

If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:

Charles Collins, Jr. 647-2601

William Hurry, Jr. 647-5769

John Winfield, Jr. 647-9034
934-0088

Kathleen Knight-Bianchi

David A. D'Agostino 934-0307

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FOR INFORMATIONAL PURPOSES ONLY

POSTED: August 2, 2013

TOWN OF SCITUATE

TOWN COUNCIL MEETING

THURSDAY, AUGUST 8, 2013 @ 7:00 PM

TOWN COUNCIL CHAMBERS

195 DANIELSON PIKE

NORTH SCITUATE, RI 02857

AGENDA

- 1. PLEDGE OF ALLEGIANCE**
- 2. CALL TO ORDER - COUNCIL PRESIDENT COLLINS**
- 3. ROLL CALL –TOWN CLERK LONG**
- 4. PUBLIC HEARING**

A. FIRST READING OF CHAPER 15-TAX EXEMPTION UPDATE

B. ZONING CHANGE-SECTION X-PROHIBITED USES

-COMPASSION CENTERS OR RELATED FACILITIES

5. APPROVAL OF COUNCIL MINUTES

A. REGULAR COUNCIL MEETING, JULY 11, 2013

B. REGULAR COUNCIL MEETING, JUNE 13, 2013

6. DEPARTMENT REPORTS

A. TOWN CLERK

B. PUBLIC WORKS

C. BUILDING OFFICIAL

D. POLICE

E. TREASURER

F. SENIOR SERVICES

G. HUMAN SERVICES

H. EMA CONSULTANT/DIRECTOR

7. AUDIENCE PARTICIPATION

8. ABATEMENTS & ADDITIONS

9. APPOINTMENTS

**A. PAWTUXET RIVER AUTHORITY-LAWRENCE H. LUPPI, MD 193
FRANKLIN ROAD TERM EXPIRING JUNE 2016**

**B. FIRE SUPPRESSION AND EMS SERVICES SUPPORT AND
ADVISORY COMMITTEE-RICHARD KANACZET AND PAUL LEVEILLE**

**10. LICENSES-SECOND HAND SALES ROSEMARIE AMATO D/B/A
NO PLACE LIKE HOME 1144 DANIELSON PIKE, N. SCITUATE**

11. DISCUSSION AND/OR ACTION

A. REINSTATEMENT/ESTABLISHMENT OF HOPE SEWER AUTHORITY AND HOPE SEWER DISTRICT COMMITTEE TO EXPLORE AVAILABILITY OF USDA GRANT OPPORTUNITIES FOR SEWER CONSTRUCTION COSTS.

B. UPDATE AND/OR RECOMMENDATIONS FROM THE COUNCIL SUB-COMMITTEE REVIEWING THE 2013 FIRE TRUCK BID LEASE/PURCHASE

C. SUMMARY OF PLAN PROVISIONS-TOWN OF SCITUATE POLICE PENSION V20130712

12. PAY BILLS

13. COUNCIL REMARKS

COUNCIL PRESIDENT COLLINS

COUNCILMAN D'AGOSTINO

COUNCILMAN

HURRY

COUNCILMAN

WINFIELD

COUNCIL VICE PRESIDENT HANNA

COUNCILWOMAN

FREDERICKSON

COUNCILWOMAN

KNIGHT-BIANCHI

14. ADJORN TO CLOSED SESSION

A. CLOSED PURSUANT TO R.I.G.L. 42-46-5(A) (2), (5) (7), PERTAINING TO LITIGATION PM-10-4650; RELATED TO THE ACQUISITION OF REAL PROPERTY; OR INVESTMENT OF PUBLIC FUNDS WHERE DISCLOSURE WOULD BE PREMATURE AND ADVERSE TO THE PUBLIC INTEREST.

15. ADJOURNMENT

INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE HEARING IMPAIRED MUST CALL 647-2822 SEVENTY-TWO (72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.