



Meeting Notice for the Governor's Commission on Disabilities Legislation Committee

Monday March 10, 2008 3 – 4:30 PM

John O. Pastore Center, 41 Cherry Dale Court,
Cranston, RI 02920-3049

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----- Agenda Topics **Revised**-----

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| Call to Order and Acceptance of the Minutes | Tim Flynn Chairperson | 5 min. |
| Action Items: | | 60 min. |
| 1. Consideration of Tabled Bills | Liberty Goodwin | |
| 08 H-7098 AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC CHEMICALS IN CHILDREN'S PRODUCTS 08 H-7205 AN ACT RELATING TO HEALTH AND SAFETY OF PUPILS 08 S-2685 & H-7812 ACTS RELATING TO HEALTH AND SAFETY - CHILDREN'S PRODUCT SAFETY ACT | | |
| 2. Consideration of Budget Articles: | Bob Cooper, Executive Secretary | |
| 08 H-7204 Art. 17 AN ARTICLE RELATING TO PROCEEDINGS IN FAMILY COURT 08 H-7390 Art. 09 AN ARTICLE RELATING TO EDUCATION AID 08 H-7390 Art. 12 AN ARTICLE RELATING TO TREATMENT ALTERNATIVES TO STREET CRIME PROGRAM 08 H-7390 Art. 17 AN ARTICLE RELATING TO RHODE ISLAND MEDICAID REFORM ACT 08 H-7390 Art. 20 AN ARTICLE RELATING TO HUMAN SERVICES - HEALTH ACCOUNT 08 H-7390 Art. 21 AN ARTICLE RELATING TO GENERAL PUBLIC ASSISTANCE – HARDSHIP 08 H-7390 Art. 42 AN ARTICLE RELATING TO ELDERLY AFFAIRS PROGRAMS | | |
| 3. Consideration of New Bills | Bob Cooper | |
| 08 H-7162 AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH AND HUMAN SERVICES | | |
| Questions: Report on Commission's Legislative Package Status (mailed with the agenda) | Bob Cooper | 20 min. |
| Announcements and Scheduling of Meetings | Tim Flynn | 5 min. |
| Adjournment | Tim Flynn | |
| Special notes: We ask that you use unscented personal care products - that you not wear perfumes or scents to an environmental illness accessible event. Please realize that what may seem to you to be a mild fragrance can constitute a toxic exposure for a person with environmental illness. The public is welcome to any meeting of the Commission or its committees. If communication assistance (readers/interpreters/captioners) is needed, or any other accommodation to ensure equal participation, please contact the Commission at least three (3) business days prior to the meeting so arrangements can be made to provide such assistance at no cost to the person requesting it. | | |