

## **NOTICE**

**THE CRANSTON BOARD OF CANVASSERS WILL MEET ON  
THURSDAY MAY 19, 2005 AT 4 P.M.  
THIRD FLOOR CONFERENCE ROOM  
CRANSTON CITY HALL**

## **AGENDA**

- 1. COMMUNICATIONS FROM THE PRESIDENT**
- 2. ELECTIONS**
- 3. REGISTRATION CHALLENGE**
- 4. CVRS STREET FILE CORRECTIONS**
- 5. NEW BUSINESS**
- 6. ADJOURNMENT**

**Posted May 16, 2005**