

**If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:**

**Charles Collins, Jr. 647-2601 John Winfield, Jr. 647-9034**

**William Hurry, Jr. 647-5769 David Hanna, Jr. 647-7469**

**David A. D'Agostino 934-0307 Brenda Frederickson 647-3315**

**Kathleen Knight-Bianchi 934-0088**

**FOR INFORMATIONAL PURPOSES ONLY**

**POSTED: 12-10-13**

**TOWN OF SCITUATE**

**TOWN COUNCIL MEETING**

**TOWN COUNCIL CHAMBERS**

**195 DANIELSON PIKE, N. SCITUATE, RI**

**THURSDAY, DECEMBER 12, 2013 @ 7:00 PM**

**AMENDED AGENDA**

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER – COUNCIL PRESIDENT COLLINS/ROLL CALL –  
TOWN CLERK LONG**

**3. PRESENTATION FROM THE CONSERVATION COMMISSION AND  
LAND TRUST OF THE ALICE HOWLAND AWARD PLAQUE TO THE  
TOWN COUNCIL**

**4. PUBLIC HEARING**

**A. JUNK LICENSE – HALL’S GARAGE**

**B. SECOND HAND SALES – LIST HEREWITHIN**

**5. APPROVAL OF COUNCIL MINUTES**

**A. REGULAR MEETING NOVEMBER 14, 2013**

**B. SPECIAL MEETING OCTOBER 22, 2013**

**C. SPECIAL MEETING NOVEMBER 25, 2013**

**D. CLOSED SESSION OCTOBER 22, 2013**

**E. CLOSED SESSION NOVEMBER 25, 2013**

**F. CLOSED SESSION AUGUST 8, 2013**

**6. DEPARTMENT REPORTS**

**A. TOWN CLERK**

**B. PUBLIC WORKS**

**C. BUILDING OFFICIAL**

**D. POLICE**

**E. TREASURER**

**F. SENIOR SERVICES**

**G. HUMAN SERVICES**

**H. EMA CONSULTANT/DIRECTOR**

**7. AUDIENCE PARTICIPATION**

**8. RESOLUTIONS-NONE**

**9. ABATEMENTS & ADDITIONS**

**A. TAX COLLECTOR**

**B. TAX ASSESSOR**

**10. APPOINTMENTS**

**A. ZONING BOARD OF REVIEW TERM EXPIRING JANUARY 2017 –  
THOMAS STONES**

**11. REAPPOINTMENTS**

**A. TRAFFIC SAFETY COMMITTEE TERM EXPIRING DECEMBER 2014  
COLONEL DAVID RANDALL**

**MAJOR STEPHEN LANG**

**DAVID A. D'AGOSTINO**

**MARYLOU UMBRIANO**

**ROBERT DEXTER**

**KRISTIN GREGORY**

**12. RESIGNATIONS-NONE**

**13. JOINT POLE LOCATIONS - NONE**

**14. LICENSES – LIST HEREWITHIN**

**A. FIREARMS SALES**

**B. HAWKERS & PEDDLERS**

**C. PRIVATE INVESTIGATORS**

**15. DISCUSSION AND/OR ACTION**

**A. COMMUNITY SEPTIC SYSTEM LOAN PROGRAM/CONSIDERATION  
OF WAIVERS FROM THE PROGRAM CIRTERIA**

**B. THIRD DOG REQUEST – DEBORAH BURTON, 174 WILLIAM HENRY**

**ROAD**

**C. EMS DIRECTOR DAVID CARUSO CONTRACT RENEWAL**

**D. BUILDING/ZONING OFFICIAL DAVID PROVONSIL CONTRACT RENEWAL**

**16. PAY BILLS**

**17. COUNCIL REMARKS**

**COUNCIL PRESIDENT COLLINS COUNCIL VICE PRESIDENT WINFIELD**

**COUNCILMAN HURRY COUNCILMAN D'AGOSTINO**

**COUNCILWOMAN FREDERICKSON COUNCILMAN HANNA**

**COUNCILWOMAN KNIGHT-BIANCHI**

**18. ADJOURNMENT**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE DEAF OR HARD OF HEARING MUST CALL 647-2822 SEVENTY TWO (72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**