

If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:

Charles Collins, Jr. 647-2601

William Hurry, Jr. 647-5769

John Winfield, Jr. 647-9034  
934-0088

Kathleen Knight-Bianchi

David A. D'Agostino 934-0307

David Hanna, Jr. 647-7469

Brenda Frederickson 647-3315

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**FOR INFORMATIONAL PURPOSES ONLY**

**POSTED 1/4/13**

**TOWN OF SCITUATE**

**TOWN COUNCIL MEETING**

**THURSDAY, JANUARY 10, 2013**

**TOWN COUNCIL CHAMBERS, 195 DANIELSON PIKE**

**NORTH SCITUATE, RI 02857**

**7:00 PM**

**AGENDA**

- 1. PLEDGE OF ALLEGIANCE**
- 2. CALL TO ORDER - COUNCIL PRESIDENT COLLINS**
- 3. ROLL CALL - TOWN CLERK LONG**
- 4. REORGANIZATION OF THE TOWN COUNCIL**

**5. PUBLIC HEARING**

**A. CLASS BV AND BVL LICENSES FOR BENTLEY'S TAVERN, LLC, D/B/A BENTLEY'S TAVERN AND SCITUATE FAMOUS, INC., D/B/A FAMOUS PIZZA; PREMISES LOCATIONS 90 AND 92 HARTFORD PIKE, RESPECTIVELY; NOTICE OF HEARING ON LICENSE VIOLATION(S)/SUSPENSION(S)/REVOCATION(S).**

**6. APPROVAL OF COUNCIL MINUTES**

- A. REGULAR COUNCIL MINUTES – DECEMBER 13, 2012**
- B. SPECIAL COUNCIL MINUTES – NOVEMBER 20, 2012**
- C. REGULAR COUNCIL MINUTES – NOVEMBER 8, 2012**
- D. SPECIAL COUNCIL MINUTES – DECEMBER 27, 2012**
- E. CLOSED SESSION – DECEMBER 27, 2012**
- F. CLOSED SESSION – JULY 12, 2012**
- G. CLOSED SESSION - DECEMBER 13, 2012**
- H. CLOSED SESSION – NOVEMBER 20, 2012**

**7. DEPARTMENTAL REPORTS**

- A. TOWN CLERK**
- B. PUBLIC WORKS**
- C. BUILDING OFFICIAL**
- D. POLICE**
- E. TREASURER**
- F. SENIOR SERVICES**
- G. HUMAN SERVICES**
- H. EMERGENCY MANAGEMENT CONSULTANT**

