

If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:

Robert Budway, President 826-0521 Dwight Farrar, V. President  
647-7638

Wayne Salisbury 647-5810 Charles Collins,  
Jr. 647-2601

David A. D'Agostino 934-0307 John Winfield,  
Jr. 647-9034

Wendy Knowlton 647-0063

**FOR INFORMATIONAL PURPOSES ONLY**

**POSTED : September 9, 2008**

**TOWN OF SCITUATE**

**TOWN COUNCIL MEETING**

**THURSDAY, SEPTEMBER 11, 2008 @ 7:30 pm**

**TOWN COUNCIL CHAMBERS**

**195 DANIELSON PIKE, NORTH SCITUATE, RI 02857**

**AMENDED AGENDA**

**I. PLEDGE OF ALLEGIANCE**

**II. CALL TO ORDER - COUNCIL PRESIDENT BUDWAY**

**III. ROLL CALL - TOWN CLERK LONG**

**IV. PUBLIC HEARING**

**1. SECOND READING OF ORDINANCE CHANGES IN CHAPTER  
11- POLICE DEPARTMENT**

**V. APPROVAL OF COUNCIL MINUTES**

**A. REGULAR COUNCIL MEETING – JULY 10, 2008**

**B. CLOSED SESSION – JULY 10,2008**

**C. REGULAR COUNCIL MEETING-AUGUST 14, 2008**

**D. CLOSED SESSION – AUGUST 14, 2008**

**E. CLOSED SESSION AUGUST 19, 2008**

**F. SPECIAL MEETING AUGUST 27, 2008**

**VI. DEPARTMENTAL REPORTS**

**A. TOWN CLERK**

**B. PUBLIC WORKS**

**C. BUILDING OFFICIAL**

**D. POLICE**

**E. TREASURER**

**F. EMERGENCY SERVICES**

**G. SENIOR SERVICES**

**H. HUMAN SERVICES**

**VII. ABATEMENTS & ADDITIONS**

**VIII. AUDIENCE PARTICIPATION**

**IX. LICENSES**

**A. ART FESTIVAL VENDORS' LICENSES**

**X. RESOLUTION TO AUTHORIZE VOTE ON WATERSHED  
RESTRICTED FUND BOND AT A SPECIAL FINANCIAL TOWN  
MEETING ON OCTOBER 25, 2008 AT 10:00 AM AT THE SCITUATE  
HIGH SCHOOL AUDITORIUM**

**XI. APPOINTMENTS**

**1. TRAFFIC SAFETY COMMITTEE**

- A. COLONEL DAVID M. RANDALL**
- B. DEPUTY CHIEF STEPHEN B. LANG**

## **XII. REAPPOINTMENTS**

- 1. NORTH SCITUATE VILLAGE OVERLAY COMMITTEE-TERM EXPIRES SEPTEMBER 2010 (LIST HERE WITHIN)**

## **XIII. DISCUSSION AND/OR APPROVAL**

**A.. AUTHORIZING TOWN CLERK LONG TO APPROVE LATE ART FESTIVAL LICENSES**

**B.. AUTHORIZATION FOR THE SCITUATE ART FESTIVAL COMMITTEE TO USE THE VILLAGE GREEN ON OCT. 11-13, 2008**

**C. SCITUATE HEALTH CARE ALLIANCE UPDATE**

**D. TASCA FIELD RENOVATIONS**

**E. PERMISSION FOR NORTH SCITUATE BAPTIST CHURCH TO PERMANENTLY HAVE 8 SPOTS FOR THE SCITUATE ART FESTIVAL**

**F. BID AWARD – CHOPMIST HILL ROOF**

**G. SOLICITATION OF RECREATION DIRECTOR APPLICANTS**

**H. ACCEPTANCE OF LAND DONATION – DOCTOR’S FIELD**

**I. RECOMMENDATIONS OF THE RECYCLING COMMITTEE**

**J. PWSB TAX ISSUE / PUBLIC INFORMATION PLAN**

## **XIV. PAY BILLS**

**1. EARLY BILLS**

**2. REGULAR BILLS**

**3. SUPPLEMENTAL BILLS**

**XV. LEGISLATIVE REMARKS**

**XVI. COUNCIL REMARKS**

**COUNCIL PRESIDENT BUDWAY**

**COUNCIL VICE PRESIDENT FARRAR COUNCILMAN**

**SALISBURY COUNCILMAN COLLINS**

**COUNCILMAN D'AGOSTINO COUNCILMAN**

**WINFIELD COUNCILWOMAN KNOWLTON**

**XVII. ADJOURN TO CLOSED SESSION – CLOSED PURSUANT TO R.I.G.L. 42-46-5(A)2 – COLLECTIVE BARGAINING AND/OR LIGITATION – SCITUATE FIRE ENGINEERING BOARD, VOLUNTEER FIRE COMPANIES, AND VOLUNTEER PERSONNEL**

**XVIII. RECONVENE**

**XIX. ADJOURNMENT**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE HEARING IMPAIRED MUST CALL 647-2822 SEVENTY-TWO (72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**