

**Robert Budway 826-0521**

**Charles Collins, Jr. 647-2601**

**Dwight Farrar 647-7638**

**John Winfield, Jr. 647-9034**

**David A. D'Agostino 934-0307**

**David Hanna 647-7469**

**Brenda Frederickson 647-3315**

---

**FOR INFORMATIONAL PURPOSES ONLY**

**POSTED: October 12, 2010**

**TOWN OF SCITUATE**

**TOWN COUNCIL MEETING**

**THURSDAY, OCTOBER 14, 2010 @ 7:30 PM**

**TOWN COUNCIL CHAMBERS**

**195 DANIELSON PIKE, NORTH SCITUATE, RI 02857**

**AMENDED AGENDA**

- 1. PLEDGE OF ALLEGIANCE**
- 2. CALL TO ORDER - COUNCIL PRESIDENT BUDWAY**
- 3. ROLL CALL - TOWN CLERK LONG**
- 4. AUDITOR'S REPORT**
- 5. STATUS REPORT FROM THE PROVIDENCE WATER SUPPLY BOARD WATERSHED PROTECTION RESTRICTED FUND ADVISORY BOARD, RICHARD BLODGETT, CHAIRMAN**

**6. PUBLIC HEARING**

**A. SECOND READING OF ORDINANCE TO AMEND ARTICLE II-ALARM SYSTEMS**

**7. APPROVAL OF COUNCIL MINUTES :**

**A. REGULAR COUNCIL MEETING – SEPTEMBER 8, 2010**

**B. CLOSED SESSION – SEPTEMBER 14, 2010**

**C. CLOSED SESSION-SEPTEMBER 29, 2010**

**8. DEPARTMENTAL REPORTS**

**A. TOWN CLERK**

**B. PUBLIC WORKS**

**C. BUILDING OFFICIAL**

**D. POLICE**

**E. TREASURER**

**F. SENIOR SERVICES**

**G. HUMAN SERVICES**

**9. ABATEMENTS & ADDITIONS**

**10. AUDIENCE PARTICIPATION**

**11. BID AWARD – NEW AWNING AT THE CHOPMIST HILL CENTER**

**12. DISCUSSION AND/OR APPROVAL**

**A. USE OF LAND AT THE CHOPMIST HILL CENTER FOR A COMMUNITY GARDEN**

**B. ALLOW COUNCILMAN WINFIELD AS TOWN'S MEMBER OF WB HEALTH BOARD TO SIGN AGREEMENT ALLOWING FOR SHORT-TERM LOANS TO WB FOR WORKING CAPITAL/EXPENSES FROM MERRILL LYNCH**

**C. RESCHEDULE NOVEMBER 2010 COUNCIL MEETING DUE TO VETERAN'S DAY**

**D. CLOSING TOWN HALL DAY AFTER THANKSGIVING 2010**

**E. REVIEW AND COORDINATION WITH THE PROVIDENCE WATER SUPPLY BOARD OF A POTENTIAL WASTEWATER MANAGEMENT PROGRAM**

**F. REQUEST TO RECONVENE THE SCITUATE WIND TURBINE ORDINANCE COMMITTEE**

**G. REVIEW OF LEGALLY MANDATED PROCESS REGARDING PROPOSED WIND TURBINE ORDINANCE AND ESTABLISHMENT OF IMPLEMENTATION PROCESS, I.E., REQUIRED NOTICE AND HEARING REQUIREMENTS**

**13. PAY BILLS**

**A. EARLY BILLS**

**B. REGULAR BILLS**

**C. SUPPLEMENTAL BILLS**

**14. LEGISLATIVE REMARKS**

**15. COUNCIL REMARKS**

**COUNCIL PRESIDENT BUDWAY COUNCIL VICE PRESIDENT COLLINS**

**COUNCILMAN**

**WINFIELD**

**COUNCILMAN D'AGOSTINO COUNCILMAN FARRAR**

**COUNCILWOMAN**

## **FREDERICKSON COUNCILMAN HANNA**

**16. RECONVENE**

**17. ADJOURNMENT**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE HEARING IMPAIRED MUST CALL 647-2822 SEVENTY-TWO (72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**