**8. ABATEMENTS & ADDITIONS**

**9. AUDIENCE PARTICIPATION**

**10. APPROVAL OF TOWN COUNCIL YEARLY SCHEDULE**

**11 . LICENSES**

**A. PRIVATE INVESTIGATOR'S LICENSES:**

- 1. DAVID MINK – EXP. DECEMBER 2013**

**12. REAPPOINTMENTS**

**A. GENERAL TOWN OFFICERS (LIST HEREWITH) TERMS EXP. JANUARY 2014**

**B. MINIMUM HOUSING BOARD OF REVIEW TERMS EXP. JAN. 2014**

- 1. DONALD A. MCCALL**
- 2. ALBERT LANGLAIS**
- 3. RICHARD A. MUMFORD**

**C. POLICE CONSTABLES (LIST HEREWITH) TERMS EXP. JANUARY 2014**

**D. PLAN COMMISSION MEMBERS -**

- 1. JEREMIAH ALLEN – TERM EXPIRING JANUARY 2018**

**E. PLAN COMMISSION ALTERNATE MEMBERS - TERMS EXPIRING JAN. 2014**

- 1. GEORGE MITOLLA**
- 2. RICHARD PINCINCE**

**F. WASTEWATER MANAGEMENT CITIZENS ADVISORY GROUP - TERM EXP. JAN. 2014**

- 1. RICHARD PINCINCE**

**2. CHRISTOPHER MASON**

**G. RECREATION COMMITTEE MEMBERS - TERMS EXPIRING  
JANUARY 2014**

**1. BRENDA FREDERICKSON**

**H. ZONING BOARD OF REVIEW ALTERNATE MEMBERS - TERM  
EXP. JAN. 2014**

**1. THOMAS STONES**

**2. EDWARD RAMBONE**

**3. D. JOSEPH D'AMICO**

**I. ZONING BOARD OF REVIEW**

**1. PAUL DURFEE – TERM EXPIRING JANUARY 2018**

**J. BUDGET COMMITTEE - (LIST HEREWITH) TERM EXPIRING  
JANUARY 2014**

**K. TREE WARDEN – WILFRED ARNDT – TERM EXPIRING  
JANUARY 2014**

**L. BLOOD COORDINATOR – MARGARET LONG, TERM  
EXPIRING JANUARY 2014**

**M. EMERGENCY MANAGEMENT COMMITTEE – TERM EXPIRING  
JAN. 2014 – LIST HEREWITHIN**

**N. EMERGENCY PREPAREDNESS PLAN COMMITTEE, TERM  
EXPIRING JAN. 2014 – LIST HEREWITHIN**

**O. FIRE SUPPRESSION AND EMS SERVICES SUPPORT AND  
ADVISORY COMMITTEE – TERM EXPIRING JANUARY 2014:**

**THEODORE RICHARD III, REGINALD CENTRACCHIO &  
WILLIAM JASPARRO**

**13. RESIGNATIONS**

**A. JON VERNAVA – LAND TRUST AND CONSERVATION COMMISSION**

**B. JAMES SIEDEL – HOPE VILLAGE OVERLAY DISTRICT REVIEW COMMITTEE**

**14. DISCUSSION AND/OR APPROVAL:**

**A. REQUEST FOR ADDITIONAL FUNDS FOR NORTH SCITUATE FIRE DEPARTMENT LADDER TRUCK REPAIRS BEYOND BUDGETED LINE ITEM; DISCUSSION OF QUOTES OBTAINED BY ORGANIZATION AND COST OF REPAIRS**

**B. FILLING OF VACANCY ON TRAFFIC SAFETY COMMITTEE**

**C. DESIGNATION OF A PURCHASING AGENT**

**15. PAY BILLS**

**A. EARLY BILLS**

**B. REGULAR BILLS**

**C. SUPPLEMENTAL BILLS**

**16. COUNCIL REMARKS**

**COUNCIL PRESIDENT COLLINS**

**COUNCILMAN D'AGOSTINO**

**COUNCILMAN**

**HURRY**

**COUNCILMAN**

**WINFIELD**

**COUNCIL VICE PRESIDENT HANNA**

**COUNCILWOMAN**

**FREDERICKSON**

**COUNCILWOMAN**

**KNIGHT-BIANCHI**

**17. ADJOURN**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE HEARING IMPAIRED MUST CALL 647-2822 SEVENTY-TWO (72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**

**BUDGET COMMITTEE - 1 yr. Term**

**Charles Collins, Jr.**

**Kathleen Knight-Bianchi**

**William Hurry**

**Brenda Frederickson**

**David A. D'Agostino**

**David Hanna**

**John F. Winfield, Jr.**

**Margaret M. Long**

**Sharon Johnson**

DEPUTY TOWN CLERK----- Gail Chatfield  
PROBATE JUDGE----- William J. Riccitelli  
DEPUTY TOWN TREASURER----- Karen S. Beattie  
TAX ASSESSOR----- Karen S. Beattie  
TOWN SOLICITOR----- Gorham &  
Gorham  
CHIEF OF POLICE----- David Randall  
TOWN ENGINEER/BUILDING OFFICIAL----- David E. Provonsil  
DIRECTOR OF PUBLIC WELFARE----- Joseph Steiner, III  
DIRECTOR OF AID TO DEPENDENT CHILDREN----- Judith W. Loven  
ELECTRICAL INSPECTOR----- George W. Smith,  
Jr.  
PLUMBING INSPECTOR-----  
RECREATION DIRECTOR-----  
FIRE SAFETY INSPECTOR----- Raymond F.  
Blackmore  
DIR. OF PUBLIC WORKS/HIGHWAY SURVEYOR--- Robert Dexter  
AUDITOR, CERTIFIED ACCOUNTANT----- Bacon and  
Company  
WEST BAY COMM. HEALTH B-O-D MEMBER----- John Winfield  
SEALER OF WEIGHTS AND MEASURES----- Robert J. Salley  
PUBLIC WEIGHER----- Robert J. Salley  
ANIMAL CONTROL OFFICER----- Patricia L. Howarth

**APPRAISER OF DAMAGE DONE BY DOGS----- Patricia L. Howarth**  
**TREE WARDEN----- Wilfred A. Arndt**  
**FENCE VIEWER----- Wilfred A. Arndt**  
**EMERGENCY MANAGEMENT DIRECTOR----- David Caruso**  
**EMERGENCY MANAGEMENT COMMITTEE----- Dwight**  
**Farrar**  
**Edwin Rogers**  
**Karl Petsching**  
**Steve Gormley**  
**MEASURER & CORDER OF WOOD----- Wilfred A. Arndt**  
**RIGHT-TO-KNOW COORDINATOR-----**  
**TOWN HISTORIAN----- Shirley Arnold**  
**RE-CYCLING COORDINATOR-----**  
**MUNICIPAL PURCHASING AGENT-----**  
**RECREATION DIRECTOR Fred Ferri**