

If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:

Charles Collins, Jr. 647-2601

William Hurry, Jr. 647-5769

John Winfield, Jr. 647-9034  
934-0088

Kathleen Knight-Bianchi

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**FOR INFORMATIONAL PURPOSES ONLY**

**POSTED: 3/26/13**

**TOWN OF SCITUATE**

**SPECIAL TOWN COUNCIL MEETING**

**THURSDAY, MARCH 28, 2013 @7:00 PM**

**TOWN COUNCIL CHAMBERS**

**195 DANIELSON PIKE, NORTH SCITUATE, RI 02857**

**AGENDA**

- 1. PLEDGE OF ALLEGIANCE**
- 2. CALL TO ORDER - COUNCIL PRESIDENT COLLINS**
- 3. ROLL CALL - TOWN CLERK LONG**
- 4. PUBLIC HEARING:**

**A. CLASS BV AND BVL LICENSES FOR BENTLEY'S TAVERN, LLC, D/B/A BENTLEY'S TAVERN AND SCITUATE FAMOUS INC., D/B/A FAMOUS PIZZA; PREMISES LOCATIONS 90 AND 92 HARTFORD PIKE, RESPECTIVELY; NOTICE OF HEARING ON LICENSE VIOLATION(S)/SUSPENSION(S)/REVOCAATION(S)**

**5. BID AWARDS:**

**A. FIRE DEPARTMENT PAGERS**

**B. AUDIT**

**6. RATIFICATION OF THE COLLECTIVE BARGAINING AGREEMENT WITH TEAMSTERS, LOCAL 251, DPW EMPLOYEES FOR 2012 – 2015**

**7. APPROVAL OF HOPE VILLAGE STREETScape AND MAIN STREET IMPROVEMENTS AGREEMENT**

**8. RESOLUTION AUTHORIZING THE ISSUANCE OF \$505,000 IN NOTES FOR THE PURCHASE OF PUBLIC SAFETY EQUIPMENT, SPECIFICALLY FIRE SUPPRESSION APPARATUS**

**9. REAPPOINTMENTS:**

**A. BOARD OF CANVASSERS ALTERNATE MEMBERS, TERM EXPIRING MARCH 2014**

**1. BERNADETTE QUINDAZZI**

**2. JUDITH WEIDENBACHER**

**10. AUTHORIZATION TO COVER WESTERN RI HOME REPAIR PROGRAM INSURANCE PREMIUM TO THE TRUST IN THE AMOUNT NOT TO EXCEED \$2,500, FOR UNPAID PREMIUM(S) FOR FY 2012-2013. REQUEST THAT EXPENDITURE BE REIMBURSED TO TOWN BY WESTERN RI HOME REPAIR PROGRAM WHEN PROGRAM FUNDS ARE RELEASED.**

**11. UPDATE FROM THE PENSION BOARD**

**12. COUNCIL REMARKS**

**COUNCIL PRESIDENT COLLINS**

**COUNCILMAN D'AGOSTINO**

**COUNCILMAN**

**HURRY**

**COUNCILMAN**

**WINFIELD**

**COUNCIL VICE PRESIDENT HANNA**

**COUNCILWOMAN**

**FREDERICKSON**

**COUNCILWOMAN**

**KNIGHT-BIANCHI**

**13 . ADJOURN TO CLOSED SESSION:**

**A. CLOSED PURSUANT TO R.I.G.L. 42-46-5(A)(1), SESSIONS PERTAINING TO THE DISCUSSIONS OF THE JOB PERFORMANCE, CHARACTER, OR PHYSICAL OR MENTAL HEALTH OF A PERSON IN THE EMPLOY OF THE TOWN.**

**NOTE: AFFECTED PERSON SHALL BE NOTIFIED IN WRITING AND WILL BE ADVISED THAT HE/SHE MAY HAVE THE DISCUSSION(S) TAKE PLACE AT AN OPEN MEETING.**

**14. RECONVENE**

**15. ADJOURN**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE HEARING IMPAIRED MUST CALL 647-2822 SEVENTY-TWO (72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**