESS**

#### **1. Elections**

#### **1Stone Bridge Commission progress-**

**G) Tiverton Yacht Club-**

**H) WATER QUALITY**

**I) HARBOR MASTER REPORT**

**ADJOURNMENT Pursuant to RIGL §42-46-6(b). Notice – “Nothing contained herein shall prevent a public body, other than a school committee, from adding additional items to the agenda by majority vote of the members. Such additional items shall be for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.”**

**Items on the Agenda are subject to being re-sequenced at the discretion of the commission**